

**AGENDA**  
**MCFARLAND CITY COUNCIL**  
**MCFARLAND SUCCESSOR AGENCY**  
**MCFARLAND PUBLIC FINANCE AUTHORITY**  
**MCFARLAND IMPROVEMENT AUTHORITY**  
**MCFARLAND PARKING AUTHORITY**

**REGULAR MEETING**

**CITY COUNCIL CHAMBERS**

**103 W. SHERWOOD AVE, MCFARLAND, CA**

**November 09, 2023**

**6:00 PM**

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**In Person Meeting**

**How to submit public comments:**

The meetings of the City Council and all municipal entities, commissions, and boards (“the City”) are open to the public. At regularly scheduled meetings, members of the public may address the city on any item listed on the agenda, or on any non-listed matter over which the city has jurisdiction. At special or emergency meetings, members of the public may only address the city on items listed on the agenda. There is a time limitation of two minutes per person. For any item that is not on the agenda and within the jurisdiction or interest of the city, please come to the podium at this time. The Brown Act does not permit any action or discussion on items not listed on the agenda. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item number and subject matter are announced, and the mayor opens Public Comment on the item. When recognized, please begin by providing your name and address for the record (optional). Anyone wishing to submit written information at the meeting needs to furnish ten (10) copies to the City Clerk in advance to allow for distribution to City Council, staff, and the media. Willful disruption of the meeting shall not be permitted. If the Mayor finds that there is in fact willful disruption of any City Council Meeting, he/she may order the disrupting parties out of the room and subsequently conduct the City’s business without them present.

**Americans with Disabilities Act:**

In compliance with the ADA, if you need special assistance to participate in a city meeting or other services offered by the City, please contact the City Clerk’s office, at (661) 792-3091 ext. 2135. Notification of at least 48 hours prior to the meeting, or time when services are needed, will assist the city staff in assuring those reasonable arrangements can be made to provide accessibility to the meeting or services.

**CALL TO ORDER:** Mayor Saul Ayon

**ROLL CALL:**

Mayor, Saul Ayon

Vice Mayor, Ricardo Cano

Council Member/Board Member, Amador Ayon

Council Member/ Board Member, Anita Gonzalez

Council Member/Board Member, María T. Pérez

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

## **APPROVE AGENDA AS TO FORM**

**INTERPRETATION:** If you need an interpretation of your communications to the City Council into English, please contact the City Clerk Department at 661-792-3091 ext. 2135 at least 48 hours prior to the meeting.

## **FEATURED PET**

Is a feature that highlights a pet available for adoption from the McFarland Animal Shelter.

Presented by: Chief of Police Knox

## **PRESENTATIONS, INTRODUCTIONS AND AWARDS**

None

**PUBLIC COMMENT:** At regularly scheduled meetings, members of the public may address the city on any item listed on the agenda, or on any non-listed matter over which the city has jurisdiction. Council/Board Members may respond briefly to statements made or questions posed. They may ask a question for clarification; may refer the item to staff for further study or for placement on a future agenda. Speakers are limited to two minutes for each person. Please state your name and address for the record prior to making a presentation. Fifteen minutes total will be allowed for any one subject.

## **DEPARTMENTAL REPORTS**

None

**CONSENT AGENDA:** The Consent Agenda consists of items that in staff's opinion are routine and non-controversial. These items are approved in one motion unless a Council Member/ Board Member or Member from the Public requests to remove a particular item.

1. Approval of the Expense Report in the Amount of \$529,536.18 from 10/18/2023 to 10/31/2023.
2. Approval of Payroll Report for the Month of October 2023 in the Amount of \$314,346.54
3. Approval of October 26, 2023 Regular Meeting Minutes.
4. Approval of Resolution No. 2023- 0130, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND APPROVING THE REALLOCATION OF FUNDS FROM THE MCFARLAND USA FOUNDATION FUND TO THE ANIMAL CONTROL DEPARTMENT.
5. Approval of Resolution No. 2023-0131, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND APPROVING FUNDS FROM THE CITY'S ENTERPRISE FUND (WATER) TO REPAIR THE MOTOR AND PUMP AT THE BROWNING WELL.

## **PUBLIC HEARINGS**

None

## **ADMINISTRATIVE AGENDA**

6. Report, Discuss, and Approve Resolution No. 2023-0132, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA, APPROVING A FIRST ADDENDUM TO THE WATER SYSTEMS AGREEMENT BETWEEN CITY OF MCFARLAND AND MARIO A. CERVANTES, DBA GOLDEN EMPIRE WATER.
7. Report, Discuss, and Approve Resolution No. 2023-0133, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA, APPROVING THE USE OF THE VETERANS CENTER FOR A COMMUNITY VIGIL & APPROPRIATING \$500 FROM THE GENERAL FUND FOR THE EVENT.
8. Report, Discuss, and Approve Resolution No. 2023-0135, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND AUTHORIZING THE RE-INSTITUTION OF THE FINANCE MANAGER POSITION, ESTABLISHING AN UPDATED SALARY RANGE FOR THE FINANCE MANAGER POSITION, AND REQUESTING A BUDGET ADJUSTMENT TO THE GENERAL FUND, WASTEWATER FUND, REFUSE FUND, AND WATER FUND TO COVER THE IMPACT OF THIS POSITION.
9. Report, Discuss, and Approve Resolution No. 2023-0136, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND APPROVING AN APPROPRIATION FOR ADDITIONAL ALLOCATION OF FUNDS FROM THE GENERAL FUND AND AN AGREEMENT BETWEEN CITY OF MCFARLAND AND CANNON.

## **REPORTS FROM CITY COUNCIL ON COMMITTEE/SPECIAL DISTRICT MEETINGS**

- a. Kern Council of Governments (KCOG)
- b. Kern Economic Development Corp. (KEDC)
- c. Kern Local Agency Formation Commission (LAFCO)
- d. Delano Mosquito Abatement District (DMAD)
- e. Poso Creek (IRWMP)
- f. San Joaquin Valley Air Pollution Control District (SJV)
- g. Public Policy and Finance Committee
- h. Public Safety Committee
- i. Quality of Life Committee
- j. Cannabis Committee

## **COUNCIL STATEMENTS AND REPORTS**

On their own initiative, Council Members may make a brief announcement or a brief report on their own activities. In addition, Council Members may ask a question of staff or the public for clarification on any matter, provide a reference to staff or other resources for information. Alternatively, request staff to report to the City Council at a later meeting concerning any matter. Furthermore, the City Council, or any member thereof, may take action to direct staff to place a matter of business on a future agenda.

## **CLOSED SESSION**

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Gov. Code section 54956.8)  
Property: APN 060-050-24  
Agency Negotiators: Paul Saldana and Diego Viramontes  
Negotiating Parties: San Joaquin Renewables LLC  
Under Negotiation: Terms, price, and conditions of sale

## **ADJOURNMENT**

This is to certify this agenda was posted at McFarland City Hall on November 6, 2023.

Francisca Alvarado  
Francisca Alvarado, City Clerk

Kenny Williams  
Kenny Williams, City Manager

### **Next Meeting: November 30, 2023.**

The City of McFarland does not discriminate based on disability and complies with the provisions of the Americans with Disabilities Act (ADA). If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (661) 792-3091 at least 48 hours prior to the meeting to make reasonable arrangements to ensure accessibility to this meeting.

All agenda item and/or supporting documentation is available for public review on the city website at [www.mcfarlandcity.org](http://www.mcfarlandcity.org) and the office of the City Clerk of the City of McFarland, at 401 W, Kern Ave. McFarland, CA 93250 during regular business hours of 8:00 am – 5:00 pm Monday through Friday, following the posting of the agenda. Any supporting documentation related to an agenda item for an open session of any regular meeting that is distributed after the agenda is posted and prior to the meeting will also be available for review at the same location and available at the meeting.



City of McFarland, CA

# Expense Approval Report

By Vendor Name

Payment Dates 10/18/2023 - 10/31/2023

| Vendor Name                                                                | Payable Number | Post Date  | Description (Item)                  | Account Number      | Amount          |
|----------------------------------------------------------------------------|----------------|------------|-------------------------------------|---------------------|-----------------|
| <b>Vendor: AAA Services - AAA Services</b>                                 |                |            |                                     |                     |                 |
| AAA Services                                                               | INV 159202     | 10/18/2023 | INV 159202 Annual Services          | 32-510-56000-0000-1 | 240.00          |
| AAA Services                                                               | INV 159203     | 10/18/2023 | INV 159203 Annual Services          | 30-500-56000-7820-1 | 478.52          |
| <b>Vendor AAA Services - AAA Services Total:</b>                           |                |            |                                     |                     | <b>718.52</b>   |
| <b>Vendor: A M S - ALLSTATES MAILING SERVICES, INC.</b>                    |                |            |                                     |                     |                 |
| ALLSTATES MAILING SERVICES,...                                             | INV 46028      | 10/26/2023 | INV 46028 Water Rate Study ...      | 30-500-56000-7820-1 | 2,143.93        |
| ALLSTATES MAILING SERVICES,...                                             | INV 46028      | 10/26/2023 | INV 46028 Water Rate Study ...      | 31-505-56000-0000-1 | 2,143.94        |
| ALLSTATES MAILING SERVICES,...                                             | INV 46028      | 10/26/2023 | INV 46028 Water Rate Study ...      | 32-510-56000-0000-1 | 2,143.93        |
| <b>Vendor A M S - ALLSTATES MAILING SERVICES, INC. Total:</b>              |                |            |                                     |                     | <b>6,431.80</b> |
| <b>Vendor: American Fidelity - American Fidelity</b>                       |                |            |                                     |                     |                 |
| American Fidelity                                                          | INV0025068     | 10/19/2023 | American Fidelity Accident 2* ...   | 30-22800-0000-1     | 27.45           |
| American Fidelity                                                          | INV0025068     | 10/19/2023 | American Fidelity Accident 2* ...   | 34-22800-0000-1     | 15.41           |
| American Fidelity                                                          | INV0025069     | 10/19/2023 | Life 1                              | 34-22900-0000-1     | 9.81            |
| American Fidelity                                                          | INV0025070     | 10/19/2023 | American Fidelity - Disability I... | 01-22700-0000-1     | 51.66           |
| American Fidelity                                                          | INV0025070     | 10/19/2023 | American Fidelity - Disability I... | 30-22700-0000-1     | 35.63           |
| American Fidelity                                                          | INV0025070     | 10/19/2023 | American Fidelity - Disability I... | 31-22700-0000-1     | 10.05           |
| American Fidelity                                                          | INV0025070     | 10/19/2023 | American Fidelity - Disability I... | 32-22700-0000-1     | 45.03           |
| American Fidelity                                                          | INV0025070     | 10/19/2023 | American Fidelity - Disability I... | 34-22700-0000-1     | 30.76           |
| American Fidelity                                                          | INV0025071     | 10/19/2023 | Health FSA                          | 01-22600-0000-1     | 60.58           |
| American Fidelity                                                          | INV0025071     | 10/19/2023 | Health FSA                          | 30-22600-0000-1     | 83.07           |
| American Fidelity                                                          | INV0025071     | 10/19/2023 | Health FSA                          | 31-22600-0000-1     | 50.18           |
| American Fidelity                                                          | INV0025071     | 10/19/2023 | Health FSA                          | 32-22600-0000-1     | 108.08          |
| American Fidelity                                                          | INV0025072     | 10/19/2023 | Life 1                              | 01-22900-0000-1     | 35.14           |
| American Fidelity                                                          | INV0025072     | 10/19/2023 | Life 1                              | 30-22900-0000-1     | 41.40           |
| American Fidelity                                                          | INV0025072     | 10/19/2023 | Life 1                              | 31-22900-0000-1     | 10.43           |
| American Fidelity                                                          | INV0025072     | 10/19/2023 | Life 1                              | 32-22900-0000-1     | 24.35           |
| American Fidelity                                                          | INV0025072     | 10/19/2023 | Life 1                              | 34-22900-0000-1     | 34.33           |
| American Fidelity                                                          | INV0025073     | 10/19/2023 | Life 2                              | 34-22900-0000-1     | 13.85           |
| American Fidelity                                                          | INV0025094     | 10/19/2023 | Cancer 1 American Fidelity          | 34-22950-0000-1     | 8.12            |
| American Fidelity                                                          | INV0025095     | 10/19/2023 | Cancer 1 American Fidelity          | 01-22950-0000-1     | 0.88            |
| American Fidelity                                                          | INV0025095     | 10/19/2023 | Cancer 1 American Fidelity          | 30-22950-0000-1     | 2.62            |
| American Fidelity                                                          | INV0025095     | 10/19/2023 | Cancer 1 American Fidelity          | 31-22950-0000-1     | 2.62            |
| American Fidelity                                                          | INV0025095     | 10/19/2023 | Cancer 1 American Fidelity          | 32-22950-0000-1     | 2.59            |
| American Fidelity                                                          | INV0025096     | 10/19/2023 | Cancer 2* - American Fidelity ...   | 34-22950-0000-1     | 16.65           |
| American Fidelity                                                          | INV0025104     | 10/19/2023 | American Fidelity Accident 1        | 01-22800-0000-1     | 27.64           |
| American Fidelity                                                          | INV0025105     | 10/19/2023 | Life 1                              | 01-22900-0000-1     | 9.81            |
| American Fidelity                                                          | INV0025106     | 10/19/2023 | American Fidelity - Disability I... | 01-22700-0000-1     | 148.58          |
| American Fidelity                                                          | INV0025107     | 10/19/2023 | Life 1                              | 01-22900-0000-1     | 36.41           |
| American Fidelity                                                          | INV0025108     | 10/19/2023 | Life 2                              | 01-22900-0000-1     | 24.00           |
| American Fidelity                                                          | INV0025119     | 10/19/2023 | Cancer 1 American Fidelity          | 01-22950-0000-1     | 13.53           |
| <b>Vendor American Fidelity - American Fidelity Total:</b>                 |                |            |                                     |                     | <b>980.66</b>   |
| <b>Vendor: American Office Solu - American Office Solutions, LLC</b>       |                |            |                                     |                     |                 |
| American Office Solutions, LLC                                             | INV 21378      | 10/18/2023 | INV 21378 Monthly Services C...     | 01-130-52200-0000-1 | 3,600.00        |
| American Office Solutions, LLC                                             | INV 21535      | 10/24/2023 | INV 21535 Roundtrip Mileage ...     | 01-310-52200-0000-1 | 200.00          |
| American Office Solutions, LLC                                             | INV 21536      | 10/24/2023 | INV 21536 Roundtrip Mileage...      | 01-310-52200-0000-1 | 170.96          |
| American Office Solutions, LLC                                             | INV 21551      | 10/24/2023 | INV 21551 Roundtrip Mileage ...     | 01-310-52200-0000-1 | 300.00          |
| American Office Solutions, LLC                                             | INV 21553      | 10/24/2023 | INV 21553 Police Dept FortiGa...    | 01-310-52200-0000-1 | 1,265.12        |
| <b>Vendor American Office Solu - American Office Solutions, LLC Total:</b> |                |            |                                     |                     | <b>5,536.08</b> |
| <b>Vendor: Arredondo Automotive - Arredondo Automotive Group</b>           |                |            |                                     |                     |                 |
| Arredondo Automotive Group                                                 | Inv. 285189    | 10/25/2023 | Inv. 285189 Unit 28 - New Keys      | 01-150-56000-2319-1 | 360.29          |
| Arredondo Automotive Group                                                 | Inv. 285189    | 10/25/2023 | Inv. 285189 Unit 28 - Disposal ...  | 01-150-56600-0000-1 | 1.15            |
| Arredondo Automotive Group                                                 | Inv. 285189    | 10/25/2023 | Inv. 285189 Unit 28 - Oil Chan...   | 01-150-56600-0000-1 | 63.53           |
| Arredondo Automotive Group                                                 | Inv. 285827    | 10/25/2023 | Inv. 285827 Unit 25 - Oil Chan...   | 01-150-56600-0000-1 | 1,611.93        |

## Expense Approval Report

Payment Dates: 10/18/2023 - 10/31/2023

| Vendor Name                                                            | Payable Number | Post Date  | Description (Item)                | Account Number      | Amount          |
|------------------------------------------------------------------------|----------------|------------|-----------------------------------|---------------------|-----------------|
| Arredondo Automotive Group                                             | Inv. 286045    | 10/25/2023 | Inv. 286045 Unit 28 - Headligh... | 01-150-56600-0000-1 | 518.71          |
| Arredondo Automotive Group                                             | Inv. 286215    | 10/25/2023 | Inv. 286215 Unit 25 - Gasket/...  | 01-150-56600-0000-1 | 1,499.41        |
| Arredondo Automotive Group                                             | Inv. 286311    | 10/25/2023 | Inv. 286311 - AC Ford F250 Tr...  | 01-155-56600-0000-1 | 143.79          |
| <b>Vendor Arredondo Automotive - Arredondo Automotive Group Total:</b> |                |            |                                   |                     | <b>4,198.81</b> |

**Vendor: At&t Mobility - At&t Mobility**

|                                                            |                           |            |                                |                     |                 |
|------------------------------------------------------------|---------------------------|------------|--------------------------------|---------------------|-----------------|
| At&t Mobility                                              | CM0000370                 | 10/04/2023 | AT&T July 2023 Monthly PW 2... | 01-180-57800-0000-1 | -0.16           |
| At&t Mobility                                              | CM0000370                 | 10/04/2023 | AT&T July 2023 Monthly PW 2... | 30-500-57800-0000-1 | -0.16           |
| At&t Mobility                                              | CM0000370                 | 10/04/2023 | AT&T July 2023 Monthly PW 2... | 32-510-57800-0000-1 | -0.16           |
| At&t Mobility                                              | CM0000370                 | 10/04/2023 | AT&T July 2023 Monthly PW 2... | 34-520-57800-0000-1 | -0.08           |
| At&t Mobility                                              | INV 287304246558X07102023 | 10/18/2023 | AT&T July 2023 Monthly PW 2... | 01-180-57800-0000-1 | 89.86           |
| At&t Mobility                                              | INV 287304246558X07102023 | 10/18/2023 | AT&T July 2023 Monthly PW 2... | 30-500-57800-0000-1 | 94.89           |
| At&t Mobility                                              | INV 287304246558X07102023 | 10/18/2023 | AT&T July 2023 Monthly PW 2... | 32-510-57800-0000-1 | 89.86           |
| At&t Mobility                                              | INV 287304246558X07102023 | 10/18/2023 | AT&T July 2023 Monthly PW 2... | 34-520-57800-0000-1 | 44.93           |
| At&t Mobility                                              | 287237972024x10112023     | 10/25/2023 | AT&T Oct 2023 Monthly Admi...  | 01-105-57800-0000-1 | 20.25           |
| At&t Mobility                                              | 287237972024x10112023     | 10/25/2023 | AT&T Oct 2023 Monthly Admi...  | 01-110-57800-0000-1 | 27.66           |
| At&t Mobility                                              | 287237972024x10112023     | 10/25/2023 | AT&T Oct 2023 Monthly Admi...  | 01-115-57800-0000-1 | 47.20           |
| At&t Mobility                                              | 287237972024x10112023     | 10/25/2023 | AT&T Oct 2023 Monthly Admi...  | 01-140-57800-0000-1 | 13.07           |
| At&t Mobility                                              | 287237972024x10112023     | 10/25/2023 | AT&T Oct 2023 Monthly Admi...  | 01-155-57800-0000-1 | 13.07           |
| At&t Mobility                                              | 287237972024x10112023     | 10/25/2023 | AT&T Oct 2023 Monthly Admi...  | 01-160-57800-0000-1 | 13.07           |
| At&t Mobility                                              | 287237972024x10112023     | 10/25/2023 | AT&T Oct 2023 Monthly Admi...  | 01-165-57800-0000-1 | 63.71           |
| At&t Mobility                                              | 287237972024x10112023     | 10/25/2023 | AT&T Oct 2023 Monthly Admi...  | 01-175-57800-0000-1 | 13.07           |
| At&t Mobility                                              | 287237972024x10112023     | 10/25/2023 | AT&T Oct 2023 Monthly Admi...  | 30-500-57800-0000-1 | 129.21          |
| At&t Mobility                                              | 287237972024x10112023     | 10/25/2023 | AT&T Oct 2023 Monthly Admi...  | 31-505-57800-0000-1 | 15.74           |
| At&t Mobility                                              | 287237972024x10112023     | 10/25/2023 | AT&T Oct 2023 Monthly Admi...  | 32-510-57800-0000-1 | 129.21          |
| At&t Mobility                                              | 287304246558X10102023     | 10/24/2023 | AT&T Oct 2023 Monthly PW 2...  | 01-180-57800-0000-1 | 90.06           |
| At&t Mobility                                              | 287304246558X10102023     | 10/24/2023 | AT&T Oct 2023 Monthly PW 2...  | 30-500-57800-0000-1 | 95.10           |
| At&t Mobility                                              | 287304246558X10102023     | 10/24/2023 | AT&T Oct 2023 Monthly PW 2...  | 32-510-57800-0000-1 | 90.06           |
| At&t Mobility                                              | 287304246558X10102023     | 10/24/2023 | AT&T Oct 2023 Monthly PW 2...  | 34-520-57800-0000-1 | 45.03           |
| <b>Vendor At&amp;t Mobility - At&amp;t Mobility Total:</b> |                           |            |                                |                     | <b>1,124.49</b> |

**Vendor: automotive data rese - Automotive Data Research**

|                                                                      |            |            |                                 |                     |                 |
|----------------------------------------------------------------------|------------|------------|---------------------------------|---------------------|-----------------|
| Automotive Data Research                                             | INV#004189 | 10/18/2023 | Drones Made Easy Police Dept... | 01-150-52950-0000-1 | 9,969.69        |
| <b>Vendor automotive data rese - Automotive Data Research Total:</b> |            |            |                                 |                     | <b>9,969.69</b> |

**Vendor: Best Digital Solutio - Best Digital Solutions, LLC**

|                                                                         |          |            |                                |                     |                 |
|-------------------------------------------------------------------------|----------|------------|--------------------------------|---------------------|-----------------|
| Best Digital Solutions, LLC                                             | INV 1209 | 10/18/2023 | INV 1209 October 2023 Contr... | 30-500-52200-0000-1 | 227.17          |
| Best Digital Solutions, LLC                                             | INV 1209 | 10/18/2023 | INV 1209 October 2023 Posta... | 30-500-55600-0000-1 | 595.89          |
| Best Digital Solutions, LLC                                             | INV 1209 | 10/18/2023 | INV 1209 October 2023 Contr... | 31-505-52200-0000-1 | 227.85          |
| Best Digital Solutions, LLC                                             | INV 1209 | 10/18/2023 | INV 1209 October 2023 Posta... | 31-505-55600-0000-1 | 597.69          |
| Best Digital Solutions, LLC                                             | INV 1209 | 10/18/2023 | INV 1209 October 2023 Contr... | 32-510-52200-0000-1 | 227.17          |
| Best Digital Solutions, LLC                                             | INV 1209 | 10/18/2023 | INV 1209 October 2023 Posta... | 32-510-55600-0000-1 | 595.89          |
| Best Digital Solutions, LLC                                             | INV 1214 | 10/24/2023 | INV 1214 October 2023 Contr... | 30-500-52200-0000-1 | 48.13           |
| Best Digital Solutions, LLC                                             | INV 1214 | 10/24/2023 | INV 1214 October 2023 Posta... | 30-500-55600-0000-1 | 136.04          |
| Best Digital Solutions, LLC                                             | INV 1214 | 10/24/2023 | INV 1214 October 2023 Contr... | 31-505-52200-0000-1 | 48.13           |
| Best Digital Solutions, LLC                                             | INV 1214 | 10/24/2023 | INV 1214 October 2023 Posta... | 31-505-55600-0000-1 | 136.04          |
| Best Digital Solutions, LLC                                             | INV 1214 | 10/24/2023 | INV 1214 October 2023 Contr... | 32-510-52200-0000-1 | 48.13           |
| Best Digital Solutions, LLC                                             | INV 1214 | 10/24/2023 | INV 1214 October 2023 Posta... | 32-510-55600-0000-1 | 136.04          |
| <b>Vendor Best Digital Solutio - Best Digital Solutions, LLC Total:</b> |          |            |                                |                     | <b>3,024.17</b> |

**Vendor: CALCLEAN - Cal Clean LLC**

|                                               |             |            |                                  |                     |               |
|-----------------------------------------------|-------------|------------|----------------------------------|---------------------|---------------|
| Cal Clean LLC                                 | INV 0000193 | 10/24/2023 | INV 0000193 Cal Clean Service... | 01-190-52200-0000-1 | 400.00        |
| Cal Clean LLC                                 | INV 0000194 | 10/24/2023 | INV 0000194 Cal Clean City Co... | 01-190-52200-0000-1 | 280.00        |
| <b>Vendor CALCLEAN - Cal Clean LLC Total:</b> |             |            |                                  |                     | <b>680.00</b> |

**Vendor: CA DCSS - California Dept of Child Support Services**

|                                                                          |            |            |                                |                 |               |
|--------------------------------------------------------------------------|------------|------------|--------------------------------|-----------------|---------------|
| California Dept of Child Suppo...                                        | INV0025093 | 10/19/2023 | CA Dept Child Support Services | 32-22350-0000-1 | 521.53        |
| <b>Vendor CA DCSS - California Dept of Child Support Services Total:</b> |            |            |                                |                 | <b>521.53</b> |

**Vendor: Central Valley Office - Central Valley Office Supply Inc**

|                                                                               |                 |            |                                |                     |              |
|-------------------------------------------------------------------------------|-----------------|------------|--------------------------------|---------------------|--------------|
| Central Valley Office Supply Inc                                              | INV 0345477-001 | 10/25/2023 | INV 0345477-001 Attendance ... | 01-130-57200-0000-1 | 77.77        |
| <b>Vendor Central Valley Office - Central Valley Office Supply Inc Total:</b> |                 |            |                                |                     | <b>77.77</b> |

**Vendor: ChargePoint - ChargePoint, Inc.**

|                   |           |            |                                |                     |           |
|-------------------|-----------|------------|--------------------------------|---------------------|-----------|
| ChargePoint, Inc. | INV166836 | 10/24/2023 | INV166836 EV ChargePoint St... | 01-310-52200-0000-1 | 10,756.90 |
|-------------------|-----------|------------|--------------------------------|---------------------|-----------|

## Expense Approval Report

Payment Dates: 10/18/2023 - 10/31/2023

| Vendor Name                                   | Payable Number | Post Date  | Description (Item)             | Account Number      | Amount    |
|-----------------------------------------------|----------------|------------|--------------------------------|---------------------|-----------|
| ChargePoint, Inc.                             | INV166836      | 10/24/2023 | INV166836 EV ChargePoint St... | 20-200-52200-0000-1 | 4,610.10  |
| Vendor ChargePoint - ChargePoint, Inc. Total: |                |            |                                |                     | 15,367.00 |

## Vendor: Chemsearch - Chemsearch

|                                       |             |            |                                 |                     |        |
|---------------------------------------|-------------|------------|---------------------------------|---------------------|--------|
| Chemsearch                            | INV 8356682 | 10/18/2023 | INV 8356682 Sting-X Pro Aero... | 30-500-56410-0000-1 | 485.99 |
| Vendor Chemsearch - Chemsearch Total: |             |            |                                 |                     | 485.99 |

## Vendor: Cintas - Cintas Corporation No.3

|                                                |                |            |                       |                     |        |
|------------------------------------------------|----------------|------------|-----------------------|---------------------|--------|
| Cintas Corporation No.3                        | INV 4170038535 | 10/18/2023 | INV 4170038535 Cintas | 01-180-51800-0000-1 | 94.35  |
| Cintas Corporation No.3                        | INV 4170038535 | 10/18/2023 | INV 4170038535 Cintas | 20-200-51800-0000-1 | 10.72  |
| Cintas Corporation No.3                        | INV 4170038535 | 10/18/2023 | INV 4170038535 Cintas | 30-500-51800-0000-1 | 57.90  |
| Cintas Corporation No.3                        | INV 4170038535 | 10/18/2023 | INV 4170038535 Cintas | 32-510-51800-0000-1 | 51.46  |
| Cintas Corporation No.3                        | INV 4170784265 | 10/18/2023 | INV 4170784265 Cintas | 01-180-51800-0000-1 | 98.64  |
| Cintas Corporation No.3                        | INV 4170784265 | 10/18/2023 | INV 4170784265 Cintas | 20-200-51800-0000-1 | 10.72  |
| Cintas Corporation No.3                        | INV 4170784265 | 10/18/2023 | INV 4170784265 Cintas | 30-500-51800-0000-1 | 53.61  |
| Cintas Corporation No.3                        | INV 4170784265 | 10/18/2023 | INV 4170784265 Cintas | 32-510-51800-0000-1 | 51.46  |
| Cintas Corporation No.3                        | INV 4171448254 | 10/24/2023 | INV 4171448254 Cintas | 01-180-51800-0000-1 | 101.86 |
| Cintas Corporation No.3                        | INV 4171448254 | 10/24/2023 | INV 4171448254 Cintas | 20-200-51800-0000-1 | 11.07  |
| Cintas Corporation No.3                        | INV 4171448254 | 10/24/2023 | INV 4171448254 Cintas | 30-500-51800-0000-1 | 55.36  |
| Cintas Corporation No.3                        | INV 4171448254 | 10/24/2023 | INV 4171448254 Cintas | 32-510-51800-0000-1 | 53.14  |
| Vendor Cintas - Cintas Corporation No.3 Total: |                |            |                       |                     | 650.29 |

## Vendor: CLA - CLIFTONLARSONALLEN LLP

|                                            |            |            |            |                     |        |
|--------------------------------------------|------------|------------|------------|---------------------|--------|
| CLIFTONLARSONALLEN LLP                     | INV3826015 | 10/18/2023 | INV3826015 | 01-130-56050-0000-1 | 122.50 |
| CLIFTONLARSONALLEN LLP                     | INV3826015 | 10/18/2023 | INV3826015 | 30-500-56050-0000-1 | 122.50 |
| CLIFTONLARSONALLEN LLP                     | INV3826015 | 10/18/2023 | INV3826015 | 31-505-56050-0000-1 | 122.50 |
| CLIFTONLARSONALLEN LLP                     | INV3826015 | 10/18/2023 | INV3826015 | 32-510-56050-0000-1 | 122.50 |
| Vendor CLA - CLIFTONLARSONALLEN LLP Total: |            |            |            |                     | 490.00 |

## Vendor: Core &amp; Main LP - Core &amp; Main LP

|                                               |             |            |                          |                     |        |
|-----------------------------------------------|-------------|------------|--------------------------|---------------------|--------|
| Core & Main LP                                | INV T573779 | 10/24/2023 | INV T573779 Clear Tubing | 30-500-56430-0000-1 | 421.25 |
| Vendor Core & Main LP - Core & Main LP Total: |             |            |                          |                     | 421.25 |

## Vendor: Daniels Tire Service - Daniels Tire Service

|                                                           |                |            |                                 |                     |          |
|-----------------------------------------------------------|----------------|------------|---------------------------------|---------------------|----------|
| Daniels Tire Service                                      | Inv. 240165611 | 10/18/2023 | Inv. 240165611 Tires and TPM... | 01-150-56600-0000-1 | 669.81   |
| Daniels Tire Service                                      | Inv. 240163351 | 10/25/2023 | Inv. 240163351 Tires/TPMS # ... | 01-150-56600-0000-1 | 2,155.95 |
| Daniels Tire Service                                      | Inv. 240163357 | 10/25/2023 | Inv. 240163357 Tires/Brakes/... | 01-150-56600-0000-1 | 5,127.65 |
| Daniels Tire Service                                      | Inv. 240167958 | 10/25/2023 | Inv. 240167958 1 Tires # 48     | 01-150-56600-0000-1 | 221.05   |
| Daniels Tire Service                                      | Inv. 240168043 | 10/25/2023 | Inv. 240168043 2 Tires # 28     | 01-150-56600-0000-1 | 363.14   |
| Vendor Daniels Tire Service - Daniels Tire Service Total: |                |            |                                 |                     | 8,537.60 |

## Vendor: De Lage Landen - De Lage Landen Financial Services Inc

|                                                                      |              |            |                                |                     |        |
|----------------------------------------------------------------------|--------------|------------|--------------------------------|---------------------|--------|
| De Lage Landen Financial Serv...                                     | INV 80369392 | 08/15/2023 | INV 80369392 08/01/23 Contr... | 01-150-52200-0000-1 | 113.66 |
| De Lage Landen Financial Serv...                                     | INV 80592863 | 08/15/2023 | INV 80592863 09/01/23 Cont.... | 01-150-52200-0000-1 | 5.69   |
| De Lage Landen Financial Serv...                                     | INV 80592863 | 08/15/2023 | INV 80592863 09/01/23 Contr... | 01-150-52200-0000-1 | 113.66 |
| De Lage Landen Financial Serv...                                     | INV 81149027 | 10/24/2023 | INV 81149027 11/01/23 500-...  | 01-150-52200-0000-1 | 199.18 |
| De Lage Landen Financial Serv...                                     | INV 81201256 | 10/24/2023 | INV 81201256 11/15/23 500-...  | 01-150-52200-0000-1 | 150.47 |
| Vendor De Lage Landen - De Lage Landen Financial Services Inc Total: |              |            |                                |                     | 582.66 |

## Vendor: DOM Solar - DOM Solar Lessor LTD.

|                                                 |             |            |                              |                     |          |
|-------------------------------------------------|-------------|------------|------------------------------|---------------------|----------|
| DOM Solar Lessor LTD.                           | INV30338402 | 10/18/2023 | INV30338402 September Mon... | 32-510-58000-0000-1 | 6,851.30 |
| Vendor DOM Solar - DOM Solar Lessor LTD. Total: |             |            |                              |                     | 6,851.30 |

## Vendor: dynamic planning - Dynamic Planning LLC

|                                                       |                  |            |                                |                     |          |
|-------------------------------------------------------|------------------|------------|--------------------------------|---------------------|----------|
| Dynamic Planning LLC                                  | INV 2023067-0008 | 10/18/2023 | INV 2023067-0008 Hazard Mit... | 01-140-56000-2317-1 | 3,765.10 |
| Vendor dynamic planning - Dynamic Planning LLC Total: |                  |            |                                |                     | 3,765.10 |

## Vendor: EDD - EDD

|     |            |            |                                  |                 |        |
|-----|------------|------------|----------------------------------|-----------------|--------|
| EDD | INV0025099 | 10/19/2023 | State Income Tax Withholding     | 01-22200-0000-1 | 891.87 |
| EDD | INV0025099 | 10/19/2023 | State Income Tax Withholding     | 20-22200-0000-1 | 2.70   |
| EDD | INV0025099 | 10/19/2023 | State Income Tax Withholding     | 30-22200-0000-1 | 449.04 |
| EDD | INV0025099 | 10/19/2023 | State Income Tax Withholding     | 31-22200-0000-1 | 188.85 |
| EDD | INV0025099 | 10/19/2023 | State Income Tax Withholding     | 32-22200-0000-1 | 365.77 |
| EDD | INV0025099 | 10/19/2023 | State Income Tax Withholding     | 34-22200-0000-1 | 20.79  |
| EDD | INV0025100 | 10/19/2023 | SDI - State Disability Insurance | 01-22200-0000-1 | 285.17 |
| EDD | INV0025100 | 10/19/2023 | SDI - State Disability Insurance | 20-22200-0000-1 | 13.48  |

## Expense Approval Report

Payment Dates: 10/18/2023 - 10/31/2023

| Vendor Name             | Payable Number | Post Date  | Description (Item)               | Account Number  | Amount   |
|-------------------------|----------------|------------|----------------------------------|-----------------|----------|
| EDD                     | INV0025100     | 10/19/2023 | SDI - State Disability Insurance | 30-22200-0000-1 | 161.46   |
| EDD                     | INV0025100     | 10/19/2023 | SDI - State Disability Insurance | 31-22200-0000-1 | 61.51    |
| EDD                     | INV0025100     | 10/19/2023 | SDI - State Disability Insurance | 32-22200-0000-1 | 190.00   |
| EDD                     | INV0025100     | 10/19/2023 | SDI - State Disability Insurance | 34-22200-0000-1 | 14.09    |
| EDD                     | INV0025123     | 10/19/2023 | State Income Tax Withholding     | 01-22200-0000-1 | 2,128.37 |
| EDD                     | INV0025123     | 10/19/2023 | State Income Tax Withholding     | 30-22200-0000-1 | 4.97     |
| EDD                     | INV0025123     | 10/19/2023 | State Income Tax Withholding     | 32-22200-0000-1 | 4.98     |
| EDD                     | INV0025124     | 10/19/2023 | SDI - State Disability Insurance | 01-22200-0000-1 | 589.39   |
| EDD                     | INV0025124     | 10/19/2023 | SDI - State Disability Insurance | 30-22200-0000-1 | 1.96     |
| EDD                     | INV0025124     | 10/19/2023 | SDI - State Disability Insurance | 32-22200-0000-1 | 1.98     |
| EDD                     | INV0025125     | 10/19/2023 | State Unemployment Insuran...    | 01-22250-0000-1 | 62.59    |
| EDD                     | INV0025126     | 10/19/2023 | Employment Training Tax          | 01-22275-0000-1 | 1.56     |
| EDD                     | INV0025129     | 10/19/2023 | State Income Tax Withholding     | 01-22200-0000-1 | 65.67    |
| EDD                     | INV0025130     | 10/19/2023 | SDI - State Disability Insurance | 01-22200-0000-1 | 28.24    |
| EDD                     | INV0025130     | 10/19/2023 | SDI - State Disability Insurance | 30-22200-0000-1 | 2.23     |
| EDD                     | INV0025130     | 10/19/2023 | SDI - State Disability Insurance | 32-22200-0000-1 | 2.22     |
| EDD                     | INV0025147     | 10/31/2023 | State Income Tax Withholding     | 01-22200-0000-1 | 20.69    |
| EDD                     | INV0025147     | 10/31/2023 | State Income Tax Withholding     | 30-22200-0000-1 | 31.03    |
| EDD                     | INV0025147     | 10/31/2023 | State Income Tax Withholding     | 31-22200-0000-1 | 20.69    |
| EDD                     | INV0025147     | 10/31/2023 | State Income Tax Withholding     | 32-22200-0000-1 | 31.02    |
| EDD                     | INV0025148     | 10/31/2023 | SDI - State Disability Insurance | 01-22200-0000-1 | 8.73     |
| EDD                     | INV0025148     | 10/31/2023 | SDI - State Disability Insurance | 30-22200-0000-1 | 13.08    |
| EDD                     | INV0025148     | 10/31/2023 | SDI - State Disability Insurance | 31-22200-0000-1 | 8.73     |
| EDD                     | INV0025148     | 10/31/2023 | SDI - State Disability Insurance | 32-22200-0000-1 | 13.08    |
| EDD                     | INV0025151     | 10/31/2023 | SDI - State Disability Insurance | 01-22200-0000-1 | 1.64     |
| EDD                     | INV0025151     | 10/31/2023 | SDI - State Disability Insurance | 30-22200-0000-1 | 2.45     |
| EDD                     | INV0025151     | 10/31/2023 | SDI - State Disability Insurance | 31-22200-0000-1 | 1.64     |
| EDD                     | INV0025151     | 10/31/2023 | SDI - State Disability Insurance | 32-22200-0000-1 | 2.45     |
| Vendor EDD - EDD Total: |                |            |                                  |                 | 5,694.12 |

## Vendor: Edison - Edison

|                               |                       |            |              |                     |           |
|-------------------------------|-----------------------|------------|--------------|---------------------|-----------|
| Edison                        | Edison September 2023 | 10/24/2023 | 700457158822 | 01-180-58100-0000-1 | 340.03    |
| Edison                        | Edison September 2023 | 10/24/2023 | 700669486061 | 01-180-58100-0000-1 | 493.11    |
| Edison                        | Edison September 2023 | 10/24/2023 | 700599695773 | 01-180-58100-0000-1 | 135.26    |
| Edison                        | Edison September 2023 | 10/24/2023 | 700326486684 | 01-180-58100-0000-1 | 79.86     |
| Edison                        | Edison September 2023 | 10/24/2023 | 700091551977 | 01-180-58100-0000-1 | 13.57     |
| Edison                        | Edison September 2023 | 10/24/2023 | 700539630040 | 01-180-58100-0000-1 | 1,603.00  |
| Edison                        | Edison September 2023 | 10/24/2023 | 700494850594 | 30-500-58000-0000-1 | 96.70     |
| Edison                        | Edison September 2023 | 10/24/2023 | 700468456995 | 32-510-58000-0000-1 | 16,809.64 |
| Vendor Edison - Edison Total: |                       |            |              |                     | 19,571.17 |

## Vendor: EFTPS - Electronic Federal Tax Payment System

|                                  |            |            |                                 |                 |          |
|----------------------------------|------------|------------|---------------------------------|-----------------|----------|
| Electronic Federal Tax Paymen... | INV0025097 | 10/19/2023 | Federal Income Tax Withholdi... | 01-22050-0000-1 | 2,245.78 |
| Electronic Federal Tax Paymen... | INV0025097 | 10/19/2023 | Federal Income Tax Withholdi... | 20-22050-0000-1 | 9.13     |
| Electronic Federal Tax Paymen... | INV0025097 | 10/19/2023 | Federal Income Tax Withholdi... | 30-22050-0000-1 | 1,023.98 |
| Electronic Federal Tax Paymen... | INV0025097 | 10/19/2023 | Federal Income Tax Withholdi... | 31-22050-0000-1 | 387.87   |
| Electronic Federal Tax Paymen... | INV0025097 | 10/19/2023 | Federal Income Tax Withholdi... | 32-22050-0000-1 | 748.44   |
| Electronic Federal Tax Paymen... | INV0025097 | 10/19/2023 | Federal Income Tax Withholdi... | 34-22050-0000-1 | 91.79    |
| Electronic Federal Tax Paymen... | INV0025098 | 10/19/2023 | Social Security                 | 01-22100-0000-1 | 3,928.60 |
| Electronic Federal Tax Paymen... | INV0025098 | 10/19/2023 | Social Security                 | 20-22100-0000-1 | 185.80   |
| Electronic Federal Tax Paymen... | INV0025098 | 10/19/2023 | Social Security                 | 30-22100-0000-1 | 2,224.38 |
| Electronic Federal Tax Paymen... | INV0025098 | 10/19/2023 | Social Security                 | 31-22100-0000-1 | 847.42   |
| Electronic Federal Tax Paymen... | INV0025098 | 10/19/2023 | Social Security                 | 32-22100-0000-1 | 2,618.30 |
| Electronic Federal Tax Paymen... | INV0025098 | 10/19/2023 | Social Security                 | 34-22100-0000-1 | 194.14   |
| Electronic Federal Tax Paymen... | INV0025101 | 10/19/2023 | Medicare                        | 01-22150-0000-1 | 918.80   |
| Electronic Federal Tax Paymen... | INV0025101 | 10/19/2023 | Medicare                        | 20-22150-0000-1 | 43.46    |
| Electronic Federal Tax Paymen... | INV0025101 | 10/19/2023 | Medicare                        | 30-22150-0000-1 | 520.24   |
| Electronic Federal Tax Paymen... | INV0025101 | 10/19/2023 | Medicare                        | 31-22150-0000-1 | 198.20   |
| Electronic Federal Tax Paymen... | INV0025101 | 10/19/2023 | Medicare                        | 32-22150-0000-1 | 612.28   |
| Electronic Federal Tax Paymen... | INV0025101 | 10/19/2023 | Medicare                        | 34-22150-0000-1 | 45.40    |
| Electronic Federal Tax Paymen... | INV0025121 | 10/19/2023 | Federal Income Tax Withholdi... | 01-22050-0000-1 | 5,029.94 |
| Electronic Federal Tax Paymen... | INV0025121 | 10/19/2023 | Federal Income Tax Withholdi... | 30-22050-0000-1 | 16.07    |



## Expense Approval Report

Payment Dates: 10/18/2023 - 10/31/2023

| Vendor Name                                                        | Payable Number | Post Date  | Description (Item)              | Account Number  | Amount           |
|--------------------------------------------------------------------|----------------|------------|---------------------------------|-----------------|------------------|
| Electronic Federal Tax Paymen...                                   | INV0025121     | 10/19/2023 | Federal Income Tax Withholdi... | 32-22050-0000-1 | 16.07            |
| Electronic Federal Tax Paymen...                                   | INV0025122     | 10/19/2023 | Social Security                 | 01-22100-0000-1 | 8,120.46         |
| Electronic Federal Tax Paymen...                                   | INV0025122     | 10/19/2023 | Social Security                 | 30-22100-0000-1 | 27.08            |
| Electronic Federal Tax Paymen...                                   | INV0025122     | 10/19/2023 | Social Security                 | 32-22100-0000-1 | 27.10            |
| Electronic Federal Tax Paymen...                                   | INV0025127     | 10/19/2023 | Medicare                        | 01-22150-0000-1 | 1,899.16         |
| Electronic Federal Tax Paymen...                                   | INV0025127     | 10/19/2023 | Medicare                        | 30-22150-0000-1 | 6.32             |
| Electronic Federal Tax Paymen...                                   | INV0025127     | 10/19/2023 | Medicare                        | 32-22150-0000-1 | 6.34             |
| Electronic Federal Tax Paymen...                                   | INV0025128     | 10/19/2023 | Social Security                 | 01-22100-0000-1 | 389.04           |
| Electronic Federal Tax Paymen...                                   | INV0025128     | 10/19/2023 | Social Security                 | 30-22100-0000-1 | 30.68            |
| Electronic Federal Tax Paymen...                                   | INV0025128     | 10/19/2023 | Social Security                 | 32-22100-0000-1 | 30.66            |
| Electronic Federal Tax Paymen...                                   | INV0025131     | 10/19/2023 | Medicare                        | 01-22150-0000-1 | 90.98            |
| Electronic Federal Tax Paymen...                                   | INV0025131     | 10/19/2023 | Medicare                        | 30-22150-0000-1 | 7.18             |
| Electronic Federal Tax Paymen...                                   | INV0025131     | 10/19/2023 | Medicare                        | 32-22150-0000-1 | 7.18             |
| Electronic Federal Tax Paymen...                                   | INV0025145     | 10/31/2023 | Federal Income Tax Withholdi... | 01-22050-0000-1 | 48.12            |
| Electronic Federal Tax Paymen...                                   | INV0025145     | 10/31/2023 | Federal Income Tax Withholdi... | 30-22050-0000-1 | 72.19            |
| Electronic Federal Tax Paymen...                                   | INV0025145     | 10/31/2023 | Federal Income Tax Withholdi... | 31-22050-0000-1 | 48.12            |
| Electronic Federal Tax Paymen...                                   | INV0025145     | 10/31/2023 | Federal Income Tax Withholdi... | 32-22050-0000-1 | 72.19            |
| Electronic Federal Tax Paymen...                                   | INV0025146     | 10/31/2023 | Social Security                 | 01-22100-0000-1 | 120.20           |
| Electronic Federal Tax Paymen...                                   | INV0025146     | 10/31/2023 | Social Security                 | 30-22100-0000-1 | 180.26           |
| Electronic Federal Tax Paymen...                                   | INV0025146     | 10/31/2023 | Social Security                 | 31-22100-0000-1 | 120.20           |
| Electronic Federal Tax Paymen...                                   | INV0025146     | 10/31/2023 | Social Security                 | 32-22100-0000-1 | 180.28           |
| Electronic Federal Tax Paymen...                                   | INV0025149     | 10/31/2023 | Medicare                        | 01-22150-0000-1 | 28.10            |
| Electronic Federal Tax Paymen...                                   | INV0025149     | 10/31/2023 | Medicare                        | 30-22150-0000-1 | 42.18            |
| Electronic Federal Tax Paymen...                                   | INV0025149     | 10/31/2023 | Medicare                        | 31-22150-0000-1 | 28.10            |
| Electronic Federal Tax Paymen...                                   | INV0025149     | 10/31/2023 | Medicare                        | 32-22150-0000-1 | 42.16            |
| Electronic Federal Tax Paymen...                                   | INV0025150     | 10/31/2023 | Social Security                 | 01-22100-0000-1 | 22.54            |
| Electronic Federal Tax Paymen...                                   | INV0025150     | 10/31/2023 | Social Security                 | 30-22100-0000-1 | 33.80            |
| Electronic Federal Tax Paymen...                                   | INV0025150     | 10/31/2023 | Social Security                 | 31-22100-0000-1 | 22.54            |
| Electronic Federal Tax Paymen...                                   | INV0025150     | 10/31/2023 | Social Security                 | 32-22100-0000-1 | 33.80            |
| Electronic Federal Tax Paymen...                                   | INV0025152     | 10/31/2023 | Medicare                        | 01-22150-0000-1 | 5.28             |
| Electronic Federal Tax Paymen...                                   | INV0025152     | 10/31/2023 | Medicare                        | 30-22150-0000-1 | 7.90             |
| Electronic Federal Tax Paymen...                                   | INV0025152     | 10/31/2023 | Medicare                        | 31-22150-0000-1 | 5.28             |
| Electronic Federal Tax Paymen...                                   | INV0025152     | 10/31/2023 | Medicare                        | 32-22150-0000-1 | 7.90             |
| <b>Vendor EFTPS - Electronic Federal Tax Payment System Total:</b> |                |            |                                 |                 | <b>33,669.41</b> |

**Vendor: Ennis-Flint - Ennis-Flint, Inc**

|                                                     |            |            |                               |                     |                 |
|-----------------------------------------------------|------------|------------|-------------------------------|---------------------|-----------------|
| Ennis-Flint, Inc                                    | INV 450110 | 10/25/2023 | INV 450110 Operating Supplies | 01-180-57400-0000-1 | 1,905.21        |
| <b>Vendor Ennis-Flint - Ennis-Flint, Inc Total:</b> |            |            |                               |                     | <b>1,905.21</b> |

**Vendor: Evelyn G. Perez - Evelyn G. Perez**

|                                                        |            |            |                                 |                     |              |
|--------------------------------------------------------|------------|------------|---------------------------------|---------------------|--------------|
| Evelyn G. Perez                                        | INV0025061 | 10/18/2023 | Business License #22311 Over... | 01-100-41100-0000-1 | 58.00        |
| <b>Vendor Evelyn G. Perez - Evelyn G. Perez Total:</b> |            |            |                                 |                     | <b>58.00</b> |

**Vendor: EWING - Ewing Irrigation Products Inc.**

|                                                             |                 |            |                                |                     |               |
|-------------------------------------------------------------|-----------------|------------|--------------------------------|---------------------|---------------|
| Ewing Irrigation Products Inc.                              | INV 20662697    | 10/18/2023 | INV 20662697 2 PVC Coupling... | 20-200-57400-0000-1 | 221.19        |
| Ewing Irrigation Products Inc.                              | Order 011892917 | 10/24/2023 | Order 011892917 LLM Supplies   | 20-200-57400-0000-1 | 774.98        |
| <b>Vendor EWING - Ewing Irrigation Products Inc. Total:</b> |                 |            |                                |                     | <b>996.17</b> |

**Vendor: FRANZEN-HILL CORP. - FRANZEN-HILL CORP.**

|                                                              |            |            |                           |                     |               |
|--------------------------------------------------------------|------------|------------|---------------------------|---------------------|---------------|
| FRANZEN-HILL CORP.                                           | INV 171301 | 10/18/2023 | INV 171301 Meter and Pump | 01-180-54000-0000-1 | 86.36         |
| FRANZEN-HILL CORP.                                           | INV 171301 | 10/18/2023 | INV 171301 Meter and Pump | 30-500-54000-0000-1 | 86.32         |
| FRANZEN-HILL CORP.                                           | INV 171301 | 10/18/2023 | INV 171301 Meter and Pump | 32-510-54000-0000-1 | 86.32         |
| <b>Vendor FRANZEN-HILL CORP. - FRANZEN-HILL CORP. Total:</b> |            |            |                           |                     | <b>259.00</b> |

**Vendor: Frontier - Frontier California Inc.**

|                                                          |                              |            |                                |                     |               |
|----------------------------------------------------------|------------------------------|------------|--------------------------------|---------------------|---------------|
| Frontier California Inc.                                 | October 66179233910702095    | 10/18/2023 | Frontier October 6617923391... | 30-500-57800-0000-1 | 226.01        |
| Frontier California Inc.                                 | October2023 6617920161062... | 10/18/2023 | Frontier October2023 661792... | 01-150-57800-0000-1 | 251.88        |
| <b>Vendor Frontier - Frontier California Inc. Total:</b> |                              |            |                                |                     | <b>477.89</b> |

**Vendor: Granite Auto Parts I - Granite Auto Parts Inc**

|                        |            |            |                                |                     |        |
|------------------------|------------|------------|--------------------------------|---------------------|--------|
| Granite Auto Parts Inc | INV 834524 | 10/18/2023 | INV 834524 ATC-10 Fuse         | 01-180-56600-0000-1 | 3.59   |
| Granite Auto Parts Inc | INV 836168 | 10/18/2023 | INV 836168 Battery Core Dep... | 01-180-56600-0000-1 | 132.22 |
| Granite Auto Parts Inc | INV 836219 | 10/24/2023 | INV 836219 Hose Clamp          | 30-500-56410-0000-1 | 10.65  |
| Granite Auto Parts Inc | INV 836488 | 10/24/2023 | INV 836488 Oil, Wheel and B... | 30-500-56410-0000-1 | 40.10  |

## Expense Approval Report

Payment Dates: 10/18/2023 - 10/31/2023

| Vendor Name                                                 | Payable Number | Post Date  | Description (Item)             | Account Number      | Amount |
|-------------------------------------------------------------|----------------|------------|--------------------------------|---------------------|--------|
| Granite Auto Parts Inc                                      | INV 836500     | 10/24/2023 | INV 836500 Vehicle Maintena... | 30-500-56410-0000-1 | 35.15  |
| Vendor Granite Auto Parts I - Granite Auto Parts Inc Total: |                |            |                                |                     | 221.71 |

## Vendor: Gregs Petroleum - Gregs Petroleum

|                 |                 |            |                          |                     |          |
|-----------------|-----------------|------------|--------------------------|---------------------|----------|
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 01-105-54000-0000-1 | 5.25     |
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 01-110-54000-0000-1 | 35.21    |
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 01-115-54000-0000-1 | 32.43    |
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 01-140-54000-0000-1 | 5.25     |
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 01-150-54000-0000-1 | 2,023.52 |
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 01-155-54000-0000-1 | 80.93    |
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 01-160-54000-0000-1 | 26.87    |
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 01-175-54000-0000-1 | 2.78     |
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 01-180-54000-0000-1 | 323.71   |
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 20-200-54000-0000-1 | 107.80   |
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 30-500-54000-0000-1 | 202.32   |
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 32-510-54000-0000-1 | 80.93    |
| Gregs Petroleum | Fuel INV 413412 | 10/18/2023 | Fuel INV 413412 10/06/23 | 34-520-54000-0000-1 | 161.86   |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 01-105-54000-0000-1 | 1.92     |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 01-110-54000-0000-1 | 12.87    |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 01-115-54000-0000-1 | 11.85    |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 01-140-54000-0000-1 | 1.92     |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 01-150-54000-0000-1 | 739.48   |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 01-155-54000-0000-1 | 29.57    |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 01-160-54000-0000-1 | 9.82     |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 01-175-54000-0000-1 | 1.02     |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 01-180-54000-0000-1 | 118.30   |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 20-200-54000-0000-1 | 39.40    |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 30-500-54000-0000-1 | 73.94    |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 32-510-54000-0000-1 | 29.57    |
| Gregs Petroleum | INV 415259      | 10/25/2023 | Fuel INV 415259 10/17/23 | 34-520-54000-0000-1 | 59.15    |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 01-105-54000-0000-1 | 2.52     |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 01-110-54000-0000-1 | 16.89    |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 01-115-54000-0000-1 | 15.56    |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 01-140-54000-0000-1 | 2.52     |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 01-150-54000-0000-1 | 970.60   |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 01-155-54000-0000-1 | 38.82    |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 01-160-54000-0000-1 | 12.89    |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 01-175-54000-0000-1 | 1.33     |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 01-180-54000-0000-1 | 155.27   |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 20-200-54000-0000-1 | 51.71    |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 30-500-54000-0000-1 | 97.05    |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 32-510-54000-0000-1 | 38.82    |
| Gregs Petroleum | INV 413704      | 10/25/2023 | Fuel INV 413704 10/10/23 | 34-520-54000-0000-1 | 77.64    |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 01-105-54000-0000-1 | 2.01     |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 01-110-54000-0000-1 | 13.50    |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 01-115-54000-0000-1 | 12.44    |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 01-140-54000-0000-1 | 2.01     |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 01-150-54000-0000-1 | 775.97   |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 01-155-54000-0000-1 | 31.03    |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 01-160-54000-0000-1 | 10.30    |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 01-175-54000-0000-1 | 1.07     |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 01-180-54000-0000-1 | 124.13   |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 20-200-54000-0000-1 | 41.34    |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 30-500-54000-0000-1 | 77.58    |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 32-510-54000-0000-1 | 31.03    |
| Gregs Petroleum | INV 414985      | 10/25/2023 | Fuel INV 414985 10/13/23 | 34-520-54000-0000-1 | 62.07    |
| Gregs Petroleum | INV 416252      | 10/25/2023 | Fuel INV 416252 10/20/23 | 01-105-54000-0000-1 | 3.41     |
| Gregs Petroleum | INV 416252      | 10/25/2023 | Fuel INV 416252 10/20/23 | 01-110-54000-0000-1 | 22.88    |
| Gregs Petroleum | INV 416252      | 10/25/2023 | Fuel INV 416252 10/20/23 | 01-115-54000-0000-1 | 21.07    |
| Gregs Petroleum | INV 416252      | 10/25/2023 | Fuel INV 416252 10/20/23 | 01-140-54000-0000-1 | 3.41     |
| Gregs Petroleum | INV 416252      | 10/25/2023 | Fuel INV 416252 10/20/23 | 01-150-54000-0000-1 | 1,314.76 |

## Expense Approval Report

Payment Dates: 10/18/2023 - 10/31/2023

| Vendor Name                                             | Payable Number                | Post Date  | Description (Item)               | Account Number      | Amount    |
|---------------------------------------------------------|-------------------------------|------------|----------------------------------|---------------------|-----------|
| Gregs Petroleum                                         | INV 416252                    | 10/25/2023 | Fuel INV 416252 10/20/23         | 01-155-54000-0000-1 | 52.58     |
| Gregs Petroleum                                         | INV 416252                    | 10/25/2023 | Fuel INV 416252 10/20/23         | 01-160-54000-0000-1 | 17.46     |
| Gregs Petroleum                                         | INV 416252                    | 10/25/2023 | Fuel INV 416252 10/20/23         | 01-175-54000-0000-1 | 1.81      |
| Gregs Petroleum                                         | INV 416252                    | 10/25/2023 | Fuel INV 416252 10/20/23         | 01-180-54000-0000-1 | 210.33    |
| Gregs Petroleum                                         | INV 416252                    | 10/25/2023 | Fuel INV 416252 10/20/23         | 20-200-54000-0000-1 | 70.04     |
| Gregs Petroleum                                         | INV 416252                    | 10/25/2023 | Fuel INV 416252 10/20/23         | 30-500-54000-0000-1 | 131.46    |
| Gregs Petroleum                                         | INV 416252                    | 10/25/2023 | Fuel INV 416252 10/20/23         | 32-510-54000-0000-1 | 52.58     |
| Gregs Petroleum                                         | INV 416252                    | 10/25/2023 | Fuel INV 416252 10/20/23         | 34-520-54000-0000-1 | 105.16    |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 01-105-54000-0000-1 | 2.02      |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 01-110-54000-0000-1 | 13.58     |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 01-115-54000-0000-1 | 12.51     |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 01-140-54000-0000-1 | 2.02      |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 01-150-54000-0000-1 | 780.29    |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 01-155-54000-0000-1 | 31.21     |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 01-160-54000-0000-1 | 10.36     |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 01-175-54000-0000-1 | 1.07      |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 01-180-54000-0000-1 | 124.83    |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 20-200-54000-0000-1 | 41.57     |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 30-500-54000-0000-1 | 78.02     |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 32-510-54000-0000-1 | 31.21     |
| Gregs Petroleum                                         | INV 416583                    | 10/25/2023 | Fuel INV 416583 10/24/23         | 34-520-54000-0000-1 | 62.41     |
| Vendor Gregs Petroleum - Gregs Petroleum Total:         |                               |            |                                  |                     | 10,081.82 |
| Vendor: HD Supply Inc - HD Supply Inc                   |                               |            |                                  |                     |           |
| HD Supply Inc                                           | INV 00130531                  | 10/18/2023 | INV 00130531 Boot Steel Toe...   | 30-500-51800-0000-1 | 188.30    |
| HD Supply Inc                                           | 52024128                      | 10/25/2023 | Order Number 52024128 and ...    | 01-185-52200-0000-1 | 2,747.32  |
| Vendor HD Supply Inc - HD Supply Inc Total:             |                               |            |                                  |                     | 2,935.62  |
| Vendor: HB - Hector Barroga II                          |                               |            |                                  |                     |           |
| Hector Barroga II                                       | INV0025142                    | 10/25/2023 | 2023 Trunk or Treat - Games ...  | 01-150-53500-8620-1 | 235.00    |
| Vendor HB - Hector Barroga II Total:                    |                               |            |                                  |                     | 235.00    |
| Vendor: Hodges - Hodges Law Group                       |                               |            |                                  |                     |           |
| Hodges Law Group                                        | INV 00545                     | 10/18/2023 | INV 00545 Community Develo...    | 01-130-56100-0000-1 | 3,236.50  |
| Hodges Law Group                                        | INV 00545                     | 10/18/2023 | INV 00545 Public Works Legal ... | 01-130-56100-0000-1 | 689.00    |
| Hodges Law Group                                        | INV 00545                     | 10/18/2023 | INV 00545 City Council Legal ... | 01-130-56100-0000-1 | 1,797.50  |
| Hodges Law Group                                        | INV 00545                     | 10/18/2023 | INV 00545 Administration Leg...  | 01-130-56100-0000-1 | 1,801.00  |
| Hodges Law Group                                        | INV 00545                     | 10/18/2023 | INV 00545 Reimbursable Legal...  | 01-130-56100-0000-1 | 1,073.00  |
| Hodges Law Group                                        | INV 00545                     | 10/18/2023 | INV 00545 Police Dept. Legal ... | 01-130-56100-0000-1 | 661.50    |
| Hodges Law Group                                        | INV 00545                     | 10/18/2023 | INV 00545 Finance Legal Servi... | 01-130-56100-0000-1 | 126.00    |
| Hodges Law Group                                        | INV 00545                     | 10/18/2023 | INV 00545 Human Resources ...    | 01-130-56100-0000-1 | 2,079.00  |
| Vendor Hodges - Hodges Law Group Total:                 |                               |            |                                  |                     | 11,463.50 |
| Vendor: Home Depot - Home Depot                         |                               |            |                                  |                     |           |
| Home Depot                                              | INV 6533467                   | 10/18/2023 | Home Depot INV 6533467           | 01-180-57400-0000-1 | 285.96    |
| Home Depot                                              | INV 9514670                   | 10/18/2023 | Home Depot INV 9514670           | 01-180-57400-0000-1 | 73.35     |
| Home Depot                                              | CC #2532 08/29/23             | 10/18/2023 | CC #2532 08/29/23 Home De...     | 01-180-57400-0000-1 | 262.34    |
| Home Depot                                              | CC #2532 10.03.23             | 10/18/2023 | Home Depot CC #2532 10.03....    | 01-180-57400-0000-1 | 71.56     |
| Home Depot                                              | HD CC #2532 10.17.23          | 10/24/2023 | HD CC#2532 10.17.23              | 20-200-57400-0000-1 | 75.56     |
| Home Depot                                              | HD CC#2532 10.10.23           | 10/24/2023 | HD CC#2532 10.10.23              | 01-180-57400-0000-1 | 152.78    |
| Home Depot                                              | HD CC#2532 10.12.23           | 10/24/2023 | HD CC#2532 10.12.23              | 01-180-56500-0000-1 | 268.95    |
| Home Depot                                              | HD CC#2532 10.15.23 Water ... | 10/24/2023 | HD CC#2532 10.15.23 Water ...    | 32-510-57400-0000-1 | 32.56     |
| Vendor Home Depot - Home Depot Total:                   |                               |            |                                  |                     | 1,223.06  |
| Vendor: Irrigation Concepts - Irrigation Concepts       |                               |            |                                  |                     |           |
| Irrigation Concepts                                     | INV 48173                     | 10/18/2023 | INV 48173 Compression Coupl...   | 32-510-57400-0000-1 | 76.50     |
| Irrigation Concepts                                     | INV 48136                     | 10/18/2023 | INV 48136 Adapter SCH 40 SS...   | 20-200-57400-0000-1 | 15.17     |
| Irrigation Concepts                                     | INV 48174                     | 10/18/2023 | INV 48174 Elbow Coupling PVC...  | 20-200-57400-0000-1 | 28.96     |
| Irrigation Concepts                                     | INV 48203                     | 10/24/2023 | INV 48203 Coupling, Adapter, ... | 32-510-57400-0000-1 | 18.47     |
| Irrigation Concepts                                     | INV 48231                     | 10/24/2023 | INV 48231 2" CAP S SCH 40        | 32-510-57400-0000-1 | 1.39      |
| Irrigation Concepts                                     | INV 48256                     | 10/24/2023 | INV 48256 3/4 Coupling SCH 40    | 32-510-57400-0000-1 | 0.41      |
| Vendor Irrigation Concepts - Irrigation Concepts Total: |                               |            |                                  |                     | 140.90    |

## Expense Approval Report

Payment Dates: 10/18/2023 - 10/31/2023

| Vendor Name                                | Payable Number | Post Date  | Description (Item)               | Account Number      | Amount       |
|--------------------------------------------|----------------|------------|----------------------------------|---------------------|--------------|
| <b>Vendor: Jim Burke - Jim Burke</b>       |                |            |                                  |                     |              |
| Jim Burke                                  | Inv. 737519    | 10/18/2023 | Inv. 737519 Vehicle Repair & ... | 01-150-56600-0000-1 | 96.30        |
| <b>Vendor Jim Burke - Jim Burke Total:</b> |                |            |                                  |                     | <b>96.30</b> |
| <b>Vendor: John Hancock - John Hancock</b> |                |            |                                  |                     |              |
| John Hancock                               | INV0025065     | 10/19/2023 | 401K - Employer                  | 01-20800-0000-1     | 1,944.59     |
| John Hancock                               | INV0025065     | 10/19/2023 | 401K - Employer                  | 30-20800-0000-1     | 1,564.43     |
| John Hancock                               | INV0025065     | 10/19/2023 | 401K - Employer                  | 31-20800-0000-1     | 599.89       |
| John Hancock                               | INV0025065     | 10/19/2023 | 401K - Employer                  | 32-20800-0000-1     | 1,516.85     |
| John Hancock                               | INV0025066     | 10/19/2023 | 401K - Employee                  | 01-20800-0000-1     | 514.28       |
| John Hancock                               | INV0025066     | 10/19/2023 | 401K - Employee                  | 20-20800-0000-1     | 85.06        |
| John Hancock                               | INV0025066     | 10/19/2023 | 401K - Employee                  | 30-20800-0000-1     | 318.60       |
| John Hancock                               | INV0025066     | 10/19/2023 | 401K - Employee                  | 31-20800-0000-1     | 222.15       |
| John Hancock                               | INV0025066     | 10/19/2023 | 401K - Employee                  | 32-20800-0000-1     | 628.75       |
| John Hancock                               | INV0025067     | 10/19/2023 | 401K - Employer                  | 20-20800-0000-1     | 141.76       |
| John Hancock                               | INV0025074     | 10/19/2023 | 401K Loan 1                      | 32-20800-0000-1     | 32.25        |
| John Hancock                               | INV0025075     | 10/19/2023 | 401K Loan 1                      | 01-20800-0000-1     | 160.26       |
| John Hancock                               | INV0025076     | 10/19/2023 | 401K Loan 1                      | 01-20800-0000-1     | 23.84        |
| John Hancock                               | INV0025076     | 10/19/2023 | 401K Loan 1                      | 30-20800-0000-1     | 71.51        |
| John Hancock                               | INV0025076     | 10/19/2023 | 401K Loan 1                      | 31-20800-0000-1     | 71.51        |
| John Hancock                               | INV0025076     | 10/19/2023 | 401K Loan 1                      | 32-20800-0000-1     | 71.52        |
| John Hancock                               | INV0025077     | 10/19/2023 | 401K Loan 2                      | 32-20800-0000-1     | 44.50        |
| John Hancock                               | INV0025078     | 10/19/2023 | 401K Loan 2                      | 01-20800-0000-1     | 182.65       |
| John Hancock                               | INV0025079     | 10/19/2023 | 401K Loan 3                      | 01-20800-0000-1     | 35.73        |
| John Hancock                               | INV0025079     | 10/19/2023 | 401K Loan 3                      | 30-20800-0000-1     | 26.80        |
| John Hancock                               | INV0025079     | 10/19/2023 | 401K Loan 3                      | 32-20800-0000-1     | 26.80        |
| John Hancock                               | INV0025080     | 10/19/2023 | 401K Loan 3                      | 32-20800-0000-1     | 25.60        |
| John Hancock                               | INV0025081     | 10/19/2023 | 401K Loan 4                      | 34-20800-0000-1     | 75.00        |
| John Hancock                               | INV0025082     | 10/19/2023 | 401K Loan 5                      | 34-20800-0000-1     | 69.21        |
| John Hancock                               | INV0025083     | 10/19/2023 | 401K Loan 4                      | 32-20800-0000-1     | 89.01        |
| John Hancock                               | INV0025084     | 10/19/2023 | 401K Loan 4                      | 01-20800-0000-1     | 145.50       |
| John Hancock                               | INV0025084     | 10/19/2023 | 401K Loan 4                      | 20-20800-0000-1     | 4.50         |
| John Hancock                               | INV0025085     | 10/19/2023 | 401K Loan 4                      | 01-20800-0000-1     | 51.07        |
| John Hancock                               | INV0025085     | 10/19/2023 | 401K Loan 4                      | 20-20800-0000-1     | 1.58         |
| John Hancock                               | INV0025086     | 10/19/2023 | 401k Contribution                | 32-20800-0000-1     | 101.24       |
| John Hancock                               | INV0025087     | 10/19/2023 | 401k Contribution                | 01-20800-0000-1     | 1,246.48     |
| John Hancock                               | INV0025088     | 10/19/2023 | 401k Contribution                | 32-20800-0000-1     | 152.72       |
| John Hancock                               | INV0025089     | 10/19/2023 | 401k Contribution                | 01-20800-0000-1     | 219.92       |
| John Hancock                               | INV0025089     | 10/19/2023 | 401k Contribution                | 20-20800-0000-1     | 6.80         |
| John Hancock                               | INV0025090     | 10/19/2023 | 401k Contribution                | 34-20800-0000-1     | 156.56       |
| John Hancock                               | INV0025091     | 10/19/2023 | 401k Contribution                | 01-20800-0000-1     | 339.47       |
| John Hancock                               | INV0025092     | 10/19/2023 | 401k Contribution                | 01-20800-0000-1     | 446.16       |
| John Hancock                               | INV0025092     | 10/19/2023 | 401k Contribution                | 30-20800-0000-1     | 178.46       |
| John Hancock                               | INV0025092     | 10/19/2023 | 401k Contribution                | 31-20800-0000-1     | 89.23        |
| John Hancock                               | INV0025092     | 10/19/2023 | 401k Contribution                | 32-20800-0000-1     | 178.46       |
| John Hancock                               | INV0025102     | 10/19/2023 | 401K - Employer                  | 01-20800-0000-1     | 3,805.87     |
| John Hancock                               | INV0025102     | 10/19/2023 | 401K - Employer                  | 30-20800-0000-1     | 21.13        |
| John Hancock                               | INV0025102     | 10/19/2023 | 401K - Employer                  | 32-20800-0000-1     | 21.12        |
| John Hancock                               | INV0025103     | 10/19/2023 | 401K - Employee                  | 01-20800-0000-1     | 2,530.68     |
| John Hancock                               | INV0025109     | 10/19/2023 | 401K Loan 1                      | 01-20800-0000-1     | 89.29        |
| John Hancock                               | INV0025110     | 10/19/2023 | 401K Loan 1                      | 01-20800-0000-1     | 117.75       |
| John Hancock                               | INV0025111     | 10/19/2023 | 401k Contribution                | 01-20800-0000-1     | 306.37       |
| John Hancock                               | INV0025112     | 10/19/2023 | 401k Contribution                | 01-20800-0000-1     | 347.28       |
| John Hancock                               | INV0025113     | 10/19/2023 | 401k Contribution                | 01-20800-0000-1     | 297.28       |
| John Hancock                               | INV0025114     | 10/19/2023 | 401k Contribution                | 01-20800-0000-1     | 240.72       |
| John Hancock                               | INV0025115     | 10/19/2023 | 401k Contribution                | 01-20800-0000-1     | 267.96       |
| John Hancock                               | INV0025116     | 10/19/2023 | 401k Contribution                | 01-20800-0000-1     | 603.55       |
| John Hancock                               | INV0025117     | 10/19/2023 | 401k Contribution                | 01-20800-0000-1     | 206.32       |
| John Hancock                               | INV0025118     | 10/19/2023 | 401k Contribution                | 01-20800-0000-1     | 256.48       |
| John Hancock                               | INV0025144     | 10/31/2023 | 401K - Employer                  | 01-20800-0000-1     | 80.78        |
| John Hancock                               | INV0025144     | 10/31/2023 | 401K - Employer                  | 30-20800-0000-1     | 121.15       |

## Expense Approval Report

Payment Dates: 10/18/2023 - 10/31/2023

| Vendor Name                                                       | Payable Number                   | Post Date  | Description (Item)                | Account Number      | Amount     |
|-------------------------------------------------------------------|----------------------------------|------------|-----------------------------------|---------------------|------------|
| John Hancock                                                      | INV0025144                       | 10/31/2023 | 401K - Employer                   | 31-20800-0000-1     | 80.78      |
| John Hancock                                                      | INV0025144                       | 10/31/2023 | 401K - Employer                   | 32-20800-0000-1     | 121.14     |
| Vendor John Hancock - John Hancock Total:                         |                                  |            |                                   |                     | 21,376.35  |
| Vendor: Jorge's Smog & Repai - Jorge's Smog & Repai               |                                  |            |                                   |                     |            |
| Jorge's Smog & Repai                                              | INV 018924                       | 10/24/2023 | INV 018924 Oil Change             | 32-510-56600-0000-1 | 70.00      |
| Vendor Jorge's Smog & Repai - Jorge's Smog & Repai Total:         |                                  |            |                                   |                     | 70.00      |
| Vendor: K.C. Waste - K.C. Waste                                   |                                  |            |                                   |                     |            |
| K.C. Waste                                                        | INV0025062                       | 10/18/2023 | September 2023 Gate Fees          | 31-505-52800-0000-1 | 5,373.07   |
| Vendor K.C. Waste - K.C. Waste Total:                             |                                  |            |                                   |                     | 5,373.07   |
| Vendor: KCTTC - KCTTC                                             |                                  |            |                                   |                     |            |
| KCTTC                                                             | 2022 Annual Property Tax - 76... | 10/25/2023 | 2022 Annual Property Tax Inst...  | 32-510-53200-0000-1 | 430.72     |
| KCTTC                                                             | 2023 Annual Property Tax 760...  | 10/25/2023 | 2023 Annual Property Tax - 1st... | 32-510-53200-0000-1 | 177.24     |
| KCTTC                                                             | 2023 Annual Property Tax 760...  | 10/25/2023 | 2023 Annual Property Tax - 2...   | 32-510-53200-0000-1 | 177.23     |
| Vendor KCTTC - KCTTC Total:                                       |                                  |            |                                   |                     | 785.19     |
| Vendor: Kern County Fire - Kern County Fire                       |                                  |            |                                   |                     |            |
| Kern County Fire                                                  | INV 24-000092                    | 10/18/2023 | INV 24-000092 2nd Quarter (F...   | 01-130-58900-0000-1 | 192,910.00 |
| Vendor Kern County Fire - Kern County Fire Total:                 |                                  |            |                                   |                     | 192,910.00 |
| Vendor: Kern County Sheriff' - Kern County Sheriff's Office       |                                  |            |                                   |                     |            |
| Kern County Sheriff's Office                                      | INV0025120                       | 10/19/2023 | 23-02951 Z Hasnain                | 01-22350-0000-1     | 730.46     |
| Vendor Kern County Sheriff' - Kern County Sheriff's Office Total: |                                  |            |                                   |                     | 730.46     |
| Vendor: Kern Machinery - Kern Machinery                           |                                  |            |                                   |                     |            |
| Kern Machinery                                                    | INV 103-1096818                  | 10/18/2023 | INV 103-1096818 LLMD Oppe...      | 20-200-57400-0000-1 | 271.14     |
| Vendor Kern Machinery - Kern Machinery Total:                     |                                  |            |                                   |                     | 271.14     |
| Vendor: KOEFRAN - Koefran Industries, Inc.                        |                                  |            |                                   |                     |            |
| Koefran Industries, Inc.                                          | Inv. 0000569795                  | 10/25/2023 | Inv. 0000569795 Monthly Serv...   | 01-155-51100-0000-1 | 220.50     |
| Vendor KOEFRAN - Koefran Industries, Inc. Total:                  |                                  |            |                                   |                     | 220.50     |
| Vendor: Leaf - LEAF Capital Funding LLC                           |                                  |            |                                   |                     |            |
| LEAF Capital Funding LLC                                          | INV 15410050                     | 10/18/2023 | INV 15410050 Xerox C8155 M...     | 01-130-52200-0000-1 | 400.53     |
| Vendor Leaf - LEAF Capital Funding LLC Total:                     |                                  |            |                                   |                     | 400.53     |
| Vendor: MARIA LORENA GALVAN - MARIA LORENA GALVAN                 |                                  |            |                                   |                     |            |
| MARIA LORENA GALVAN                                               | INV0025143                       | 10/24/2023 | Business License 22324 Refu...    | 01-100-41100-0000-1 | 84.00      |
| Vendor MARIA LORENA GALVAN - MARIA LORENA GALVAN Total:           |                                  |            |                                   |                     | 84.00      |
| Vendor: McFarland Tire - McFarland Tire                           |                                  |            |                                   |                     |            |
| McFarland Tire                                                    | INV 30182                        | 10/18/2023 | INV 30182 Toyota                  | 34-520-56600-0000-1 | 330.00     |
| McFarland Tire                                                    | INV 31404                        | 10/18/2023 | INV 31404 Vehicle #8              | 32-510-56600-0000-1 | 740.00     |
| McFarland Tire                                                    | INV 31423                        | 10/18/2023 | INV 31423 Flat Tire               | 34-520-56600-0000-1 | 18.00      |
| Vendor McFarland Tire - McFarland Tire Total:                     |                                  |            |                                   |                     | 1,088.00   |
| Vendor: Nutrien Ag Solutions - Nutrien Ag Solutions, Inc.         |                                  |            |                                   |                     |            |
| Nutrien Ag Solutions, Inc.                                        | INV 52610628                     | 10/25/2023 | INV 52610628 WW Supplies          | 32-510-57400-0000-1 | 3,377.95   |
| Vendor Nutrien Ag Solutions - Nutrien Ag Solutions, Inc. Total:   |                                  |            |                                   |                     | 3,377.95   |
| Vendor: P & J Electric - P & J Electric                           |                                  |            |                                   |                     |            |
| P & J Electric                                                    | INV 8558                         | 10/24/2023 | INV 8558 Brewing Well Electric... | 32-510-56000-0000-1 | 1,114.68   |
| P & J Electric                                                    | INV 8455                         | 10/25/2023 | INV 8455 WWTP Preventative...     | 30-500-52200-0000-1 | 8,101.25   |
| Vendor P & J Electric - P & J Electric Total:                     |                                  |            |                                   |                     | 9,215.93   |
| Vendor: Pegboard - Pegboard                                       |                                  |            |                                   |                     |            |
| Pegboard                                                          | INV 500676                       | 10/24/2023 | INV 500676 Payroll Checks 10...   | 01-130-57200-0000-1 | 28.29      |
| Pegboard                                                          | INV 500676                       | 10/24/2023 | INV 500676 Payroll Checks 10...   | 01-150-57200-0000-1 | 28.29      |
| Pegboard                                                          | INV 500676                       | 10/24/2023 | INV 500676 Payroll Checks 10...   | 01-180-57200-0000-1 | 28.29      |
| Pegboard                                                          | INV 500676                       | 10/24/2023 | INV 500676 Payroll Checks 10...   | 30-500-57200-0000-1 | 28.29      |
| Pegboard                                                          | INV 500676                       | 10/24/2023 | INV 500676 Payroll Checks 10...   | 32-510-57200-0000-1 | 28.29      |
| Pegboard                                                          | INV 500676                       | 10/24/2023 | INV 500676 Payroll Checks 10...   | 34-520-57200-0000-1 | 28.32      |
| Vendor Pegboard - Pegboard Total:                                 |                                  |            |                                   |                     | 169.77     |
| Vendor: PG&E COMPANY - PG&E COMPANY                               |                                  |            |                                   |                     |            |
| PG&E COMPANY                                                      | PG&E September 2023              | 10/25/2023 | 4022268837-2                      | 01-180-58000-0000-1 | 142.89     |
| PG&E COMPANY                                                      | PG&E September 2023              | 10/25/2023 | 9777659623-7                      | 01-180-58000-0000-1 | 9.89       |
| PG&E COMPANY                                                      | PG&E September 2023              | 10/25/2023 | 2514556883-5                      | 01-180-58000-0000-1 | 106.52     |

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Payment Dates: 10/18/2023 - 10/31/2023

| Vendor Name                                              | Payable Number      | Post Date  | Description (Item)               | Account Number      | Amount           |
|----------------------------------------------------------|---------------------|------------|----------------------------------|---------------------|------------------|
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 4453174177-3                     | 01-180-58000-0000-1 | 1,247.10         |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 0664171738-1                     | 01-180-58000-0000-1 | 62.15            |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 7576987527-1                     | 01-180-58000-0000-1 | 392.22           |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 0891499733-6                     | 01-180-58000-0000-1 | 87.29            |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 1601672325-2                     | 01-180-58100-0000-1 | 270.69           |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 7663752590-8                     | 01-180-58100-0000-1 | 25.21            |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 4483764300-4                     | 01-180-58100-0000-1 | 51.38            |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 5568620890-5                     | 01-180-58100-0000-1 | 9.80             |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 5490736244-3                     | 01-180-58100-0000-1 | 13.14            |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 5629608181-5                     | 01-180-58100-0000-1 | 27.05            |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 2012021553-6                     | 01-180-58100-0000-1 | 1,021.13         |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 3877090180-9                     | 01-180-58100-0000-1 | 424.68           |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 0741726506-8                     | 01-180-58100-0000-1 | 507.96           |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 4191871709-5                     | 01-185-58000-0000-1 | 1,692.79         |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 7668473786-9                     | 01-190-58000-0000-1 | 3,974.26         |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 5794429226-7                     | 20-200-58100-0000-1 | 223.91           |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 3047362805-2                     | 20-200-58100-0000-1 | 129.02           |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 7336692458-4                     | 20-200-58100-0000-1 | 1,443.00         |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 0979037755-1                     | 20-200-58100-0000-1 | 45.06            |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 6372122228-7                     | 20-200-58100-0000-1 | 707.94           |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 0309941756-4                     | 20-200-58100-0000-1 | 247.21           |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 9048125100-8                     | 30-500-58000-0000-1 | 220.70           |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 5842445837-8                     | 30-500-58000-0000-1 | 229.40           |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 5490736244-3                     | 30-500-58000-0000-1 | 13.15            |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 0425382282-1                     | 32-510-58000-0000-1 | 119.27           |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 6395880662-0                     | 32-510-58000-0000-1 | 26.29            |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 0382494192-0                     | 32-510-58000-0000-1 | 9.85             |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 2687153110-4                     | 32-510-58000-0000-1 | 37,094.99        |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 0843084856-7                     | 32-510-58000-0000-1 | 231.83           |
| PG&E COMPANY                                             | PG&E September 2023 | 10/25/2023 | 7699604118-2                     | 32-510-58000-0000-1 | 327.24           |
| <b>Vendor PG&amp;E COMPANY - PG&amp;E COMPANY Total:</b> |                     |            |                                  |                     | <b>51,135.01</b> |
| <b>Vendor: PC - Prestige Chemicals LLC</b>               |                     |            |                                  |                     |                  |
| Prestige Chemicals LLC                                   | INV 0872            | 10/18/2023 | INV 0872 Streets Operating S...  | 01-180-57400-0000-1 | 338.78           |
| <b>Vendor PC - Prestige Chemicals LLC Total:</b>         |                     |            |                                  |                     | <b>338.78</b>    |
| <b>Vendor: Quad Knopf - Quad Knopf</b>                   |                     |            |                                  |                     |                  |
| Quad Knopf                                               | INV 119676          | 10/18/2023 | INV 119676 Community Gard...     | 25-000-52960-8425-1 | 4,226.16         |
| Quad Knopf                                               | INV 120018          | 10/18/2023 | INV 120018 Community Gard...     | 25-000-52960-8425-1 | 1,988.76         |
| Quad Knopf                                               | INV 120410          | 10/18/2023 | INV 120410 Community Gard...     | 25-000-52960-8425-1 | 4,186.72         |
| <b>Vendor Quad Knopf - Quad Knopf Total:</b>             |                     |            |                                  |                     | <b>10,401.64</b> |
| <b>Vendor: Quality Smog - Quality Smog</b>               |                     |            |                                  |                     |                  |
| Quality Smog                                             | INV 112505          | 10/18/2023 | INV 112505 Oil and Oil Filter    | 01-180-56600-0000-1 | 234.68           |
| <b>Vendor Quality Smog - Quality Smog Total:</b>         |                     |            |                                  |                     | <b>234.68</b>    |
| <b>Vendor: RM DJ - Raul Manzo</b>                        |                     |            |                                  |                     |                  |
| Raul Manzo                                               | 2023 Trunk or Treat | 10/25/2023 | Trunk or Treat - DJ & LED Rob... | 01-150-53500-8620-1 | 750.00           |
| <b>Vendor RM DJ - Raul Manzo Total:</b>                  |                     |            |                                  |                     | <b>750.00</b>    |
| <b>Vendor: Raymond's Trophy - Raymond's Trophy</b>       |                     |            |                                  |                     |                  |
| Raymond's Trophy                                         | Inv 92726           | 10/25/2023 | Inv 92726 Raymonds Trophy...     | 01-105-57100-0000-1 | 57.10            |
| <b>Vendor Raymond's Trophy - Raymond's Trophy Total:</b> |                     |            |                                  |                     | <b>57.10</b>     |
| <b>Vendor: PLATT - Rexel USA Supply</b>                  |                     |            |                                  |                     |                  |
| Rexel USA Supply                                         | DOC 4L41451         | 10/18/2023 | DOC 4L41451 Building Repair ...  | 32-510-56400-0000-1 | 218.21           |
| Rexel USA Supply                                         | DOC 4L50391         | 10/18/2023 | DOC 4L50391 LED Wall Mount       | 32-510-56400-0000-1 | 96.43            |
| Rexel USA Supply                                         | DOC 4L87321         | 10/18/2023 | DOC 4L87321 Water Operating..    | 32-510-57400-0000-1 | 102.72           |
| Rexel USA Supply                                         | DOC 4M06022         | 10/18/2023 | DOC 4M06022 Swivel Photo L...    | 01-185-56400-0000-1 | 85.84            |
| Rexel USA Supply                                         | DOC 4M20293         | 10/18/2023 | DOC 4M20293 Building Repair...   | 01-185-56400-0000-1 | 147.53           |
| <b>Vendor PLATT - Rexel USA Supply Total:</b>            |                     |            |                                  |                     | <b>650.73</b>    |
| <b>Vendor: RVS Software - RVS Software</b>               |                     |            |                                  |                     |                  |
| RVS Software                                             | INV 187184          | 10/18/2023 | INV 187184 RVS Annual Softw...   | 30-500-57200-0000-1 | 1,058.00         |
| RVS Software                                             | INV 187184          | 10/18/2023 | INV 187184 RVS Annual Softw...   | 31-505-57200-0000-1 | 1,058.00         |

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| Vendor Name                                                           | Payable Number                  | Post Date  | Description (Item)                | Account Number      | Amount     |
|-----------------------------------------------------------------------|---------------------------------|------------|-----------------------------------|---------------------|------------|
| RVS Software                                                          | INV 187184                      | 10/18/2023 | INV 187184 RVS Annual Softw...    | 32-510-57200-0000-1 | 1,058.00   |
| Vendor RVS Software - RVS Software Total:                             |                                 |            |                                   |                     | 3,174.00   |
| Vendor: Solar Energy - Solar Energy of America 1 LLC                  |                                 |            |                                   |                     |            |
| Solar Energy of America 1 LLC                                         | INV 30338375                    | 10/18/2023 | INV 30338375 September Mo...      | 30-500-58000-0000-1 | 15,449.72  |
| Vendor Solar Energy - Solar Energy of America 1 LLC Total:            |                                 |            |                                   |                     | 15,449.72  |
| Vendor: Spay Neuter - Spay Neuter Imperative Project California       |                                 |            |                                   |                     |            |
| Spay Neuter Imperative Projec...                                      | INV8512                         | 10/18/2023 | SNIP INV8512 - 10.16.23 & 10...   | 01-155-51160-8450-1 | 7,500.00   |
| Vendor Spay Neuter - Spay Neuter Imperative Project California Total: |                                 |            |                                   |                     | 7,500.00   |
| Vendor: Spectrum - Spectrum                                           |                                 |            |                                   |                     |            |
| Spectrum                                                              | INV 119560501100123             | 10/24/2023 | Spectrum October Monthly I...     | 01-130-54800-0000-1 | 1,190.00   |
| Vendor Spectrum - Spectrum Total:                                     |                                 |            |                                   |                     | 1,190.00   |
| Vendor: SWRCB - SWRCB                                                 |                                 |            |                                   |                     |            |
| SWRCB                                                                 | INV0025141                      | 10/25/2023 | Martin Robles Certification 10... | 32-510-53250-0000-1 | 90.00      |
| Vendor SWRCB - SWRCB Total:                                           |                                 |            |                                   |                     | 90.00      |
| Vendor: sylvia tafoya - Sylvia Tafoya                                 |                                 |            |                                   |                     |            |
| Sylvia Tafoya                                                         | INV0025063                      | 10/18/2023 | Fuel Reimbursement (City Veh...   | 01-150-54000-0000-1 | 6.00       |
| Vendor sylvia tafoya - Sylvia Tafoya Total:                           |                                 |            |                                   |                     | 6.00       |
| Vendor: Torpedo - Torpedo Pest Control                                |                                 |            |                                   |                     |            |
| Torpedo Pest Control                                                  | INV 1500 Bi-Monthly Pest Serv.. | 10/18/2023 | INV 1500 Bi-Monthly Pest Serv...  | 30-500-54800-0000-1 | 350.00     |
| Vendor Torpedo - Torpedo Pest Control Total:                          |                                 |            |                                   |                     | 350.00     |
| Vendor: Triple Crown Fence - Triple Crown Fence Co., Inc.             |                                 |            |                                   |                     |            |
| Triple Crown Fence Co., Inc.                                          | INV 2292                        | 10/24/2023 | INV 2292 Fence Repair             | 01-180-56410-0000-1 | 1,295.00   |
| Vendor Triple Crown Fence - Triple Crown Fence Co., Inc. Total:       |                                 |            |                                   |                     | 1,295.00   |
| Vendor: Ultrex Business - Ultrex Business                             |                                 |            |                                   |                     |            |
| Ultrex Business                                                       | Inv 3899043                     | 10/18/2023 | Inv 3899043 Contract Services ..  | 01-130-52200-0000-1 | 478.39     |
| Ultrex Business                                                       | Inv 3900318                     | 10/18/2023 | Inv 3900318 Contract Services ..  | 01-150-52200-0000-1 | 85.53      |
| Vendor Ultrex Business - Ultrex Business Total:                       |                                 |            |                                   |                     | 563.92     |
| Vendor: UNWIREDBROADBAND - unWired Broadband LLC                      |                                 |            |                                   |                     |            |
| unWired Broadband LLC                                                 | INV 01787651                    | 10/18/2023 | INV 01787651 Internet Month...    | 01-155-57800-0000-1 | 144.99     |
| unWired Broadband LLC                                                 | INV 01787651                    | 10/18/2023 | INV 01787651 Internet Month...    | 30-500-57800-0000-1 | 145.00     |
| Vendor UNWIREDBROADBAND - unWired Broadband LLC Total:                |                                 |            |                                   |                     | 289.99     |
| Vendor: Verizon - Police Dep - Verizon - Police Dep                   |                                 |            |                                   |                     |            |
| Verizon - Police Dep                                                  | INV 9944313778                  | 09/27/2023 | INV 9944313778 Sep23 Police...    | 01-105-57800-0000-1 | 214.30     |
| Verizon - Police Dep                                                  | INV 9944313778                  | 09/27/2023 | INV 9944313778 Sep23 Police...    | 01-140-57800-0000-1 | 25.12      |
| Verizon - Police Dep                                                  | INV 9944313778                  | 09/27/2023 | INV 9944313778 Sep23 Police...    | 01-150-57800-0000-1 | 1,011.16   |
| Verizon - Police Dep                                                  | INV 9944313778                  | 09/27/2023 | INV 9944313778 Sep23 Police...    | 01-160-57800-0000-1 | 8.37       |
| Verizon - Police Dep                                                  | INV 9944313778                  | 09/27/2023 | INV 9944313778 Sep23 Police...    | 01-165-57800-0000-1 | 8.37       |
| Verizon - Police Dep                                                  | INV 9944313778                  | 09/27/2023 | INV 9944313778 Sep23 Police...    | 30-500-57800-0000-1 | 11.51      |
| Verizon - Police Dep                                                  | INV 9944313778                  | 09/27/2023 | INV 9944313778 Sep23 Police...    | 32-510-57800-0000-1 | 11.30      |
| Verizon - Police Dep                                                  | CM0000369                       | 10/03/2023 | INV 9944313778 Sep23 Police...    | 01-105-57800-0000-1 | -83.05     |
| Verizon - Police Dep                                                  | CM0000369                       | 10/03/2023 | INV 9944313778 Sep23 Police...    | 01-140-57800-0000-1 | -9.74      |
| Verizon - Police Dep                                                  | CM0000369                       | 10/03/2023 | INV 9944313778 Sep23 Police...    | 01-150-57800-0000-1 | -391.89    |
| Verizon - Police Dep                                                  | CM0000369                       | 10/03/2023 | INV 9944313778 Sep23 Police...    | 01-160-57800-0000-1 | -3.24      |
| Verizon - Police Dep                                                  | CM0000369                       | 10/03/2023 | INV 9944313778 Sep23 Police...    | 01-165-57800-0000-1 | -3.24      |
| Verizon - Police Dep                                                  | CM0000369                       | 10/03/2023 | INV 9944313778 Sep23 Police...    | 30-500-57800-0000-1 | -4.46      |
| Verizon - Police Dep                                                  | CM0000369                       | 10/03/2023 | INV 9944313778 Sep23 Police...    | 32-510-57800-0000-1 | -4.38      |
| Vendor Verizon - Police Dep - Verizon - Police Dep Total:             |                                 |            |                                   |                     | 790.13     |
| Vendor: WILLDAN - WILLDAN                                             |                                 |            |                                   |                     |            |
| WILLDAN                                                               | INV 010-55919                   | 10/24/2023 | INV 010-55919 Water/Waste...      | 30-500-56000-7820-1 | 7,926.66   |
| WILLDAN                                                               | INV 010-55919                   | 10/24/2023 | INV 010-55919 Water/Waste...      | 31-505-56000-0000-1 | 7,926.68   |
| WILLDAN                                                               | INV 010-55919                   | 10/24/2023 | INV 010-55919 Water/Waste...      | 32-510-56000-0000-1 | 7,926.66   |
| WILLDAN                                                               | INV 010-56303                   | 10/24/2023 | INV 010-56303 Water/Waste...      | 30-500-56000-7820-1 | 5,324.33   |
| WILLDAN                                                               | INV 010-56303                   | 10/24/2023 | INV 010-56303 Water/Waste...      | 31-505-56000-0000-1 | 5,324.34   |
| WILLDAN                                                               | INV 010-56303                   | 10/24/2023 | INV 010-56303 Water/Waste...      | 32-510-56000-0000-1 | 5,324.33   |
| Vendor WILLDAN - WILLDAN Total:                                       |                                 |            |                                   |                     | 39,753.00  |
| Grand Total:                                                          |                                 |            |                                   |                     | 529,536.18 |

## Report Summary

## Fund Summary

| Fund                                   | Payment Amount    |
|----------------------------------------|-------------------|
| 01 - GENERAL FUND                      | 333,335.07        |
| 20 - LIGHTING & LANDSCAPING-DISTRICT 1 | 9,671.88          |
| 25 - CAPITAL IMPROVEMENTS PROJECTS     | 10,401.64         |
| 30 - SEWER                             | 52,693.21         |
| 31 - REFUSE/RECYCLING                  | 26,049.97         |
| 32 - WATER                             | 95,594.01         |
| 34 - PUBLIC TRANSPORTATION             | 1,790.40          |
| <b>Grand Total:</b>                    | <b>529,536.18</b> |

## Account Summary

| Account Number      | Account Name                 | Payment Amount |
|---------------------|------------------------------|----------------|
| 01-100-41100-0000-1 | Business Licenses            | 142.00         |
| 01-105-54000-0000-1 | Fuel                         | 17.13          |
| 01-105-57100-0000-1 | Special Activities           | 57.10          |
| 01-105-57800-0000-1 | Telephone & Communic...      | 151.50         |
| 01-110-54000-0000-1 | Fuel                         | 114.93         |
| 01-110-57800-0000-1 | Telephone & Communic...      | 27.66          |
| 01-115-54000-0000-1 | Fuel                         | 105.86         |
| 01-115-57800-0000-1 | Telephone & Communic...      | 47.20          |
| 01-130-52200-0000-1 | Contract Services            | 4,478.92       |
| 01-130-54800-0000-1 | Maintenance Agreements       | 1,190.00       |
| 01-130-56050-0000-1 | Accounting/Auditing Ser...   | 122.50         |
| 01-130-56100-0000-1 | Legal Services               | 11,463.50      |
| 01-130-57200-0000-1 | Supplies - Office            | 106.06         |
| 01-130-58900-0000-1 | Debt Principal Redeemed      | 192,910.00     |
| 01-140-54000-0000-1 | Fuel                         | 17.13          |
| 01-140-56000-2317-1 | Professional Services - H... | 3,765.10       |
| 01-140-57800-0000-1 | Telephone & Communic...      | 28.45          |
| 01-150-52200-0000-1 | Contract Services            | 668.19         |
| 01-150-52950-0000-1 | Equip-Other (Capital)        | 9,969.69       |
| 01-150-53500-8620-1 | Contributions/Donations...   | 985.00         |
| 01-150-54000-0000-1 | Fuel                         | 6,610.62       |
| 01-150-56000-2319-1 | Professional Services - O... | 360.29         |
| 01-150-56600-0000-1 | Repairs & Maintenance -...   | 12,328.63      |
| 01-150-57200-0000-1 | Supplies - Office            | 28.29          |
| 01-150-57800-0000-1 | Telephone & Communic...      | 871.15         |
| 01-155-51100-0000-1 | Animal Disposal              | 220.50         |
| 01-155-51160-8450-1 | Spay and Neuter Fees         | 7,500.00       |
| 01-155-54000-0000-1 | Fuel                         | 264.14         |
| 01-155-56600-0000-1 | Repairs & Maintenance -...   | 143.79         |
| 01-155-57800-0000-1 | Telephone & Communic...      | 158.06         |
| 01-160-54000-0000-1 | Fuel                         | 87.70          |
| 01-160-57800-0000-1 | Telephone & Communic...      | 18.20          |
| 01-165-57800-0000-1 | Telephone & Communic...      | 68.84          |
| 01-175-54000-0000-1 | Fuel                         | 9.08           |
| 01-175-57800-0000-1 | Telephone & Communic...      | 13.07          |
| 01-180-51800-0000-1 | Clothing Allowance           | 294.85         |
| 01-180-54000-0000-1 | Fuel                         | 1,142.93       |
| 01-180-56410-0000-1 | Repairs & Maintenance ...    | 1,295.00       |
| 01-180-56500-0000-1 | Repairs/Maintenance St...    | 268.95         |
| 01-180-56600-0000-1 | Repairs/Maintenance - ...    | 370.49         |
| 01-180-57200-0000-1 | Supplies - Office            | 28.29          |
| 01-180-57400-0000-1 | Supplies - Operating         | 3,089.98       |
| 01-180-57800-0000-1 | Telephone & Communic...      | 179.76         |
| 01-180-58000-0000-1 | Utilities                    | 2,048.06       |
| 01-180-58100-0000-1 | Street Lighting              | 5,015.87       |
| 01-185-52200-0000-1 | Contract Services            | 2,747.32       |



## Account Summary

| Account Number      | Account Name                 | Payment Amount |
|---------------------|------------------------------|----------------|
| 01-185-56400-0000-1 | Repairs & Maint - Build &..  | 233.37         |
| 01-185-58000-0000-1 | Utilities                    | 1,692.79       |
| 01-190-52200-0000-1 | Contract Services            | 680.00         |
| 01-190-58000-0000-1 | Utilities                    | 3,974.26       |
| 01-20800-0000-1     | Pension Payable              | 14,460.28      |
| 01-22050-0000-1     | Federal Withholding Pay...   | 7,323.84       |
| 01-22100-0000-1     | FICA Payable                 | 12,580.84      |
| 01-22150-0000-1     | Medicare Payable             | 2,942.32       |
| 01-22200-0000-1     | State Withholding Payab...   | 4,019.77       |
| 01-22250-0000-1     | SUTA Payable                 | 62.59          |
| 01-22275-0000-1     | ETT Payable                  | 1.56           |
| 01-22350-0000-1     | Garnishments                 | 730.46         |
| 01-22600-0000-1     | Health FSA                   | 60.58          |
| 01-22700-0000-1     | Disablity LTD                | 200.24         |
| 01-22800-0000-1     | Accident                     | 27.64          |
| 01-22900-0000-1     | Life                         | 105.36         |
| 01-22950-0000-1     | Cancer-American Fidelity     | 14.41          |
| 01-310-52200-0000-1 | Contract Services            | 12,692.98      |
| 20-200-51800-0000-1 | Clothing Allowance           | 32.51          |
| 20-200-52200-0000-1 | Contract Services            | 4,610.10       |
| 20-200-54000-0000-1 | Fuel                         | 351.86         |
| 20-200-57400-0000-1 | Supplies - Operating         | 1,387.00       |
| 20-200-58100-0000-1 | Street Lighting              | 2,796.14       |
| 20-20800-0000-1     | Pension Payable              | 239.70         |
| 20-22050-0000-1     | Federal Withholding Pay...   | 9.13           |
| 20-22100-0000-1     | FICA Payable                 | 185.80         |
| 20-22150-0000-1     | Medicare Payable             | 43.46          |
| 20-22200-0000-1     | State Withholding Payab...   | 16.18          |
| 25-000-52960-8425-1 | Streets & Roads Capital      | 10,401.64      |
| 30-20800-0000-1     | Pension Payable              | 2,302.08       |
| 30-22050-0000-1     | Federal Withholding Pay...   | 1,112.24       |
| 30-22100-0000-1     | FICA Payable                 | 2,496.20       |
| 30-22150-0000-1     | Medicare Payable             | 583.82         |
| 30-22200-0000-1     | State Withholding Payab...   | 666.22         |
| 30-22600-0000-1     | Health FSA                   | 83.07          |
| 30-22700-0000-1     | Disablity LTD                | 35.63          |
| 30-22800-0000-1     | Accident                     | 27.45          |
| 30-22900-0000-1     | Life                         | 41.40          |
| 30-22950-0000-1     | Cancer- American Fidelity    | 2.62           |
| 30-500-51800-0000-1 | Clothing Allowance           | 355.17         |
| 30-500-52200-0000-1 | Contract Services            | 8,376.55       |
| 30-500-54000-0000-1 | Fuel                         | 746.69         |
| 30-500-54800-0000-1 | Maintenance Agreements       | 350.00         |
| 30-500-55600-0000-1 | Postage                      | 731.93         |
| 30-500-56000-7820-1 | Profressional Services - ... | 15,873.44      |
| 30-500-56050-0000-1 | Accounting/Auditing Ser...   | 122.50         |
| 30-500-56410-0000-1 | Repairs & Maintenance ...    | 571.89         |
| 30-500-56430-0000-1 | Repairs & Maintenance -...   | 421.25         |
| 30-500-57200-0000-1 | Supplies - Office            | 1,086.29       |
| 30-500-57800-0000-1 | Telephone & Communic...      | 697.10         |
| 30-500-58000-0000-1 | Utilities                    | 16,009.67      |
| 31-20800-0000-1     | Pension Payable              | 1,063.56       |
| 31-22050-0000-1     | Federal Withholding Pay...   | 435.99         |
| 31-22100-0000-1     | FICA Payable                 | 990.16         |
| 31-22150-0000-1     | Medicare Payable             | 231.58         |
| 31-22200-0000-1     | State Withholding Payab...   | 281.42         |
| 31-22600-0000-1     | Health FSA                   | 50.18          |
| 31-22700-0000-1     | Disablity LTD                | 10.05          |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>          | <b>Payment Amount</b> |
|-----------------------|------------------------------|-----------------------|
| 31-22900-0000-1       | Life                         | 10.43                 |
| 31-22950-0000-1       | Cancer-American Fidelity     | 2.62                  |
| 31-505-52200-0000-1   | Contract Services            | 275.98                |
| 31-505-52800-0000-1   | County Waste Managem...      | 5,373.07              |
| 31-505-55600-0000-1   | Postage                      | 733.73                |
| 31-505-56000-0000-1   | Professional Services - O... | 15,394.96             |
| 31-505-56050-0000-1   | Accounting/Auditing Ser...   | 122.50                |
| 31-505-57200-0000-1   | Supplies - Office            | 1,058.00              |
| 31-505-57800-0000-1   | Telephone & Communic...      | 15.74                 |
| 32-20800-0000-1       | Pension Payable              | 3,009.96              |
| 32-22050-0000-1       | Federal Withholding Pay...   | 836.70                |
| 32-22100-0000-1       | FICA Payable                 | 2,890.14              |
| 32-22150-0000-1       | Medicare Payable             | 675.86                |
| 32-22200-0000-1       | State Withholding Payab...   | 611.50                |
| 32-22350-0000-1       | Garnishments                 | 521.53                |
| 32-22600-0000-1       | Health FSA                   | 108.08                |
| 32-22700-0000-1       | Disablity LTD                | 45.03                 |
| 32-22900-0000-1       | Life                         | 24.35                 |
| 32-22950-0000-1       | Cancer-American Fidelity     | 2.59                  |
| 32-510-51800-0000-1   | Clothing Allowance           | 156.06                |
| 32-510-52200-0000-1   | Contract Services            | 275.30                |
| 32-510-53200-0000-1   | Dues & Subscriptions         | 785.19                |
| 32-510-53250-0000-1   | Permits & Certificates       | 90.00                 |
| 32-510-54000-0000-1   | Fuel                         | 350.46                |
| 32-510-55600-0000-1   | Postage                      | 731.93                |
| 32-510-56000-0000-1   | Professional Services - O... | 16,749.60             |
| 32-510-56050-0000-1   | Accounting/Auditing Ser...   | 122.50                |
| 32-510-56400-0000-1   | Repairs & Maint - Build &..  | 314.64                |
| 32-510-56600-0000-1   | Repairs & Maintenance -...   | 810.00                |
| 32-510-57200-0000-1   | Supplies - Office            | 1,086.29              |
| 32-510-57400-0000-1   | Supplies - Operating         | 3,610.00              |
| 32-510-57800-0000-1   | Telephone & Communic...      | 315.89                |
| 32-510-58000-0000-1   | Utilities                    | 61,470.41             |
| 34-20800-0000-1       | Pension Payable              | 300.77                |
| 34-22050-0000-1       | Federal Withholding Pay...   | 91.79                 |
| 34-22100-0000-1       | FICA Payable                 | 194.14                |
| 34-22150-0000-1       | Medicare Payable             | 45.40                 |
| 34-22200-0000-1       | State Withholding Payab...   | 34.88                 |
| 34-22700-0000-1       | Disablity LTD                | 30.76                 |
| 34-22800-0000-1       | Accident                     | 15.41                 |
| 34-22900-0000-1       | Life                         | 57.99                 |
| 34-22950-0000-1       | Cancer-American Fidelity     | 24.77                 |
| 34-520-54000-0000-1   | Fuel                         | 528.29                |
| 34-520-56600-0000-1   | Repairs & Maintenance -...   | 348.00                |
| 34-520-57200-0000-1   | Supplies - Office            | 28.32                 |
| 34-520-57800-0000-1   | Telephone & Communic...      | 89.88                 |
| <b>Grand Total:</b>   |                              | <b>529,536.18</b>     |

**Project Account Summary**

| <b>Project Account Key</b> | <b>Payment Amount</b> |
|----------------------------|-----------------------|
| **None**                   | 529,536.18            |
| <b>Grand Total:</b>        | <b>529,536.18</b>     |



Payroll Set: City-City of McFarland

**Department: 105 - City Council**

| Employee Number                  | Pay Code                            | # of Payments | Units    | Pay Amount  |
|----------------------------------|-------------------------------------|---------------|----------|-------------|
| <a href="#">Ayo300</a>           | Salary - Elected - Salary - Electec | 1             | 0        | 200         |
|                                  | <b>Total:</b>                       |               | <b>0</b> | <b>200</b>  |
| <a href="#">Ayo100</a>           | Salary - Elected - Salary - Electec | 1             | 0        | 200         |
|                                  | <b>Total:</b>                       |               | <b>0</b> | <b>200</b>  |
| <a href="#">Cano100</a>          | Salary - Elected - Salary - Electec | 1             | 0        | 200         |
|                                  | <b>Total:</b>                       |               | <b>0</b> | <b>200</b>  |
| <a href="#">GON610</a>           | Salary - Elected - Salary - Electec | 1             | 0        | 200         |
|                                  | <b>Total:</b>                       |               | <b>0</b> | <b>200</b>  |
| <a href="#">PER100</a>           | Salary - Elected - Salary - Electec | 1             | 0        | 200         |
|                                  | <b>Total:</b>                       |               | <b>0</b> | <b>200</b>  |
| <b>105 - City Council Total:</b> |                                     |               | <b>0</b> | <b>1000</b> |

**Department: 110 - City Administration**

| Employee Number        | Pay Code                        | # of Payments | Units         | Pay Amount     |
|------------------------|---------------------------------|---------------|---------------|----------------|
| <a href="#">ALV100</a> | Bilingual - Bilingual           | 2             | 0             | 27.7           |
|                        | Cash Out - Comp - Cash Out - Co | 1             | 27.02         | 824.49         |
|                        | Salary - Salary                 | 2             | 178.1         | 4882.26        |
|                        | <b>Total:</b>                   |               | <b>205.12</b> | <b>5734.45</b> |
| <a href="#">MCC100</a> | Salary - Salary                 | 2             | 160           | 6769.24        |
|                        | <b>Total:</b>                   |               | <b>160</b>    | <b>6769.24</b> |
| <a href="#">Nun100</a> | Bilingual - Bilingual           | 2             | 0             | 27.7           |
|                        | Comp Time Earned - Compensat    | 1             | 4.5           | 0              |
|                        | Hourly - Hourly                 | 2             | 160           | 4534.4         |
|                        | OT - Overtime                   | 2             | 16.09         | 683.99         |
|                        | Sick - Sick Pay                 | 2             | 6.25          | 177.13         |
|                        | <b>Total:</b>                   |               | <b>186.84</b> | <b>5423.22</b> |

[WIL100-150](#)

|                         |   |            |                 |
|-------------------------|---|------------|-----------------|
| Hourly - Hourly         | 1 | 72         | 6230.77         |
| Personal - Personal Day | 1 | 8          | 692.31          |
| Salary - Salary         | 1 | 80         | 6923.08         |
| <b>Total:</b>           |   | <b>160</b> | <b>13846.16</b> |

**110 - City Administration Total: 711.96 31773.07**

**Department: 115 - Finance & Accounting****Employee Number**[ARC100](#)

|                 |                      |               |                   |
|-----------------|----------------------|---------------|-------------------|
| <b>Pay Code</b> | <b># of Payments</b> | <b>Units</b>  | <b>Pay Amount</b> |
| Hourly - Hourly | 2                    | 159.67        | 5791.23           |
| OT - Overtime   | 2                    | 16.35         | 889.52            |
| Sick - Sick Pay | 1                    | 9             | 326.43            |
| <b>Total:</b>   |                      | <b>185.02</b> | <b>7007.18</b>    |

[ARR100](#)

|                 |   |               |                |
|-----------------|---|---------------|----------------|
| Hourly - Hourly | 2 | 152.09        | 2695.03        |
| OT - Overtime   | 2 | 4.27          | 113.5          |
| <b>Total:</b>   |   | <b>156.36</b> | <b>2808.53</b> |

[AYO110](#)

|                 |   |               |                |
|-----------------|---|---------------|----------------|
| Hourly - Hourly | 2 | 109.03        | 1932.01        |
| Sick - Sick Pay | 2 | 14            | 248.08         |
| <b>Total:</b>   |   | <b>123.03</b> | <b>2180.09</b> |

[ESP100](#)

|                                  |   |               |                |
|----------------------------------|---|---------------|----------------|
| Bachelor's Degree - Bachelor's D | 2 | 0             | 18.46          |
| Bilingual - Bilingual            | 2 | 0             | 27.7           |
| Comp Time Taken - Compensate     | 1 | 1.5           | 42.51          |
| Hourly - Hourly                  | 2 | 131.5         | 3726.71        |
| OT - Overtime                    | 1 | 1.42          | 60.36          |
| Sick - Sick Pay                  | 2 | 27.33         | 774.53         |
| <b>Total:</b>                    |   | <b>161.75</b> | <b>4650.27</b> |

[GON600](#)

|                       |   |               |                |
|-----------------------|---|---------------|----------------|
| Bilingual - Bilingual | 2 | 0             | 27.7           |
| Hourly - Hourly       | 2 | 133.33        | 3595.91        |
| Sick - Sick Pay       | 2 | 28            | 755.16         |
| <b>Total:</b>         |   | <b>161.33</b> | <b>4378.77</b> |

[TOR100](#)

|                               |   |               |                |
|-------------------------------|---|---------------|----------------|
| Comp Time Earned - Compensate | 1 | 3.74          | 0              |
| Hourly - Hourly               | 2 | 123.07        | 2792.46        |
| Sick - Sick Pay               | 1 | 9             | 204.21         |
| <b>Total:</b>                 |   | <b>135.81</b> | <b>2996.67</b> |

[VEL100](#)

|                         |   |               |                |
|-------------------------|---|---------------|----------------|
| Bilingual - Bilingual   | 2 | 0             | 27.7           |
| Hourly - Hourly         | 2 | 151.5         | 3611.76        |
| OT - Overtime           | 2 | 4.66          | 166.64         |
| Sick - Sick Pay         | 1 | 3.69          | 87.97          |
| Vacation - Vacation Pay | 1 | 4.72          | 112.52         |
| <b>Total:</b>           |   | <b>164.57</b> | <b>4006.59</b> |

[VIR100](#)

|                                              |   |                |                 |
|----------------------------------------------|---|----------------|-----------------|
| Salary - Salary                              | 2 | 160            | 9369.04         |
| <b>Total:</b>                                |   | <b>160</b>     | <b>9369.04</b>  |
| <b>115 - Finance &amp; Accounting Total:</b> |   | <b>1247.87</b> | <b>37397.14</b> |

**Department: 140 - Planning**

| Employee Number              | Pay Code                         | # of Payments | Units      | Pay Amount      |
|------------------------------|----------------------------------|---------------|------------|-----------------|
| <a href="#">DEL100</a>       | Bachelor's Degree - Bachelor's D | 2             | 0          | 18.46           |
|                              | Hourly - Hourly                  | 1             | 71         | 2986.26         |
|                              | Salary - Salary                  | 1             | 80         | 3364.8          |
|                              | Sick - Sick Pay                  | 1             | 9          | 378.54          |
|                              | <b>Total:</b>                    |               | <b>160</b> | <b>6748.06</b>  |
| <a href="#">SALD100</a>      | Hourly - Hourly                  | 2             | 144        | 7269.22         |
|                              | Vacation - Vacation Pay          | 2             | 16         | 807.7           |
|                              | <b>Total:</b>                    |               | <b>160</b> | <b>8076.92</b>  |
| <b>140 - Planning Total:</b> |                                  |               | <b>320</b> | <b>14824.98</b> |

**Department: 150 - Police**

| Employee Number            | Pay Code                       | # of Payments | Units        | Pay Amount     |
|----------------------------|--------------------------------|---------------|--------------|----------------|
| <a href="#">ALB100-142</a> | Hourly - Hourly                | 2             | 137          | 4392.22        |
|                            | Sick - Sick Pay                | 1             | 31           | 993.86         |
|                            | <b>Total:</b>                  |               | <b>168</b>   | <b>5386.08</b> |
| <a href="#">ALW100-145</a> | Comp Time Earned - Compensat   | 1             | 12           | 0              |
|                            | Hourly - Hourly                | 2             | 144          | 4616.64        |
|                            | Intermediate POST - Intermedia | 2             | 0            | 46.16          |
|                            | OT - Overtime                  | 2             | 14.5         | 697.31         |
|                            | Vacation - Vacation Pay        | 1             | 24           | 769.44         |
|                            | <b>Total:</b>                  |               | <b>194.5</b> | <b>6129.55</b> |
| <a href="#">AYON100</a>    | Hourly - Hourly                | 2             | 136          | 2937.6         |
|                            | OT - Overtime                  | 2             | 51.5         | 1668.6         |
|                            | Sick - Sick Pay                | 1             | 12           | 259.2          |
|                            | Vacation - Vacation Pay        | 1             | 12           | 259.2          |
|                            | <b>Total:</b>                  |               | <b>211.5</b> | <b>5124.6</b>  |
| <a href="#">CAZ100-151</a> | Bilingual - Bilingual          | 2             | 0            | 92.3           |
|                            | Hourly - Hourly                | 2             | 168          | 5127.36        |
|                            | OT - Overtime                  | 2             | 48           | 2197.44        |
|                            | <b>Total:</b>                  |               | <b>216</b>   | <b>7417.1</b>  |
| <a href="#">DEW100-147</a> | Hourly - Hourly                | 2             | 144          | 5624.64        |
|                            | OT - Overtime                  | 2             | 20.5         | 1201.1         |
|                            | Sick - Sick Pay                | 1             | 24           | 937.44         |
|                            | <b>Total:</b>                  |               | <b>188.5</b> | <b>7763.18</b> |

|                            |                                   |   |               |                |
|----------------------------|-----------------------------------|---|---------------|----------------|
| <a href="#">DRA100</a>     | Bachelor's Degree - Bachelor's D  | 2 | 0             | 18.46          |
|                            | Hourly - Hourly                   | 2 | 159.84        | 2763.63        |
|                            | OT - Overtime                     | 2 | 2             | 51.87          |
|                            | <b>Total:</b>                     |   | <b>161.84</b> | <b>2833.96</b> |
| <a href="#">EST150</a>     | Holiday - Reg - Holiday - Regular | 1 | -12           | -366.24        |
|                            | Workers Comp - Workers Comp       | 2 | 180           | 5493.6         |
|                            | <b>Total:</b>                     |   | <b>168</b>    | <b>5127.36</b> |
| <a href="#">GAL100-149</a> | Hourly - Hourly                   | 2 | 168           | 5945.52        |
|                            | Intermediate POST - Intermedia    | 2 | 0             | 46.16          |
|                            | OT - Overtime                     | 2 | 60.5          | 3211.64        |
|                            | <b>Total:</b>                     |   | <b>228.5</b>  | <b>9203.32</b> |
| <a href="#">GAR100-114</a> | Bilingual - Bilingual             | 2 | 0             | 92.3           |
|                            | Hourly - Hourly                   | 2 | 116           | 2268.96        |
|                            | <b>Total:</b>                     |   | <b>116</b>    | <b>2361.26</b> |
| <a href="#">GAR100-150</a> | Advanced POST - Advanced POS      | 2 | 0             | 69.24          |
|                            | Comp Time Taken - Compensate      | 1 | 2             | 82.08          |
|                            | Hourly - Hourly                   | 2 | 166           | 6812.64        |
|                            | OT - Overtime                     | 1 | 5.5           | 338.58         |
|                            | <b>Total:</b>                     |   | <b>173.5</b>  | <b>7302.54</b> |
| <a href="#">GUE200</a>     | Hourly - Hourly                   | 2 | 160           | 3129.6         |
|                            | <b>Total:</b>                     |   | <b>160</b>    | <b>3129.6</b>  |
| <a href="#">HAN100-112</a> | Hourly - Hourly                   | 2 | 168           | 5945.52        |
|                            | OT - Overtime                     | 2 | 5.5           | 291.97         |
|                            | <b>Total:</b>                     |   | <b>173.5</b>  | <b>6237.49</b> |
| <a href="#">HAS100-143</a> | Hourly - Hourly                   | 1 | 80            | 1644           |
|                            | OT - Overtime                     | 2 | 63            | 1941.98        |
|                            | SRO - School Resource Officer     | 1 | 80            | 2211.2         |
|                            | SRO-OT - School Resource Office   | 1 | 21            | 870.66         |
|                            | <b>Total:</b>                     |   | <b>244</b>    | <b>6667.84</b> |
| <a href="#">KNO100</a>     | Hourly - Hourly                   | 1 | 40            | 2307.69        |
|                            | Workers Comp - Workers Comp       | 2 | 120           | 6923.07        |
|                            | <b>Total:</b>                     |   | <b>160</b>    | <b>9230.76</b> |
| <a href="#">LOP125</a>     | Bachelor's Degree - Bachelor's D  | 2 | 0             | 46.16          |
|                            | Bilingual - Bilingual             | 2 | 0             | 92.3           |
|                            | Hourly - Hourly                   | 2 | 160           | 3814.4         |
|                            | OT - Overtime                     | 2 | 51            | 1823.76        |
|                            | Standby - Standby                 | 2 | 0             | 314.32         |
|                            | <b>Total:</b>                     |   | <b>211</b>    | <b>6090.94</b> |

|                             |                                  |   |                |                 |
|-----------------------------|----------------------------------|---|----------------|-----------------|
| <a href="#">MUL100</a>      | Hourly - Hourly                  | 2 | 168            | 5945.52         |
|                             | OT - Overtime                    | 2 | 62.5           | 3317.81         |
|                             | <b>Total:</b>                    |   | <b>230.5</b>   | <b>9263.33</b>  |
| <a href="#">NIE100-34</a>   | Military - Military Leave With O | 2 | 0              | 0               |
|                             | <b>Total:</b>                    |   | <b>0</b>       | <b>0</b>        |
| <a href="#">OLM100</a>      | Bachelor's Degree - Bachelor's D | 2 | 0              | 46.16           |
|                             | Intermediate POST - Intermedia   | 2 | 0              | 69.24           |
|                             | Salary - Salary                  | 2 | 160            | 7070.92         |
|                             | <b>Total:</b>                    |   | <b>160</b>     | <b>7186.32</b>  |
| <a href="#">PES100-152</a>  | Hourly - Hourly                  | 1 | 65             | 2300.35         |
|                             | Sick - Sick Pay                  | 1 | 15             | 530.85          |
|                             | SRO - School Resourse Officer    | 1 | 80             | 2831.2          |
|                             | SRO-OT - School Resource Office  | 1 | 3              | 159.26          |
|                             | <b>Total:</b>                    |   | <b>163</b>     | <b>5821.66</b>  |
| <a href="#">RIV100-120</a>  | Sick - Sick Pay                  | 1 | 25.89          | 916.25          |
|                             | Vacation - Vacation Pay          | 1 | 32.41          | 1146.99         |
|                             | <b>Total:</b>                    |   | <b>58.3</b>    | <b>2063.24</b>  |
| <a href="#">SHA-100-152</a> | Advanced POST - Advanced POS     | 2 | 0              | 69.24           |
|                             | Bachelor's Degree - Bachelor's D | 2 | 0              | 46.16           |
|                             | Cash Out - Comp - Cash Out - Co  | 1 | 71.88          | 2807.63         |
|                             | Hourly - Hourly                  | 2 | 156            | 6093.36         |
|                             | OT - Overtime                    | 2 | 28.75          | 1684.46         |
|                             | PD - Court Stand-by - PD Court S | 1 | 3              | 175.77          |
|                             | Vacation - Vacation Pay          | 1 | 12             | 468.72          |
|                             | <b>Total:</b>                    |   | <b>271.63</b>  | <b>11345.34</b> |
| <a href="#">TAF200</a>      | Comp Time Earned - Compensat     | 1 | 13.5           | 0               |
|                             | Hourly - Hourly                  | 2 | 156            | 4879.68         |
|                             | OT - Overtime                    | 2 | 22.25          | 1043.97         |
|                             | Sick - Sick Pay                  | 1 | 4              | 125.12          |
|                             | <b>Total:</b>                    |   | <b>195.75</b>  | <b>6048.77</b>  |
| <a href="#">VEL200</a>      | Comp Time Earned - Compensat     | 1 | 9              | 0               |
|                             | Comp Time Taken - Compensatc     | 1 | 23.75          | 464.55          |
|                             | Hourly - Hourly                  | 1 | 80             | 1564.8          |
|                             | OT - Overtime                    | 1 | 36             | 1056.24         |
|                             | Personal - Personal Day          | 1 | 8              | 156.48          |
|                             | Sick - Sick Pay                  | 1 | 3.87           | 75.7            |
|                             | Vacation - Vacation Pay          | 1 | 30.7           | 600.49          |
|                             | <b>Total:</b>                    |   | <b>191.32</b>  | <b>3918.26</b>  |
| <b>150 - Police Total:</b>  |                                  |   | <b>4045.34</b> | <b>135652.5</b> |

**Department: 155 - Animal Control**

| Employee Number                    | Pay Code                     | # of Payments | Units        | Pay Amount     |
|------------------------------------|------------------------------|---------------|--------------|----------------|
| <a href="#">MUN100</a>             | Hourly - Hourly              | 2             | 160          | 2979.2         |
|                                    | OT - Overtime                | 2             | 13           | 363.09         |
|                                    | Standby - Standby            | 2             | 0            | 185.74         |
|                                    | <b>Total:</b>                |               | <b>173</b>   | <b>3528.03</b> |
| <a href="#">RIV200</a>             | Comp Time Earned - Compensat | 2             | 7.5          | 0              |
|                                    | Comp Time Taken - Compensatc | 1             | 13           | 219.31         |
|                                    | Hourly - Hourly              | 2             | 147          | 2479.89        |
|                                    | Standby - Standby            | 2             | 0            | 185.74         |
|                                    | <b>Total:</b>                |               | <b>167.5</b> | <b>2884.94</b> |
| <b>155 - Animal Control Total:</b> |                              |               | <b>340.5</b> | <b>6412.97</b> |

**Department: 160 - Building Inspection**

| Employee Number                         | Pay Code                | # of Payments | Units        | Pay Amount     |
|-----------------------------------------|-------------------------|---------------|--------------|----------------|
| <a href="#">RON100</a>                  | Hourly - Hourly         | 2             | 141.4        | 4533.28        |
|                                         | Personal - Personal Day | 1             | 9            | 288.54         |
|                                         | Sick - Sick Pay         | 1             | 9.5          | 304.57         |
|                                         | <b>Total:</b>           |               | <b>159.9</b> | <b>5126.39</b> |
| <b>160 - Building Inspection Total:</b> |                         |               | <b>159.9</b> | <b>5126.39</b> |

**Department: 165 - Code Enforcement**

| Employee Number                      | Pay Code        | # of Payments | Units         | Pay Amount     |
|--------------------------------------|-----------------|---------------|---------------|----------------|
| <a href="#">PER200</a>               | Hourly - Hourly | 2             | 144.53        | 2827.01        |
|                                      | OT - Overtime   | 1             | 1.82          | 53.4           |
|                                      | Sick - Sick Pay | 2             | 15.5          | 303.18         |
|                                      | <b>Total:</b>   |               | <b>161.85</b> | <b>3183.59</b> |
| <b>165 - Code Enforcement Total:</b> |                 |               | <b>161.85</b> | <b>3183.59</b> |

**Department: 175 - Grants Administration**

| Employee Number                           | Pay Code                | # of Payments | Units         | Pay Amount     |
|-------------------------------------------|-------------------------|---------------|---------------|----------------|
| <a href="#">MAR210</a>                    | Hourly - Hourly         | 2             | 137.91        | 2697.51        |
|                                           | Personal - Personal Day | 2             | 8             | 156.48         |
|                                           | Sick - Sick Pay         | 1             | 5.17          | 101.13         |
|                                           | Vacation - Vacation Pay | 1             | 9             | 176.04         |
|                                           | <b>Total:</b>           |               | <b>160.08</b> | <b>3131.16</b> |
| <b>175 - Grants Administration Total:</b> |                         |               | <b>160.08</b> | <b>3131.16</b> |



**Department: 180 - Public Works**

| Employee Number                  | Pay Code                | # of Payments | Units         | Pay Amount      |
|----------------------------------|-------------------------|---------------|---------------|-----------------|
| <a href="#">GUE100</a>           | Hourly - Hourly         | 2             | 151.24        | 4286.14         |
|                                  | OT - Overtime           | 1             | 10            | 425.1           |
|                                  | Sick - Sick Pay         | 1             | 9             | 255.06          |
|                                  | <b>Total:</b>           |               | <b>170.24</b> | <b>4966.3</b>   |
| <a href="#">MAR100</a>           | Hourly - Hourly         | 2             | 151.08        | 2677.14         |
|                                  | OT - Overtime           | 1             | 0.32          | 8.51            |
|                                  | Vacation - Vacation Pay | 1             | 9             | 159.48          |
|                                  | <b>Total:</b>           |               | <b>160.4</b>  | <b>2845.13</b>  |
| <a href="#">TEL100</a>           | Hourly - Hourly         | 2             | 133.24        | 2361.01         |
|                                  | Sick - Sick Pay         | 2             | 27            | 478.44          |
|                                  | <b>Total:</b>           |               | <b>160.24</b> | <b>2839.45</b>  |
| <b>180 - Public Works Total:</b> |                         |               | <b>490.88</b> | <b>10650.88</b> |

**Department: 200 - Lighting & Landscaping**

| Employee Number                                | Pay Code        | # of Payments | Units      | Pay Amount    |
|------------------------------------------------|-----------------|---------------|------------|---------------|
| <a href="#">Cruz100</a>                        | Hourly - Hourly | 2             | 160        | 2835.2        |
|                                                | <b>Total:</b>   |               | <b>160</b> | <b>2835.2</b> |
| <b>200 - Lighting &amp; Landscaping Total:</b> |                 |               | <b>160</b> | <b>2835.2</b> |

**Department: 500 - Sewer**

| Employee Number           | Pay Code                        | # of Payments | Units         | Pay Amount      |
|---------------------------|---------------------------------|---------------|---------------|-----------------|
| <a href="#">CIS400</a>    | Hourly - Hourly                 | 2             | 140.58        | 4397.34         |
|                           | OT - Overtime                   | 2             | 8             | 375.36          |
|                           | Standby - Standby               | 2             | 0             | 85.74           |
|                           | <b>Total:</b>                   |               | <b>148.58</b> | <b>4858.44</b>  |
| <a href="#">MED100</a>    | Hourly - Hourly                 | 2             | 137.5         | 3044.25         |
|                           | OT - Overtime                   | 1             | 2             | 66.42           |
|                           | PW Cert - Grade 1 - Public Work | 2             | 0             | 23.08           |
|                           | Sick - Sick Pay                 | 2             | 22.5          | 498.15          |
|                           | Standby - Standby               | 2             | 0             | 100.03          |
|                           | <b>Total:</b>                   |               | <b>162</b>    | <b>3731.93</b>  |
| <a href="#">Pop100</a>    | Hourly - Hourly                 | 2             | 160           | 3542.4          |
|                           | OT - Overtime                   | 2             | 16            | 531.36          |
|                           | PW Cert - Grade 1 - Public Work | 2             | 0             | 23.08           |
|                           | Standby - Standby               | 2             | 0             | 200             |
|                           | <b>Total:</b>                   |               | <b>176</b>    | <b>4296.84</b>  |
| <b>500 - Sewer Total:</b> |                                 |               | <b>486.58</b> | <b>12887.21</b> |

**Department: 510 - Water**

| <b>Employee Number</b>         | <b>Pay Code</b>                  | <b># of Payments</b> | <b>Units</b>  | <b>Pay Amount</b> |
|--------------------------------|----------------------------------|----------------------|---------------|-------------------|
| <a href="#"><u>Brau100</u></a> | Hourly - Hourly                  | 2                    | 154.91        | 2814.71           |
|                                | OT - Overtime                    | 2                    | 30.5          | 831.28            |
|                                | Sick - Sick Pay                  | 1                    | 3.17          | 57.6              |
|                                | Standby - Standby                | 2                    | 0             | 157.16            |
|                                | <b>Total:</b>                    |                      | <b>188.58</b> | <b>3860.75</b>    |
| <a href="#"><u>CABR100</u></a> | Hourly - Hourly                  | 1                    | 72            | 2700              |
|                                | Salary - Salary                  | 1                    | 80            | 3000              |
|                                | Vacation - Vacation Pay          | 1                    | 8             | 300               |
|                                | <b>Total:</b>                    |                      | <b>160</b>    | <b>6000</b>       |
| <a href="#"><u>CORD100</u></a> | Comp Time Earned - Compensat     | 1                    | 19.5          | 0                 |
|                                | Hourly - Hourly                  | 2                    | 160           | 2907.2            |
|                                | OT - Overtime                    | 2                    | 22.9          | 624.14            |
|                                | Standby - Standby                | 2                    | 0             | 200               |
|                                | <b>Total:</b>                    |                      | <b>202.4</b>  | <b>3731.34</b>    |
| <a href="#"><u>CORT100</u></a> | Hourly - Hourly                  | 2                    | 159.32        | 2894.84           |
|                                | OT - Overtime                    | 2                    | 38.5          | 1049.32           |
|                                | Standby - Standby                | 1                    | 0             | 42.87             |
|                                | <b>Total:</b>                    |                      | <b>197.82</b> | <b>3987.03</b>    |
| <a href="#"><u>DOM100</u></a>  | Comp Time Earned - Compensat     | 1                    | 9             | 0                 |
|                                | Hourly - Hourly                  | 2                    | 160           | 2835.2            |
|                                | OT - Overtime                    | 2                    | 6.72          | 178.61            |
|                                | <b>Total:</b>                    |                      | <b>175.72</b> | <b>3013.81</b>    |
| <a href="#"><u>GOM100</u></a>  | Admin Leave - Admin Leave        | 3                    | 200           | 3818              |
|                                | Cash Out - Comp - Cash Out - Co  | 1                    | 15.99         | 305.25            |
|                                | Cash Out - Pers Day - Cash Out - | 1                    | 8             | 152.72            |
|                                | Cash Out - VAC - Cash Out - Vac  | 1                    | 165.05        | 3150.8            |
|                                | <b>Total:</b>                    |                      | <b>389.04</b> | <b>7426.77</b>    |
| <a href="#"><u>ORT100</u></a>  | Admin Time*Salary EE - Adminis   | 1                    | 24            | 1211.54           |
|                                | Cash Out - VAC - Cash Out - Vac  | 1                    | 18            | 908.65            |
|                                | Hourly - Hourly                  | 3                    | 130           | 6562.5            |
|                                | Sick - Sick Pay                  | 3                    | 40            | 2019.23           |
|                                | Vacation - Vacation Pay          | 2                    | 62            | 3129.81           |
|                                | <b>Total:</b>                    |                      | <b>274</b>    | <b>13831.73</b>   |

[ROB400](#)

|                              |   |         |          |
|------------------------------|---|---------|----------|
| Comp Time Earned - Compensat | 2 | 27.56   | 0        |
| Hourly - Hourly              | 2 | 155.25  | 5101.52  |
| OT - Overtime                | 1 | 9.2     | 453.47   |
| Sick - Sick Pay              | 1 | 5       | 164.3    |
| Total:                       |   | 197.01  | 5719.29  |
| 510 - Water Total:           |   | 1784.57 | 47570.72 |

Department: 520 - Public Transit

Employee Number

[MOR100](#)

| Pay Code                    | # of Payments | Units    | Pay Amount |
|-----------------------------|---------------|----------|------------|
| Hourly - Hourly             | 2             | 94.58    | 1761.08    |
| Sick - Sick Pay             | 1             | 7.5      | 139.65     |
| Total:                      |               | 102.08   | 1900.73    |
| 520 - Public Transit Total: |               | 102.08   | 1900.73    |
| Report Total:               |               | 10171.61 | 314346.54  |



Payroll Set: City-City of McFarland

| Account                             | Account Description                                      | Units          | Pay Amount       |
|-------------------------------------|----------------------------------------------------------|----------------|------------------|
|                                     | **BENEFIT AND NON GL TRANSACTIONS**                      | 106.3          | 0                |
|                                     | - Total:                                                 | 106.3          | 0                |
| <a href="#">01-105-50100-0000-1</a> | Salaries - Permanent Employees                           | 82.05          | 3293.78          |
| <a href="#">01-110-50100-0000-1</a> | Salaries - Permanent Employees                           | 131.18         | 6166.24          |
| <a href="#">01-110-50350-0000-1</a> | Stipends                                                 | 0              | 6.93             |
| <a href="#">01-111-50350-0000-1</a> | Stipends                                                 | 0              | 6.92             |
| <a href="#">01-112-50100-0000-1</a> | Salaries - Permanent Employees                           | 40             | 1692.32          |
| <a href="#">01-115-50100-0000-1</a> | Salaries - Permanent Employees                           | 158.57         | 4909.12          |
| <a href="#">01-115-50200-0000-1</a> | Overtime                                                 | 2.53           | 123.72           |
| <a href="#">01-115-50350-0000-1</a> | Stipends                                                 | 0              | 13.86            |
| <a href="#">01-140-50100-0000-1</a> | Salaries - Permanent Employees                           | 256            | 11575.76         |
| <a href="#">01-140-50200-0000-1</a> | Overtime                                                 | 0.2            | 5.19             |
| <a href="#">01-140-50350-0000-1</a> | Stipends                                                 | 0              | 18.46            |
| <a href="#">01-150-50100-0000-1</a> | Salaries - Permanent Employees                           | 3548.5         | 117709.03        |
| <a href="#">01-150-50150-0000-1</a> | Wages - Temporary Employees                              | 116            | 2268.96          |
| <a href="#">01-150-50200-0000-1</a> | Overtime                                                 | 475.5          | 20809.89         |
| <a href="#">01-150-50350-0000-1</a> | Stipends                                                 | 0              | 978.96           |
| <a href="#">01-155-50100-0000-1</a> | Salaries - Permanent Employees                           | 320            | 5678.4           |
| <a href="#">01-155-50200-0000-1</a> | Overtime                                                 | 13             | 363.09           |
| <a href="#">01-155-50350-0000-1</a> | Stipends                                                 | 0              | 371.48           |
| <a href="#">01-160-50100-0000-1</a> | Salaries - Permanent Employees                           | 191.9          | 6741.77          |
| <a href="#">01-165-50100-0000-1</a> | Salaries - Permanent Employees                           | 148.83         | 3900.43          |
| <a href="#">01-165-50200-0000-1</a> | Overtime                                                 | 1.33           | 38.98            |
| <a href="#">01-175-50100-0000-1</a> | Salaries - Permanent Employees                           | 160.08         | 3131.16          |
| <a href="#">01-180-50100-0000-1</a> | Salaries - Permanent Employees                           | 732.25         | 17294.93         |
| <a href="#">01-180-50200-0000-1</a> | Overtime                                                 | 7.24           | 192.31           |
|                                     | <b>01 - GENERAL FUND Total:</b>                          | <b>6385.16</b> | <b>207291.69</b> |
| <a href="#">20-200-50100-0000-1</a> | Salaries/Permanent Employees                             | 165.11         | 2984.19          |
|                                     | <b>20 - LIGHTING &amp; LANDSCAPING-DISTRICT 1 Total:</b> | <b>165.11</b>  | <b>2984.19</b>   |
| <a href="#">30-500-50100-0000-1</a> | Salaries - Permanent Employees                           | 1139.41        | 35950.6          |
| <a href="#">30-500-50200-0000-1</a> | Overtime                                                 | 34.99          | 1368.32          |
| <a href="#">30-500-50350-0000-1</a> | Stipends                                                 | 0              | 360.05           |
|                                     | <b>30 - SEWER Total:</b>                                 | <b>1174.4</b>  | <b>37678.97</b>  |
| <a href="#">31-505-50100-0000-1</a> | Salaries - Permanent Employees                           | 411.95         | 14549.03         |
| <a href="#">31-505-50200-0000-1</a> | Overtime                                                 | 8.25           | 370.72           |
| <a href="#">31-505-50350-0000-1</a> | Stipends                                                 | 0              | 4.62             |
|                                     | <b>31 - REFUSE/RECYCLING Total:</b>                      | <b>420.2</b>   | <b>14924.37</b>  |
| <a href="#">32-510-50100-0000-1</a> | Salaries - Permanent Employees                           | 1708.24        | 46041.09         |

| Account                             | Account Description                      | Units           | Pay Amount       |
|-------------------------------------|------------------------------------------|-----------------|------------------|
| <a href="#">32-510-50200-0000-1</a> | Overtime                                 | 110.12          | 3354.52          |
| <a href="#">32-510-50350-0000-1</a> | Stipends                                 | 0               | 170.98           |
|                                     | <b>32 - WATER Total:</b>                 | <b>1818.36</b>  | <b>49566.59</b>  |
| <a href="#">34-520-50100-0000-1</a> | Salaries - Permanent Employees           | 102.08          | 1900.73          |
|                                     | <b>34 - PUBLIC TRANSPORTATION Total:</b> | <b>102.08</b>   | <b>1900.73</b>   |
|                                     | <b>Report Total:</b>                     | <b>10171.61</b> | <b>314346.54</b> |



Payroll Set: City-City of McFarland

| Pay Code                      | Description                          | # of Payments | Units           | Pay Amount       |
|-------------------------------|--------------------------------------|---------------|-----------------|------------------|
| Admin Leave - Admin Lea       | Admin Leave                          | 3             | 200             | 3818             |
| Admin Time*Salary EE - A      | Administrative Time Salary EE        | 1             | 24              | 1211.54          |
| Advanced POST - Advanc        | Advanced POST Certificate            | 4             | 0               | 138.48           |
| Bachelor's Degree - Bach      | Bachelor's Degree                    | 12            | 0               | 193.86           |
| Bilingual - Bilingual         | Bilingual                            | 16            | 0               | 415.4            |
| Cash Out - Comp - Cash O      | Cash Out - Comp Time                 | 3             | 114.89          | 3937.37          |
| Cash Out - Pers Day - Cas     | Cash Out - Pers Day                  | 1             | 8               | 152.72           |
| Cash Out - VAC - Cash Ou      | Cash Out - Vacation                  | 2             | 183.05          | 4059.45          |
| Comp Time Earned - Com        | Compensatory Time Earned             | 11            | 106.3           | 0                |
| Comp Time Taken - Comp        | Compensatory Time Taken              | 4             | 40.25           | 808.45           |
| Holiday - Reg - Holiday - R   | Holiday - Regular                    | 1             | -12             | -366.24          |
| Hourly - Hourly               | Hourly                               | 94            | 6829.57         | 189517.31        |
| Intermediate POST - Inter     | Intermediate POST Certificate        | 6             | 0               | 161.56           |
| Military - Military Leave V   | Military Leave With Out Pay          | 2             | 0               | 0                |
| OT - Overtime                 | Overtime                             | 54            | 673.25          | 27400.8          |
| PD - Court Stand-by - PD      | PD Court Stand-by                    | 1             | 3               | 175.77           |
| Personal - Personal Day       | Personal Day                         | 5             | 33              | 1293.81          |
| PW Cert - Grade 1 - Public    | Public Works Certification - Grade 1 | 4             | 0               | 46.16            |
| Salary - Salary               | Salary                               | 11            | 898.1           | 41379.34         |
| Salary - Elected - Salary - I | Salary - Elected Officials           | 5             | 0               | 1000             |
| Sick - Sick Pay               | Sick Pay                             | 34            | 366.37          | 11111.78         |
| SRO - School Resource O       | School Resource Officer              | 2             | 160             | 5042.4           |
| SRO-OT - School Resource      | School Resource Officer Overtime     | 2             | 24              | 1029.92          |
| Standby - Standby             | Standby                              | 17            | 0               | 1471.6           |
| Vacation - Vacation Pay       | Vacation Pay                         | 13            | 219.83          | 7930.39          |
| Workers Comp - Workers        | Workers Comp Pay                     | 4             | 300             | 12416.67         |
| <b>Report Total:</b>          |                                      |               | <b>10171.61</b> | <b>314346.54</b> |

# **CITY OF MCFARLAND**

## **STAFF REPORT**

**TO:** Honorable Mayor and City Council Members  
**FROM:** Brian Knox Chief of Police  
**DATE:** November 9, 2023  
**SUBJECT:** Report, Discuss and Possibly approve resolution number 2023-0130 a resolution of the city council of the City of McFarland approving the reallocation of funds from the McFarland USA foundation fund to the Animal Control department.

### **SUMMARY:**

In 2022 the management of the McFarland USA foundation was removed from the city by the City Council. The foundation had previously received donations for the McFarland Animal Control Department that were left with the city.

Staff is requesting the remaining funds that were donated to the McFarland Animal Control department be reallocated to the Animal Control department for general use.

### **FINANCIAL IMPACT:**

There will be savings for the city in the amount of the donated funds.

### **RECOMMENDATION:**

Staff recommends the City Council Discuss and Possibly approve resolution number 2023-0130 a resolution of the city council of the City of McFarland approving the reallocation of funds from the McFarland USA foundation fund to the Animal Control department.

### **ATTACHMENT:**

- I. Resolution No. 2023-0130

**RESOLUTION NO. 2023-0130**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND APPROVING THE REALLOCATION OF FUNDS FROM THE MCFARLAND USA FOUNDATION FUND TO THE ANIMAL CONTROLDEPARTMENT.

**WHEREAS**, the City Council of the City of McFarland has approved a fiscal year budget for 2023/2024; and

**WHEREAS**, the McFarland USA Foundation received donations for the McFarland Animal Control Department; and

WHEREAS, the City Council of the City of McFarland believes the reallocation of funds from the McFarland USA Foundation fund to the Animal Control Department is necessary.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MCFARLAND as follows:**

- 1. The foregoing recitals are true and correct and incorporated herein as if set forth in fill.
- 2. The City Council hereby recognizes that the McFarland USA fund has donations that belong to the McFarland Animal Control Department.
- 3. The City Manager is hereby authorized and directed to make the reallocation of funds from the McFarland USA Foundation to the Animal Control Department.
- 4. The City Clerk shall certify the passage and adoption of the resolution.
- 5. This resolution is effective immediately.

PASSED and ADOPTED this 9th day of November 2023 by the following vote:

|                | AYE | NO | ABSENT | ABSTAIN |
|----------------|-----|----|--------|---------|
| Saul Ayon      |     |    |        |         |
| Ricardo Cano   |     |    |        |         |
| Amador Ayon    |     |    |        |         |
| Maria T. Perez |     |    |        |         |
| Anita Gonzalez |     |    |        |         |

\_\_\_\_\_  
Saul Ayon, Mayor

ATTEST:

\_\_\_\_\_  
Francisca Alvarado, City Clerk



## **CITY OF MCFARLAND**

### **STAFF REPORT**

**TO:** Honorable Mayor and City Council Members  
**FROM:** Kenny Williams City Manager  
**DATE:** November 9, 2023  
**SUBJECT:** Report, Discuss, and Approve resolution number 2023-0131 a resolution of the city council of the City of McFarland approving the expenditure of funds for the repair of an electric motor and pump at the Browning Well.

#### **SUMMARY:**

In October 2023 during the scheduled rehabilitation of the Browning Well it was discovered the motor and pump operating the Browning Well need to be repaired to ensure the Well is operational upon completion of the rehabilitation project.

Because the Browning Well is a significant part of the City's water infrastructure staff believes the repair of the motor and pump is a crucial part of ensuring essential services of the community and therefore the city manager approved the project on October 25, 2023 pursuant to Section 2.24.070 of the McFarland municipal code.

This section is used when the situation constitutes an emergency expenditure due to the need to forestall a shutdown of essential public services, and that there is insufficient time to competitively bid the purchase.

The cost to repair the pump and motor is \$56,325.00.

#### **FINANCIAL IMPACT:**

The financial impact is \$56,325.00 from the city's enterprise fund (water).

#### **RECOMMENDATION:**

Staff recommends City Council, Discuss, and Approve resolution number 2023-0131 a resolution of the city council approving the expenditure of funds for the repair of the electric motor and pump at the Browning Well.

#### **ATTACHMENTS:**

- I. Quote: Bakersfield Well and Pump
- IV. Resolution 2023-0131

**RESOLUTION NO. 2023-0131**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND  
APPROVING FUNDS FROM THE CITY'S ENTERPRISE FUND (WATER) TO REPAIR  
THE MOTOR AND PUMP AT THE BROWNING WELL.**

**WHEREAS**, the City Council of the City of McFarland has approved a fiscal year budget for 2023/2024; and

**WHEREAS**, the City Council recognizes the current budget does not allocate funds to provide for the repair of the pump and motor at the Browning Well; and

**WHEREAS**, The City Council recognizes the Browning Well is instrumental in providing adequate water for the city; and

**WHEREAS**, The City Council recognizes that staff believes the repair of the pump and motor at the Browning Well is the best method to ensure the city continues to provide water to the community of McFarland; and

**WHEREAS**, The Browning Well is a part of the city's water supply system and is used to protect life or property in the event of a natural disaster.

**WHEREAS**, The city manager determined the repair of the motor and pump at the Browning Well is a crucial part of ensuring essential services of the community and approved the project on October 25, 2023.

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of McFarland that it hereby finds and determines as follows:

1. The foregoing recitals are true and correct and incorporated herein as if set forth in full.
2. Pursuant to Section 2.24.070 of the McFarland Municipal Code, the Council hereby determines that the repair of the motor and pump at the Browning Well constitutes an emergency expenditure due to the need to forestall a shutdown of essential public services, and that there is insufficient time to competitively bid this purchase.
3. The City Council hereby ratifies and approves the repair of the motor and pump at the Browning Well in the amount of \$56,325.00.
4. The City of McFarland acknowledges that the approval of the funds will assist the city in ensuring essential services of the community; and
5. The City Manager was authorized and is therefore directed to take those actions necessary to carry out the repair of the motor and pump at the Browning Well, in an amount not to exceed \$56,325.00 without further Council approval; and.

6. The City Clerk shall certify to the passage and adoption of this resolution.

7. This resolution is effective immediately.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of McFarland on the 9<sup>th</sup> day of November 2023 by the following vote:

|                | AYE | NO | ABSENT | ABSTAIN |
|----------------|-----|----|--------|---------|
| Saul Ayon      |     |    |        |         |
| Maria T. Perez |     |    |        |         |
| Amador Ayon    |     |    |        |         |
| Anita Gonzalez |     |    |        |         |
| Ricardo Cano   |     |    |        |         |

ATTEST:

\_\_\_\_\_  
Francisca Alvarado, City Clerk

CITY OF MCFARLAND:

\_\_\_\_\_  
Saul Ayon, Mayor

I, \_\_\_\_\_, City Clerk of the City of McFarland, California, DO HEREBY CERTIFY that the foregoing resolution is a true and accurate copy of the Resolution passed and adopted by the City Council of the City of McFarland on the date and by the vote indicated herein.

\_\_\_\_\_  
Francisca Alvarado, City Clerk

**Bakersfield Well & Pump Co.**

7212 Fruitvale Avenue

Bakersfield, CA 93308

To: City of McFarland

c/o Dee Jaspar &amp; Associates, Inc.

2730 Unicorn Rd. Bldg. A

Bakersfield, CA 93308

Attn: Curtis Skaggs

Job Description: City of McFarland - Rehab @ Browning Well

Estimate

10/24/2023

JOB # 23678

PO #

**Estimate**

| Item # | Bid Item Description                                                                                      | Qty | Units | Unit Bid Price | Qty This Period | Period Total | Qty to Date | Total to Date |
|--------|-----------------------------------------------------------------------------------------------------------|-----|-------|----------------|-----------------|--------------|-------------|---------------|
| 1      | 400 HP US VHS Repair: Clean/Dip/Bake, New Bearings, Oil, Sight Glass, Balance                             | 1   | LS    | \$ 6,500.00    | 1               | \$ 6,500.00  | 1           | \$ 6,500.00   |
| 2      | 3 x 1 15/16 x 20' IR Tube and Shaft                                                                       | 14  | EA    | \$ 1,375.00    | 14              | \$ 19,250.00 | 14          | \$ 19,250.00  |
| 3      | 10" Butt Column Pipe x 20'                                                                                | 14  | EA    | \$ 1,200.00    | 14              | \$ 16,800.00 | 14          | \$ 16,800.00  |
| 4      | 10 x 3 Tube Spiders                                                                                       | 15  | EA    | \$ 25.00       | 15              | \$ 375.00    | 15          | \$ 375.00     |
| 5      | New Top Tube and Head Shaft                                                                               | 1   | LS    | \$ 975.00      | 1               | \$ 975.00    | 1           | \$ 975.00     |
| 6      | 1" PVC Sounding Line & Banding                                                                            | 1   | LS    | \$ 1,425.00    | 1               | \$ 1,425.00  | 1           | \$ 1,425.00   |
| 7      | Clean, Flip & Straighten Reused CTS                                                                       | 1   | LS    | \$ 2,500.00    | 1               | \$ 2,500.00  | 1           | \$ 2,500.00   |
| 8      | 10" x 10' Suction W/ SS Cone Strainer                                                                     | 1   | LS    | \$ 1,500.00    | 1               | \$ 1,500.00  | 1           | \$ 1,500.00   |
| 9      | Rebuild Existing 7 Stage 14M160 Bowl: New Shaft, New TA Bearing, Machine and Install Wear Rings, Assemble | 1   | LS    | \$ 7,000.00    | 1               | \$ 7,000.00  | 1           | \$ 7,000.00   |

**TOTALS**

\$ 56,325.00

\$ 56,325.00

Prepared By:

Kirk Wickindley

Date

10/24/23

Signed By:

John C. Zimmerer

Date

Approved By:

Curtis Skaggs

Date

|                       | Total To Date |
|-----------------------|---------------|
| Amount Earned         | \$ 56,325.00  |
| Amount Retained @ 10% |               |
| Previous Billing(s)   |               |
| Total Due             | \$ 56,325.00  |

# **CITY OF MCFARLAND**

## **STAFF REPORT**

**TO:** Honorable Mayor and City Council Members  
**FROM:** Kenny Williams Chief of Police /City Manager  
**DATE:** November 9, 2023  
**SUBJECT:** Report, Discuss, and Possible Approval of Resolution No. 2023-0132 a resolution of the city of McFarland approving a first addendum to the water system agreement between the city and Mario Cervantes, DBA Golden Empire Water.

### **SUMMARY:**

Recently the City has experienced multiple issues with the City's water system including the City's water wells. In the past the City employed a staff member who possessed the necessary state water certifications to oversee the City's water system.

The staff member possessing the certification is no longer employed by the City, therefore the City does not have a staff member legally capable of overseeing the City's water system.

In the past the City has contracted with Mario Cervantes, DBA Golden Empire Water (GEW) to oversee the City's water system. GEW has a significant amount of experience handling the City's water system and the City contacted GEW and asked for their assistance in maintaining our water system.

GEW has agreed to do so, and staff would like to move forward with an agreement with GEW with an addendum to the expired agreement.

### **FINANCIAL IMPACT:**

The current budget already includes an allocation for these services under the public works contracted services section.

### **RECOMMENDATION:**

Staff recommends City Council Report, Discuss, and Possible Approval of Resolution No. 2023-0132 a resolution of the city of McFarland approving a first addendum to the water system agreement between the city and Mario Cervantes, DBA Golden Empire Water.

**ATTACHMENT:**

- I. Resolution No. 0132 with Exhibit A
- II. Agreement dated April 9, 2020

**RESOLUTION NO. 2023-0132**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA, APPROVING A FIRST ADDENDUM TO THE WATER SYSTEMS AGREEMENT BETWEEN CITY OF MCFARLAND AND MARIO A. CERVANTES, DBA GOLDEN EMPIRE WATER**

**WHEREAS**, effective April 9, 2020, the City of McFarland contracted with Mario A. Cervantes, dba Golden Empire Water, to provide services related to the City's water system, including, but not limited to, visiting the Water System once per week, maintaining 24 hour on-call response to emergencies, performing water sampling, analysis, testing and reporting, and monitoring the operation of treatment, transmission and distributions systems ("Agreement"); and

**WHEREAS**, although the term of the Agreement expired twelve months after its execution, the City and Cervantes have continued to operate as though the contract was still effective; and

**WHEREAS**, the City Council desires to adopt an addendum to the Agreement to retroactively extend the term of the contract; and

**WHEREAS**, The City already included the services in the public works budget under contracted services.

**NOW THEREFORE**, be it resolved by the City Council of the City of McFarland as follows:

1. The recitals above are true and correct and incorporated herein by this reference.
2. The City of McFarland ("City") recognizes the need for further oversight of the city water wells; and
3. The City recognizes that Golden Empire Water has the ability and historical perspective to provide the services indicated in agreement; and
4. The City Council hereby adopts a First Addendum to the Agreement, attached as Exhibit "A," and authorizes the Mayor to execute the same on behalf of the City of McFarland.

**I HEREBY CERTIFY** that the foregoing Resolution was passed and adopted by the McFarland City Council at a regular meeting held on the 9th day of November 2023, by the following vote:

AYES: \_\_\_\_\_  
NOES: \_\_\_\_\_  
ABSTAIN: \_\_\_\_\_  
ABSENT: \_\_\_\_\_

**ATTEST:**

FRANCISCA ALVARADO, City Clerk

**CITY OF MCFARLAND**

By: \_\_\_\_\_  
**SAUL AYON**, Mayor

APPROVED AS TO FORM:

By: \_\_\_\_\_  
**NATHAN M. HODGES**, City Attorney  
Hodges Law Group



## EXHIBIT "A"

THIS ADDENDUM TO THE WATER SYSTEMS AGREEMENT BETWEEN CITY OF MCFARLAND AND MARIO A. CERVANTES, DBA GOLDEN EMPIRE WATER (the "Agreement") is made and entered into on \_\_\_\_\_, 2023 by and between the City of McFarland, a California municipal corporation (the "City"); and Mario A. Cervantes ("Contractor").

This Agreement amends and modifies as follows that certain Water Systems Agreement dated April 9, 2020, made and entered into by the parties hereto.

1. Paragraph 4 of the Agreement is deleted and replaced with the following:

Term. Subject to earlier termination as hereinafter described, the term of this Agreement having commenced on April 9, 2020, shall terminate on December 31, 2024. Notwithstanding the termination date, the City shall have the right, upon providing written notice to Contractor at least 30 days prior to the termination date, to extend this Agreement for a total of five (5) additional years, in one (1) year increments.

Except as expressly hereby amended, the Agreement will remain in full force and effect in accordance with the terms thereof. To the extent a conflict arises between the terms of the Agreement and this Addendum, the terms of this Addendum will prevail.

IN WITNESS WHEREOF, the parties have executed this Addendum to the Agreement on the date first written above.

Dated: \_\_\_\_\_, 2023

CITY OF MCFARLAND

By: \_\_\_\_\_  
Saul Ayon, Mayor

Dated: \_\_\_\_\_, 2023

\_\_\_\_\_  
Mario Cervantes

## **AGREEMENT**

**THIS AGREEMENT** (the "Agreement") made this 9th day of April, 2020, by and between the CITY OF MCFARLAND ("City") and MARIO A. CERVANTES, DBA GOLDEN EMPIRE WATER ("Contractor"),

### **W I T N E S S E T H:**

WHEREAS, City wishes to hire Contractor to provide services related to the City's water system including, without limitation, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Services") pursuant to the terms and conditions described hereinafter and Contractor is agreeable thereto.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth hereinafter, the parties agree as follows:

1. The parties incorporate the foregoing recitals as if fully set forth herein verbatim.

2. City hereby contracts with Consultant to perform the Services subject to the terms and conditions described hereinafter.

3. Contractor agrees to perform the Services for a fee of \$1,462.00 per month payable from monthly invoices submitted by Contractor. Each Invoice shall include a detailed description of the Services completed by Contractor and such other descriptions and documents as reasonably required by the City Manager. Upon receipt of an Invoice, the City Manager or his designated representative shall have the right of reasonable review of the Invoice and the Services described therein and, at the conclusion of the review, the Invoice shall be placed on the agenda for the next meeting of the City Council at which the Invoice can be considered. The City Council shall have the reasonable right of approval of the Invoice. Upon approval of the Invoice by the City Council, the Invoice shall be paid by the City in the regular cycle of payments made by the City for other bills and claims.

(a) If City requests that Contractor perform inspection services for the installation of new waterlines and repairs of old waterlines, Contractor shall bill on a time and materials basis at the rate of \$75.00 per hour unless inspections occur during the operator's normal operational day in which case there will be no charge for the inspection.

4. Subject to earlier termination as hereinafter described, the term of this Agreement shall be for twelve (12) months commencing as of the date hereof.

5. Contractor hereby indemnifies, agrees to defend, and holds harmless City, its officers, councilpersons, employees, and representatives from any and all claims, demands, suits, judgments, liability, damages, costs, and expenses arising in any manner out of this Agreement or occasioned by the performance or attempted performance of the provisions hereof including but not limited to any act or omission to act on the part of Contractor or Contractor's employees, subcontractors, agents, or representatives.

6. Without limiting Contractor's obligations under Paragraph 5 of this Agreement, Contractor shall obtain and maintain during the life of this Agreement: (a) Comprehensive general liability insurance coverage, including premises – operations, products/completed operations, broad form property damage and blanket contractual liability, in an amount not less than \$1 million per occurrence and automobile liability for owned, hired, and non-owned vehicles, and (b) Such workers compensation insurance as required by statute. Contractor shall provide City with appropriate certificates of insurance and endorsements for all of the foregoing in which City, its officers, Councilpersons, employees, and agents are named as additional insureds and specifically designating all such insurance as "primary," and providing further that same shall not be terminated nor coverage reduced without ten days prior written notice to City.

7. All reports, information, data, and exhibits and copyrights and other documentation prepared by Contractor shall be the property of the City and shall be delivered to the City upon demand without additional costs or expense to the City but no later than completion of the Contractor's obligations under this Agreement or its earlier termination.

8. City may terminate this Agreement at any time upon ten (10) days prior written notice to Contractor. In the event of any such termination, Contractor shall be entitled to payment for Contractor's performance of its obligations hereunder to the date of termination subject to City's approval and acceptance of Contractor's performance.

9. Contractor's services are utilized by City only for the purpose and to the extent set forth in this Agreement and Contractor's relationship to City shall be that of an independent contractor.

10. Contractor shall not assign any portion of this Agreement to any other person or entity.

11. If any term, provision, covenant or condition of this Agreement is held by court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions shall remain in full force and effect and not be affected, impaired, or invalidated thereby.



12. Any notice required under this Agreement shall be effective immediately upon personal delivery of same in writing to the party to be noticed or upon deposit in the United States mail, first class, postage prepaid, addressed as hereinafter described or when sent by confirmed facsimile transmission or when sent by electronic mail ("email"). The following shall be used in providing the foregoing notices: City — City Manager — John Wooner, 401 West Kern Avenue, McFarland, California 93205, Fax — (661) 792-3091, Email — [lpennell@mcfarlandcity.org](mailto:lpennell@mcfarlandcity.org); and Contractor — Mario Cervantes, Golden Empire Water, [REDACTED] Bakersfield, California 93311, Fax — (661) \_\_\_\_ - \_\_\_\_, Email — \_\_\_\_\_. Any party may change its address or other of the foregoing information by giving notice to the other party in the manner herein described.

13. In the event any action or proceeding is instituted arising out of or relating to this Agreement, the prevailing party shall be entitled to its reasonable attorney's fees and actual costs.

14. This Agreement may only be amended by a writing executed by all parties.

15. Each party and their respective legal counsel have reviewed this Agreement and agree that this Agreement is the product of negotiations between the parties. This Agreement shall be interpreted without reference to the rule of interpretation of documents that uncertainties or ambiguities therein shall be determined against the party so drafting the Agreement.

16. This Agreement contains the entire agreement between the parties with regard to the subject matter herein and supersedes all prior oral and written agreements and understandings between the parties with respect thereto.

17. This Agreement may be executed in counterparts. A facsimile or electronic copy of this fully executed Agreement shall be as effective as the original for all purposes.

18. This Agreement shall be governed by and construed in accordance with the laws of the State of California.

19. Subject to the restrictions on assignment in Paragraph 10, this Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective heirs, successors, and assigns.

20. Waiver by a party of any provision of this Agreement shall not be considered a continuing waiver or a waiver of any other provision, including the time for performance of any such provision.

21. The remedies described herein for any breach of this Agreement are cumulative and in addition to all other remedies available at law or in equity.

**IN WITNESS WHEREOF**, the parties have executed this Agreement on the date first hereinabove written.

  
SALLY GONZALEZ, Mayor, City of McFarland,  
California, "City"

  
MARIO A. CERVANTES, Superintendent, Golden  
Empire Water, "Contractor"

## **EXHIBIT "A"**

### **Scope of Work**

Golden Empire Water  
Proposal dated February 20, 2020

#### **UTILITY SERVICES PROPOSAL**

This Proposal is for as needed basis payable in Monthly installments of \$1,462.00

The following services are included in the stated fee listed above:

- Visit the Water system Once a week. 4.5 hours
- Respond to customer inquiries, investigates customer complaints.
- Maintain 24 hour on-call response to emergencies or customer inquiries.
- Respond within a reasonable period. Typically, within three hours of notification by specified personnel.
- Perform or cause to be performed any and all water sampling, analysis, testing and reporting as required by the U.S. Environmental Protection Agency and State of California Department of Health Services, State Water Resources Control Board.
- Monitor the operation of treatment and disinfection equipment, transmission and distribution system operations, water main flushing, fire-hydrant inspections.

All inspection services for the installation of new water lines and repairs of old water lines necessary to meet quality guidelines will be billed at an hourly rate of \$75.00. Inspections that occur during the operator's normal operational day will not be billed the \$75.00 per hour inspection fee.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/07/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                |  |                                                                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br>Mountain Pacific Insurance and Financial Services<br>2601 Union Ave<br>Bakersfield CA 93305 |  | <b>CONTACT NAME:</b> MARIA GARCIA<br><b>PHONE (A/C No. Ext):</b> [REDACTED] <b>FAX (A/C No.):</b> 661-633-2089<br><b>E-MAIL ADDRESS:</b> [REDACTED]                                                      |  |
| <b>INSURED</b><br>Mario Cervantes DBA: Golden Empire Water<br>9211 Almond Creek Drive<br>Bakersfield CA 93311  |  | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> MONARCH E & S<br><b>INSURER B:</b> INFINITY COMMERCIAL<br><b>INSURER C:</b> RIC<br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |  |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                             | ADDITIONAL SUBROGATION WAIVED   | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                          |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER:                            | Y                               | [REDACTED]    | 01/22/2020              | 01/22/2021              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COM/PROP AGG \$ 2,000,000<br>\$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input checked="" type="checkbox"/> 500<br><input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS ONLY<br><input type="checkbox"/> 500 |                                 | [REDACTED]    | 01/04/2020              | 01/04/2021              | COMBINED SINGLE LIMIT (Ea accident) \$ 500,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                                                   |
|          | <input type="checkbox"/> UMBRELLA LIAB<br><input type="checkbox"/> EXCESS LIAB<br><input type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$                                                                                                                |                                 |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$                                                                                                                                                                                                        |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                                 | Y/N<br><input type="checkbox"/> | N/A           | [REDACTED]              | 06/05/2019              | 06/05/2020                                                                                                                                                                                                                                      |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

|                   |                                                                                                                                                                                                               |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of McFarland | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br>[REDACTED] |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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# **CITY OF MCFARLAND**

## **STAFF REPORT**

**TO:** Honorable Mayor and City Council Members  
**FROM:** Kenny Williams City Manager  
**DATE:** November 9, 2023  
**SUBJECT:** Report, Discuss, and Possible Approval of Resolution 2023-0133 a resolution of the McFarland City Council approving the use of the veteran's center for a community vigil and appropriating \$500 from the city's general fund for the event.

### **SUMMARY:**

During the City Council meeting on October 12, 2023, community members brought a request to the City Council to honor victims of violent crimes by organizing a vigil in honor of those victims within the city of McFarland.

City staff believes the recognition of the victims of violent crimes through a vigil would help bring support and attention to victims of violent crimes within the city of McFarland and surrounding communities.

Within the past three years the city of McFarland has experienced a multitude of violent assaults and homicides, and staff believes the support of this cause highlights the city's efforts to deter violent crimes and our unwavering support in honoring and recognizing these victims.

Vice Mayor Ricard Cano championed this cause by recognizing the need to provide community support for those victims and family members of victims and has help coordinate an event for this purpose.

Mr. Cano has requested the city partner with organizers to allow for the use of the city's veterans center and allocate funds in the amount of \$500 to provide appropriate refreshments for the event.

In coordination with the organizers of the event the date selected for the event is Wednesday November 15, 2023 at 6pm.

### **FINANCIAL IMPACT:**

The financial impact to the city for the vigil would be \$500 from the city's general fund.



**RECOMMENDATION:**

Staff recommends City Council Report, Discuss, and Possible Approval of Resolution 2023-0133 a resolution of the McFarland City Council approving the use of the veteran's center for a community vigil and appropriating \$500 from the city's general fund for the event.

**ATTACHMENT:**

1. Resolution No. 2023-0133

## **RESOLUTION NO 2023-0133**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA, APPROVING THE USE OF THE VETERANS CENTER FOR A COMMUNITY VIGIL & APPROPRIATING \$500 FROM THE GENERAL FUND FOR THE EVENT.**

**WHEREAS**, the City Council of the City of McFarland (“City”) has approved a fiscal year budget for 2023/2024; and

**WHEREAS**, The City of McFarland having been presented with a request to partnership with the organizers of a vigil to recognize victims of violent crimes; and

**WHEREAS**, The City recognizes that honoring these victims through a vigil would help bring support and attention to victims of violent crimes within the city of McFarland and surrounding communities.

**WHEREAS**, The City recognizes a partnership between the organizers of the event and the city will allow for the use of the veterans center for the event; and

**WHEREAS**, The City believes the use of \$500 from the city’s general fund to provide refreshments is appropriate; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MCFARLAND** as follows:

1. The City of McFarland desires to collaborator with the organizers of the vigil for the victims of violent crimes; and
2. The City will approve the use of the veterans center for the event to be held on Wednesday November 15, 2023; and
3. This resolution will allow for the use of \$500 from the general fund to provide refreshments for the event; and
4. This Resolution shall immediately take effect upon passage.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of McFarland on the 9th day of November, 2023 by the following vote:

|                | AYE | NO | ABSENT | ABSTAIN |
|----------------|-----|----|--------|---------|
| Saul Ayon      |     |    |        |         |
| Ricardo Cano   |     |    |        |         |
| Amador Ayon    |     |    |        |         |
| Maria T. Perez |     |    |        |         |
| Anita Gonzalez |     |    |        |         |

\_\_\_\_\_  
Saul , Mayor

ATTEST: \_\_\_\_\_  
Francisca Alvarado,  
City Clerk

By: \_\_\_\_\_  
NATHAN HODGES, City Attorney  
Hodges Law Group

# CITY OF MCFARLAND

## STAFF REPORT

**TO:** Honorable Mayor and City Council Members

**FROM:** Kenny Williams, City Manager  
Diego Viramontes, Finance Director

**DATE:** November 9, 2023

**SUBJECT:** Report, Discuss, and Possible Approval of Resolution No. 2023-0135 A Resolution of the City Council of the City of McFarland authorizing the re-institution of the Finance Manager Position, establishing an updated salary range for the Finance Manager Position, and requesting a budget adjustment to the General Fund, Wastewater Fund, Refuse Fund, and Water Fund to cover the impact of this position.

### **SUMMARY:**

The Finance Department is recommending a realignment of personnel roles, centered on the re-institution of the Finance Manager position. The need for this position has become increasingly apparent as the department undertakes more complex financial management tasks, directly tied to community improvement projects, compliance with new financial regulations, and grant management.

The proposed re-institution aims to streamline departmental functions, enhance the performance of financial operations, and maintain the level of quality service our community expects and deserves. Importantly, this re-alignment does not propose an increase in full-time equivalents (FTE) within the Finance Department, thereby making it a cost-efficient measure.

### **Justification:**

1. **Enhanced Capacity for Complex Projects:** As the city becomes involved in more multifaceted community development projects and financial instruments, the Finance Manager role will serve as a pivotal player in ensuring successful outcomes.
2. **Inter-Departmental Growth:** The re-instituted Finance Manager position will provide a career growth path for existing Finance Department staff members who are already familiar with the local governmental context and priorities, thus retaining talent within the organization.
3. **Compliance and Governance:** New federal and state regulations require more intricate reporting and auditing procedures. The Finance Manager role is critical in ensuring compliance, minimizing risk, and upholding transparency.

4. **Community Impact:** A more efficiently run Finance Department directly benefits the community by facilitating quicker response times for public services, enabling better financial planning for public amenities, and ensuring cost-saving measures are in place.

### **FINANCIAL IMPACT:**

The proposed changes will incur an additional financial impact of approximately \$20,000 as we are not proposing an increase to FTEs within the Finance Department. However, a portion of this increase will be offset by cost savings related to overtime pay due to the exempt classification of the Finance Manager position. Originally, the Finance Manager position was classified at Range 48, with an hourly rate of \$40.04-\$51.25. However, the proposed change reduces this to Range 46, with hourly rates of \$38.11-\$48.78. This adjustment is in line with the salary ranges for other mid-management exempt positions within the city, such as the Grant Manager, Senior City Planner, and Police Lieutenant. When comparing the proposed salary range to similar positions in neighboring agencies, Range 46 appears competitive and appropriate, thus enhancing the City of McFarland's ability to attract and retain high-quality talent while maintaining fiscal responsibility.

The financial impact is to be distributed as follows:

- General Fund: \$2,000
- Wastewater Fund: \$6,000
- Refuse Fund: \$6,000
- Water Fund: \$6,000
- **Total: \$20,000**

The budgetary impact is strategically distributed among various critical municipal funds, thereby minimizing the impact on any single fund. This allocation aligns with our commitment to financial prudence and serves as an investment in enhanced governance and community service.

### **RECOMMENDATION:**

We recommend the approval of Resolution No. 2023-0135, authorizing the re-institution of the Finance Manager position and the associated budget adjustments. Given the demonstrated need and minimal financial impact, this proposal stands to offer considerable benefits to the City of McFarland, particularly in bolstering the city's capabilities to better serve disadvantaged communities through improved financial management.

### **ATTACHMENT:**

1. Resolution No. 2023-0135
2. Finance Manager Job Description
3. Updated Position & Salary Range List

## **RESOLUTION NO. 2023-0135**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND AUTHORIZING THE RE-INSTITUTION OF THE FINANCE MANAGER POSITION, ESTABLISHING AN UPDATED SALARY RANGE FOR THE FINANCE MANAGER POSITION, AND REQUESTING A BUDGET ADJUSTMENT TO THE GENERAL FUND, WASTEWATER FUND, REFUSE FUND, AND WATER FUND TO COVER THE IMPACT OF THIS POSITION**

**WHEREAS**, the Finance Department of the City of McFarland has identified a growing need for additional managerial expertise to handle increasingly complex financial matters, particularly in the areas of project management, compliance, and governance; and

**WHEREAS**, the City has reviewed the functions and responsibilities of the Finance Department, finding that the re-institution of the Finance Manager position is imperative for the effective functioning of the department; and

**WHEREAS**, the re-institution of the Finance Manager position provides a path for career development within the City's Finance Department, thus helping to retain talent and ensure continuity; and

**WHEREAS**, the Finance Department has undertaken a comprehensive review and has proposed a new salary range for the Finance Manager position, classified as Range 46 with pay rates of \$38.11–\$48.78 per hour; and

**WHEREAS**, the budgetary implications of the re-institution of the Finance Manager position have been assessed, resulting in a required adjustment of \$20,000 to be distributed across the General Fund (\$2,000), Wastewater Fund (\$6,000), Refuse Fund (\$6,000), and Water Fund (\$6,000);

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of McFarland herby finds and determines as follows:

1. **Authorization:** The City Council hereby authorizes the re-institution of the Finance Manager position within the Finance Department.
2. **Salary Range:** The City Council approves the new salary range for the Finance Manager position, classified as Range 46, with pay rates of \$38.11–\$48.78 per hour.
3. **Budget Adjustment:** The City Council approves the requested budget adjustments of \$20,000 distributed as follows: General Fund (\$2,000), Wastewater Fund (\$6,000), Refuse Fund (\$6,000), and Water Fund (\$6,000).
4. **Effective Date:** This resolution shall take effect immediately upon its passage.

I hereby certify that the foregoing is a full, true and correct copy of the resolution of the City Council of the City of McFarland at a meeting held on Thursday, November 9, 2023, moved by Councilmember \_\_\_\_\_ and seconded by Councilmember \_\_\_\_\_, duly adopted and passed by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
Francisca Alvarado, City Clerk

\_\_\_\_\_  
Saul Ayon, Mayor



## **CITY OF MCFARLAND**

### **FINANCE MANAGER**

**HOURLY:** \$38.11-\$48.78

**SALARY:** \$3,048.64-3,902.48

**OPENING DATE:** 11/10/2023

**CLOSING:** Until filled

#### **POSITION SUMMARY:**

Under general direction, the Finance Manager performs advanced and complex professional financial work; plans, organizes and directs the activities related to the City's financial operations within the Finance or other City Department, which may include accounting, audits, budgeting and budget administration, purchasing, treasury and revenue management, financial forecasting and projections, capital program financing, debt management and financial reporting; Plans, assigns and reviews the work of staff performing professional duties in the Finance or other City Department; manages the development and maintenance of the City's annual budget or a City Department's annual budget and capital improvement program; provides assistance to the Finance Director in a variety of fiscal management assignments; and performs related duties as assigned.

#### **ESSENTIAL RESPONSIBILITIES:**

- Manages, or participates in the preparation of a variety of written reports for submittal to the City Council; reviews financial and rate analyses developed by consultants, departments, or other agencies to verify their completeness; prepares required financial reports to State and Federal agencies, banks, and other financial institutions.
- Prepares or directs the preparation and reconciliation of journals, ledgers, and other financial records such as bank statements.
- Assists in the development and implementation of departmental goals, policies and procedures related to financial activities; establishes and maintains internal controls; reviews, recommends and implements improvements to financial systems and reporting procedures; ensures conformity to policies and financial standards; and increases effectiveness of financial procedures.
- May manage, supervise, train, and evaluate assigned staff; makes recommendations for the selection of new employees; provides or coordinates staff training; provides expertise and direction to staff.
- Develops financial forecasting and models and prepares financial projections.
- Works with credit rating agencies, financial advisors, bond counsel, and debt management personnel.



- May perform financial systems software management, including maintaining financial system software controls, coordinating the implementation of new financial software, and participating in the development and implementation of training programs, policies and procedures related to financial information systems.
- Reviews and makes recommendations to the Department Director, or City Manager concerning City Council agenda items which require fiscal review.
- Assists in the development, maintenance, and enhancement of computerized information systems for departmental functions.
- Responds to requests for information and advises City departments, governmental agencies, and the public of City financial policies.
- Acts as liaison with other public agencies, business and community groups, consultants, legal counsel, and departments to coordinate various phases of assigned program.
- Provides management level assistance to the Finance Director and/or City Manager.
- Manages the development of the City's annual budget; coordinates with staff responsible for, and participates in, the preparation and administration of the City's budget.
- Monitors the City's operating and capital improvement budgets.
- Oversees preparation of forecasts on the financial impact of the City's collective bargaining proposals.
- Oversees preparation of the Personnel Services budget.
- Develops and communicates administrative policy guidelines and procedures for budgeting; coordinates the distribution of budget reports and forms; consults with departments on budget issues.
- Prepares or directs the preparation of revenue and expenditure forecasts.
- Reviews and analyzes departmental budget requests and proposals.
- Coordinates the compilation and presentation of the City Manager's proposed budget and incorporates Council's amendments into the final budget document.
- Prepares monthly budget analysis and reporting to include trend analysis, projections, and forecasting.
- Develops and assists with implementation of the Long-Range Financial Plan.
- Performs other related duties that may be reasonably expected as part of this classification.

## **KNOWLEDGE:**

- Principles and practices of governmental finance as it relates to one or more of the following: accounting, auditing, budget preparation and control, capital program financing, financial forecasting, financing (including the processes related to long range financial planning), issuing and managing debt, purchasing and procurement, or revenue and treasury management.
- The laws and regulations governing financial activities of a governmental agency.
- Statistical analysis and its application to financial analyses and projections.
- Methods and techniques for record keeping and report preparation.
- Accounting information systems.
- Principles and practices of financial forecasting, financial modeling, financial projections and investing.
- Principles and practices of supervision, training, mentoring, and evaluation.

- Generally Accepted Accounting Principles (GAAP) as they apply to governmental agencies. Additionally, for the General Accounting assignment: Governmental Accounting Standards Board (GASB).
- Financial management best practices for assignments in operations like Water and Wastewater
- The principles and practices of effective public procurement practices, including conducting competitive processes, contract development and management, and related procurement laws, rules, and regulations.

#### **ABILITY:**

- Prepare a variety of financial reports and long-range financial plans.
- Develop, evaluate, implement, maintain, and recommend improvements to financial management, and control procedures.
- Interpret, explain, and apply applicable laws, codes, and regulations.
- Examine and verify financial documents, reports, and transactions.
- Operate a variety of word processing, spreadsheet, and software applications, including financial reporting programs.
- Read, interpret, and record data accurately.
- Make sound decisions within established guidelines.
- Communicate clearly and concisely both orally and in writing.
- Effectively organize assigned tasks and work within deadlines.
- Use judgement and initiative to resolve problems that are highly complex and sensitive in nature.
- Establish and maintain effective working relationships with City staff, outside agencies, businesses, and the public.
- Work collaboratively with others to develop and implement programs, plans, projects, and initiatives.
- Develop and analyze options for solving problems and addressing issues.
- Develop and analyze strategies, participate in strategic analyses and strategic planning.

#### **EDUCATION AND EXPERIENCE:**

Any combination of experience and education that would be likely to provide the required knowledge, skills, and abilities could be qualifying, as determined by the City. A typical way to obtain the knowledge, skills, and abilities is:

Education and Experience – Three years of professional, advanced level accounting or financial management experience which includes two years of experience performing governmental accounting, budgeting, procurement, utility or other municipal financial planning, modeling, or forecasting, or high-level municipal finance, as well as one year of supervisory experience. Bachelor's degree in business, finance or related field.

Minimum - Valid California driver's license

Preferred - Bilingual: Spanish and English desirable.

## COMPENSATION AND BENEFITS:

The City of McFarland offers an excellent benefits package including:

- Comprehensive City-paid medical, dental, and vision benefits for the employee and Dependents
- Life insurance is equal to 1-year base salary with a minimum of \$50,000
- Retirement: Deferred Compensation 401(k) -The City of McFarland contributes an additional 10% of an employee's pay each pay period into a 401K plan, at no cost to the employee.
- Supplemental life insurance (Optional)
- Deferred Compensation 457 Plan (Optional)
- Section 125 plan participation
- 12 days' vacation and 12 days sick pay accrued annually
- 12 Days Holiday Pay
- 9/80 Work Schedule- every other Friday off

**APPLICATION:** To apply, please complete and application online at [www.mcfarlandcity.org](http://www.mcfarlandcity.org).

**Resumes will not be accepted in lieu of a City employment application.** To be considered for this position, please submit complete employment application and resume.

**EQUAL OPPORTUNITY EMPLOYER:** The City of McFarland is an Equal Opportunity Employer. In accordance with the Americans with Disabilities Act of 1990 (ADA), requests for special accommodations during any stage of the examination process should be made in advance to the Human Resources Department.

**CITY OF MCFARLAND**  
**POSITION & SALARY RANGE LIST**  
EFFECTIVE 07/01/2023-06/30/2024

**CONTRACT EMPLOYEES**

|                                |          |
|--------------------------------|----------|
| City Manager                   | Contract |
| Police Chief                   | Contract |
| Police Captain                 | Contract |
| Finance Director               | Contract |
| Public Works Director          | Contract |
| Community Development Director | Contract |
| Human Resources Director       | Contract |
| Deputy Public Works Director   | Contract |

**CITY COUNCIL - MONTHLY**

|                     |       |
|---------------------|-------|
| City Councilmembers | \$200 |
|---------------------|-------|

**NON- EXEMPT EMPLOYEE PAY SCHEDULE - BIWEEKLY**

**HOURLY PAY**

| TITLE                                               | RANGE | STEP A   | STEP B   | STEP C   | STEP D   | STEP E   | STEP F   | STEP A | STEP F |
|-----------------------------------------------------|-------|----------|----------|----------|----------|----------|----------|--------|--------|
| Groundskeeper                                       | 11    | 1,284.61 | 1,349.64 | 1,417.96 | 1,489.74 | 1,565.16 | 1,644.39 | 16.06  | 20.55  |
| Street Maintenance I                                | 13    | 1,349.64 | 1,417.96 | 1,489.74 | 1,565.16 | 1,644.39 | 1,727.64 | 16.87  | 21.60  |
| Animal Control Officer                              | 13    | 1,349.64 | 1,417.96 | 1,489.74 | 1,565.16 | 1,644.39 | 1,727.64 | 16.87  | 21.60  |
| Administrative Assistant I                          | 14    | 1,383.38 | 1,453.41 | 1,526.99 | 1,604.29 | 1,685.50 | 1,770.83 | 17.29  | 22.14  |
| Transit Operator                                    | 15    | 1,417.97 | 1,489.75 | 1,565.16 | 1,644.40 | 1,727.64 | 1,815.10 | 17.72  | 22.69  |
| Sweeper/Street Maintenance Worker I                 | 15    | 1,417.97 | 1,489.75 | 1,565.16 | 1,644.40 | 1,727.64 | 1,815.10 | 17.72  | 22.69  |
| Accounting Clerk I                                  | 15    | 1,417.97 | 1,489.75 | 1,565.16 | 1,644.40 | 1,727.64 | 1,815.10 | 17.72  | 22.69  |
| Community Service Officer                           | 15    | 1,417.97 | 1,489.75 | 1,565.16 | 1,644.40 | 1,727.64 | 1,815.10 | 17.72  | 22.69  |
| Wastewater Treatment Plant Operator In Training     | 16    | 1,453.42 | 1,526.99 | 1,604.29 | 1,685.51 | 1,770.83 | 1,860.48 | 18.17  | 23.26  |
| Water Operator In Training                          | 16    | 1,453.42 | 1,526.99 | 1,604.29 | 1,685.51 | 1,770.83 | 1,860.48 | 18.17  | 23.26  |
| Accounting Clerk II                                 | 16    | 1,453.42 | 1,526.99 | 1,604.29 | 1,685.51 | 1,770.83 | 1,860.48 | 18.17  | 23.26  |
| Code Enforcement Officer                            | 19    | 1,565.17 | 1,644.40 | 1,727.65 | 1,815.11 | 1,906.99 | 2,003.53 | 19.56  | 25.04  |
| Police Office Technician                            | 19    | 1,565.17 | 1,644.40 | 1,727.65 | 1,815.11 | 1,906.99 | 2,003.53 | 19.56  | 25.04  |
| Community Development Technician                    | 19    | 1,565.17 | 1,644.40 | 1,727.65 | 1,815.11 | 1,906.99 | 2,003.53 | 19.56  | 25.04  |
| Water Operator I                                    | 22    | 1,685.52 | 1,770.84 | 1,860.49 | 1,954.67 | 2,053.62 | 2,157.58 | 21.07  | 26.97  |
| Wastewater Treatment Plant Operator I               | 22    | 1,685.52 | 1,770.84 | 1,860.49 | 1,954.67 | 2,053.62 | 2,157.58 | 21.07  | 26.97  |
| Crime Scene Technician                              | 23    | 1,727.65 | 1,815.11 | 1,907.00 | 2,003.54 | 2,104.96 | 2,211.52 | 21.60  | 27.64  |
| Accounting Clerk III                                | 25    | 1,815.12 | 1,907.00 | 2,003.54 | 2,104.97 | 2,211.53 | 2,323.48 | 22.69  | 29.04  |
| Administrative Assistant II                         | 26    | 1,860.49 | 1,954.68 | 2,053.63 | 2,157.59 | 2,266.81 | 2,381.57 | 23.26  | 29.77  |
| Water Operator II                                   | 27    | 1,907.01 | 2,003.55 | 2,104.97 | 2,211.53 | 2,323.48 | 2,441.11 | 23.84  | 30.51  |
| Wastewater Treatment Plant Operator II              | 27    | 1,907.01 | 2,003.55 | 2,104.97 | 2,211.53 | 2,323.48 | 2,441.11 | 23.84  | 30.51  |
| Grant Administrator                                 | 29    | 2,003.55 | 2,104.97 | 2,211.53 | 2,323.49 | 2,441.11 | 2,564.69 | 25.04  | 32.06  |
| Communication/Records Supervisor                    | 30    | 2,053.64 | 2,157.60 | 2,266.82 | 2,381.58 | 2,502.14 | 2,628.80 | 25.67  | 32.86  |
| Staff Accountant                                    | 32    | 2,157.60 | 2,266.83 | 2,381.58 | 2,502.14 | 2,628.81 | 2,761.89 | 26.97  | 34.52  |
| Parks and Streets Maintenance Supervisor            | 32    | 2,157.60 | 2,266.83 | 2,381.58 | 2,502.14 | 2,628.81 | 2,761.89 | 26.97  | 34.52  |
| Police Officer                                      | 33    | 2,211.54 | 2,323.50 | 2,441.12 | 2,564.70 | 2,694.53 | 2,830.94 | 27.64  | 35.39  |
| Building Inspector I                                | 35    | 2,323.50 | 2,441.13 | 2,564.70 | 2,694.54 | 2,830.94 | 2,974.25 | 29.04  | 37.18  |
| Police Corporal                                     | 37    | 2,441.13 | 2,564.71 | 2,694.54 | 2,830.95 | 2,974.26 | 3,124.82 | 30.51  | 39.06  |
| Wastewater Treatment Plant Operator III/ Supervisor | 38    | 2,502.16 | 2,628.82 | 2,761.90 | 2,901.72 | 3,048.61 | 3,202.94 | 31.28  | 40.04  |
| Water Operator III/Supervisor                       | 38    | 2,502.16 | 2,628.82 | 2,761.90 | 2,901.72 | 3,048.61 | 3,202.94 | 31.28  | 40.04  |
| Accounting Supervisor                               | 38    | 2,502.16 | 2,628.82 | 2,761.90 | 2,901.72 | 3,048.61 | 3,202.94 | 31.28  | 40.04  |
| Police Sergeant                                     | 41    | 2,694.55 | 2,830.96 | 2,974.27 | 3,124.83 | 3,283.02 | 3,449.22 | 33.68  | 43.12  |

**EXEMPT EMPLOYEE PAY SCHEDULE - BIWEEKLY**

**HOURLY PAY**

|                     |    |          |          |          |          |          |          |       |       |
|---------------------|----|----------|----------|----------|----------|----------|----------|-------|-------|
| City Clerk          | 35 | 2,323.50 | 2,441.13 | 2,564.70 | 2,694.54 | 2,830.94 | 2,974.25 | 29.04 | 37.18 |
| Grant Manager       | 46 | 3,048.64 | 3,202.97 | 3,365.11 | 3,535.46 | 3,714.44 | 3,902.48 | 38.11 | 48.78 |
| Senior City Planner | 46 | 3,048.64 | 3,202.97 | 3,365.11 | 3,535.46 | 3,714.44 | 3,902.48 | 38.11 | 48.78 |
| Police Lieutenant   | 46 | 3,048.64 | 3,202.97 | 3,365.11 | 3,535.46 | 3,714.44 | 3,902.48 | 38.11 | 48.78 |
| Finance Manager     | 46 | 3,048.64 | 3,202.97 | 3,365.11 | 3,535.46 | 3,714.44 | 3,902.48 | 38.11 | 48.78 |

## **CITY OF MCFARLAND**

### **STAFF REPORT**

**TO:** Honorable Mayor and City Council Members

**FROM:** Kenny Williams, City Manager  
Paul Saldana, Community Development Director

**DATE:** November 9, 2023

**SUBJECT:** Report, Discuss, and Possible Approval of Resolution No. 2023-0136 to allocate funds for Conceptual Site Layout and Design Services.

#### **SUMMARY:**

The City of McFarland has secured partial funding for the design and construction of a new police station on city owned property. To maintain momentum on securing additional funding as well as advance the progress toward final design and construction, staff requested Cannon to prepare a proposal for conceptual design of the site and provide for an architect rendering of the facility (Attachment 1). This will help with future planning as well as provide an opportunity for the City to showcase the potential for the site development.

Staff requested cost proposals from engineering firms that the City currently has contracts with or has contracted with on other projects. Two estimates were received within the same price range. The City currently contracts with Cannon for engineering services related to wastewater treatment and Cannon possesses the capability and capacity for site design. Likewise, they will utilize the services of an architect as well as a retired Police Chief to assist in conceptual design.

#### **FISCAL IMPACT:**

\$36,611 will be expended from the general fund and will be fully reimbursed by the allocation from the State of California that is expected in March 2024.

#### **RECOMMENDATION:**

Report, Discuss, and Possible Approval of Resolution No. 2023-0136 to allocate funds to the planning professional services for the Police Department Conceptual Site Plan and Renderings.

#### **ATTACHMENTS:**

- 1- Proposal from Cannon
- 2- Resolution NO. 2023-0136

**RESOLUTION NO. 2023-0136**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND  
APPROVING AN APPROPRIATION FOR ADDITIONAL ALLOCATION OF FUNDS  
FROM THE GENERAL FUND AND AN AGREEMENT BETWEEN THE CITY OF  
MCFARLAND AND CANNON.**

**WHEREAS**, the City Council of the City of McFarland has approved a fiscal year budget for 2023/2024; and

**WHEREAS**, the City Council believe that the necessary deliverables for the project are required; and

**WHEREAS**, the City Council believe that it is necessary to develop a conceptual site plan and renderings for the proposed Police Department building; and

**WHEREAS**, on September 14, 2017 the City entered into an agreement with Cannon Corporation for the provision of on-call engineering services; and

**WHEREAS**, Cannon has the expertise to provide the necessary services for the proposed Police Department building; and

**WHEREAS**, the City requested and received a proposed scope of work from Cannon to perform the work under their current agreement with the City; and

**WHEREAS**, the total funds needed for this appropriation to fund this project is \$36,611; and

**WHEREAS**, the project will be fully paid by an allocation from the State of California which the City is expected to receive in March of 2024.

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of McFarland that it hereby finds and determines as follows:

- 1) The foregoing recitals are true and correct.
- 2) The proposed scope of work is in the best interest of the City.
- 3) An additional \$36,611 shall be allocated to the budget line for the Planning Professional Services from the City's General Fund.
- 4) The City Manager is hereby authorized and directed to utilize funds for the Police Station conceptual site layout and renderings.
- 5) The City Clerk shall certify the passage and adoption of this resolution.

6) This resolution is effective immediately.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of McFarland on the 9<sup>th</sup> day of November 2023 by the following vote:

|                       | <b>Aye</b> | <b>Nae</b> | <b>Abstain</b> | <b>Absent</b> |
|-----------------------|------------|------------|----------------|---------------|
| <b>Saul Ayon</b>      |            |            |                |               |
| <b>Ricardo Cano</b>   |            |            |                |               |
| <b>Anita Gonzalez</b> |            |            |                |               |
| <b>Amador Ayon</b>    |            |            |                |               |
| <b>Maria T. Perez</b> |            |            |                |               |

CITY OF MCFARLAND:

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Saul Ayon, Mayor

I, \_\_\_\_\_, City Clerk of the City of McFarland, California, DO HEREBY CERTIFY that the foregoing resolution is a true and accurate copy of the Resolution passed and adopted by the City Council of the City of McFarland on the date and by the vote indicated herein.

ATTEST:

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Francisca Alvarado, City Clerk



September 26, 2023

Paul M. Saldana, CEcD  
Community Development Director  
City of McFarland  
401 W. Kern Avenue  
McFarland, CA 93250

PROJECT: **PROPOSAL FOR CONCEPTUAL ENGINEERING DESIGN SERVICES  
POLICE STATION CONCEPTUAL SITE LAYOUT**

Dear Paul Saldana:

We want to thank you again for the opportunity to submit this revised proposal for Conceptual Engineering Services associated with the proposed Police Station in the City of McFarland. Per your request via email dated September 5<sup>th</sup>, 2023, this revised proposal includes the architectural renderings and rough interior layout that will show the uses within the building.

The following Scope of Services is based on the Microsoft Teams Meeting we had on the morning of August 24<sup>th</sup>, 2023; and additional correspondence via email and phone through September 15<sup>th</sup>, 2023. We are excited to be a part of the initial phase to assist in the drafting of the conceptual site plan of the police station.

Cannon will provide a site plan exhibit, and the rendering will be provided by an Architect, a subconsultant to Cannon. We believe the renderings are a strong persuasive tool to demonstrate the City's need for additional funding, so we are happy to assist in this process. As requested, we have engaged an architect as a subconsultant to Cannon, to directly coordinate with them on this effort at an additional fee, outlined within this revised proposal.

Once again, we appreciate your consideration of our services and are looking forward to working with you and your team on this exciting project. The fees quoted in this proposal are valid for 60 days from this date and are not based upon current California Prevailing Wages. Should you need additional information, or have questions regarding this proposal, please call or email us. We look forward to hearing from you.

Sincerely,

A handwritten signature in blue ink, appearing to read "JR", is positioned above the printed name of the signatory.

Julian Tochinai Rhoades, PE, QSD/P  
Associate Civil Engineer  
C 89929





## **PROJECT UNDERSTANDING AND APPROACH**

The City of McFarland has requested Cannon to provide a conceptual site plan for a new police station on a City-owned 5-acre parcel (APN 060-030-25) on Elmo Highway, in the City of McFarland, within Kern County. The Project Site is currently undeveloped. The Project proposes a single police station building with parking. We understand that there may be additional facilities that the City may want to include. There is an immediate need for this plan so the City can demonstrate the need for more funding.

## **SCOPE OF SERVICES**

### **Phase 1. Conceptual Site Plan Design**

#### **Task 100 - Project Management, Meetings, and Coordination**

Cannon will coordinate with the Client on project site layout, schedule, and costs. Cannon will also coordinate with other project consultants (if any). Cannon will attend and participate in virtual meetings, as requested, to interface with the Client, other Agencies, and other project consultants as applicable.

A total of 6 hours has been budgeted for meetings. Additional time beyond the budget amount will be considered additional services and subject to Client authorization.

#### **Task 200 - Project Data & Research**

Cannon assumes the minimum building square footage and parking stalls (including future build-outs) will be provided by the Client. Cannon will review comparable local police station site layouts and implement similar features as appropriate. Cannon assumes the City will provide specific requirements and preferences, such as locations of dispatch, offices, training facilities, garages, etc.

#### **Task 300 - Conceptual Site Plan Exhibit**

Cannon will prepare a single sheet exhibit for the conceptual site plan layout of the proposed police station. Cannon will use an appropriate scale and sheet size on Cannon's title block. Cannon assumes up to three rounds of review comments.

Cannon will use the Assessor's Map (see Exhibit A) provided by the City as a basis of design of the conceptual site plan. Cannon makes no guarantee the conceptual site plan will be compatible with the existing boundaries and/or existing site features without a topographic survey, ALTA, and/or Title Report.

#### **Task 400 - Engineer's Opinion of Probable Construction Cost (OPCC)**

If requested, Cannon will provide an OPCC of the site features, such as pavement. Cannon understands that the City may have their own internal estimation/OPCC. If



requested, Cannon will review the City's OPCC and provide comments, if any. The OPCC will exclude the building and facilities.

## **Phase 2. Architect Subconsultant Scope of Work**

### **Task 100 - Concept Floor Plan**

The Architect will prepare a concept site plan showing the uses of the building. The Architect will also utilize the services of a retired former Police Chief during this conceptual design.

### **Task 200 - 3-D Rendering**

The Architect will provide one (1) 3-D rendered view of a concept building design.

The Architect will need the following items from the City to prepare a complete as possible concept design:

1. Development and program requirements.
2. List of intended spaces and uses to develop overall concept floor plan.
3. Vehicle parking requirements for both the Police and the general public.
4. Any special criteria (i.e. site lighting, secure areas, landscape restrictions, etc).

## **Phase 3. Reimbursables – T&M**

Cannon will charge reimbursables (mileage, reprographics, etc.) based on the rates per the enclosed fee schedule and do not include Agency checking or recording fees, or title company fees.

## **DELIVERABLES**

- Conceptual Site Plan Exhibit
- Conceptual Floor Plan Exhibit (by Architect)
- 3-D Rendering Exhibit (by Architect)
- Engineer's Opinion of Probable Construction Cost (if requested)

## **SCHEDULE**

The following schedule has been assumed: the initial kickoff/coordination call with the City will occur within 10 business days of contract execution. A delivery schedule will be presented at kickoff for civil deliverables. Floor plans and rendering schedule will be coordinated with Client at kickoff.

## **ASSUMPTIONS**

This proposal assumes the following:

- City will provide building square footage.
- City will provide required number of parking stalls.



- The conceptual site plan is for funding purposes only. Formal approvals are not required from the City, other agencies, or departments.
- A topographic survey, ALTA, and/or title report is not required nor provided.
- Cannon will use the Assessor's Map (see Exhibit A) provided by the City as a basis of design of the conceptual site plan. Cannon makes no guarantee the conceptual site plan will be compatible with the existing boundaries and/or existing site features without a topographic survey, ALTA, and/or Title Report.
- Proposal assumes electronic submittals with City of McFarland

#### **EXCLUSIONS**

The following exclusions apply to this proposal:

- Items not specifically identified in the scope of service sections of this proposal are excluded from this work effort and will be considered additional services.
- Utility studies and/or design
- Building or site renderings. If required, renderings will be provided by others or a subconsultant to Cannon.
- Site visits and in-person meetings at the City.
- Excessive design iterations. If review comments are a result of inadequacies Cannon's design, revisions will be made at no additional cost. Other review comments will be coordinated with the Client and/or completed with an Additional Service Agreement (ASA). Cannon will notify Client prior to proceeding with ASA scope.
- Additional exhibits or documents not specifically outlined herein.
- Revisions to work completed or underway due to a change in information or instruction provided to Cannon by the Client or Client's consultant(s).
- Permit or construction quality drawings

#### **LIMITATIONS**

Permitting Agency criteria and the interpretation of criteria can vary, and many aspects of the permit review process are not under Cannon's control. This proposal is not be construed as a warranty of Agency approval.



**FEES**

Fees do not include Agency checking or recording fees. Fees will be billed on a Fixed Fee basis, unless otherwise noted in the fee summary below. Reimbursable Expenses are included in the fixed fee; see "Reimbursable Expenses" below for rates. It is our understanding that this project does not qualify for California Prevailing Wages.

|                                                             |                           |
|-------------------------------------------------------------|---------------------------|
| <b>Phase 1. Conceptual Site Plan Design .....</b>           | <b>\$ 15,161.00</b>       |
| <b>Phase 2. Architect Subconsultant Scope of Work .....</b> | <b>\$ 21,450.00</b>       |
| <b>Total Fixed Fee.....</b>                                 | <b>\$ 36,611.00</b>       |
| <b>Phase 3. Reimbursables T&amp;M.....</b>                  | <b>Time and Materials</b> |



**2022/2023 Fee Schedule**  
Bill Rate Ranges  
Subject to change

|                                          |                 |
|------------------------------------------|-----------------|
| Assistant Resident Engineer              | \$ 140 - \$ 169 |
| Associate Engineer                       | \$ 157 - \$ 200 |
| Associate Land Surveyor                  | \$ 185 - \$ 208 |
| Associate Landscape Architect            | \$ 158 - \$ 177 |
| Automation Specialist                    | \$ 147 - \$ 165 |
| Automation Technician                    | \$ 113 - \$ 127 |
| CAD Tech                                 | \$ 101 - \$ 113 |
| CAD Manager                              | \$ 120 - \$ 134 |
| Construction Inspector I - III           | \$ 111 - \$ 154 |
| Design Engineer                          | \$ 130 - \$ 158 |
| Director/ Department Manager             | \$ 187 - \$ 264 |
| Engineer Tech                            | \$ 108 - \$ 121 |
| Engineering Assistant I - II             | \$ 92 - \$ 116  |
| Grant Funding Manager I - II             | \$ 141 - \$ 177 |
| I&E Services Coordinator                 | \$ 103 - \$ 116 |
| Information Systems Admin/Manager        | \$ 120 - \$ 134 |
| Land Surveyor                            | \$ 174 - \$ 196 |
| Landscape Architect                      | \$ 118 - \$ 132 |
| Landscape Designer I - II                | \$ 103 - \$ 127 |
| Lead Automation Specialist               | \$ 162 - \$ 182 |
| Lead Automation Technician               | \$ 127 - \$ 143 |
| Lead Designer                            | \$ 130 - \$ 149 |
| Office Engineer / Document Control I-III | \$ 107 - \$ 140 |
| Plan Check Engineer I - II               | \$ 123 - \$ 165 |
| Planner I - III                          | \$ 113 - \$ 143 |
| Planning Assistant                       | \$ 92 - \$ 116  |
| Principal Automation Specialist          | \$ 176 - \$ 198 |
| Principal Designer                       | \$ 120 - \$ 163 |
| Principal Engineer                       | \$ 185 - \$ 244 |

|                                      |                 |
|--------------------------------------|-----------------|
| Project Designer                     | \$ 114 - \$ 143 |
| Project Engineer                     | \$ 141 - \$ 173 |
| Resident Engineer                    | \$ 179 - \$ 201 |
| Sr. Associate Architect              | \$ 195 - \$ 219 |
| Sr. Associate Engineer               | \$ 173 - \$ 219 |
| Sr. Automation Specialist            | \$ 172 - \$ 193 |
| Sr. Automation Technician            | \$ 137 - \$ 154 |
| Sr. CAD Tech                         | \$ 109 - \$ 122 |
| Sr. Consultant / Principal-in-Charge | \$ 249 - \$ 297 |
| Sr. Land Surveyor                    | \$ 203 - \$ 228 |
| Sr. Landscape Architect              | \$ 172 - \$ 193 |
| Sr. Plan Check Engineer              | \$ 169 - \$ 189 |
| Sr. Principal Designer               | \$ 130 - \$ 184 |
| Sr. Principal Engineer               | \$ 196 - \$ 266 |
| Sr. Project Designer                 | \$ 114 - \$ 156 |
| Sr. Project Engineer                 | \$ 147 - \$ 187 |
| Sr. Resident Engineer                | \$ 192 - \$ 216 |
| Survey Assistant                     | \$ 103 - \$ 116 |
| Survey Technician I - V              | \$ 120 - \$ 183 |
| Technical Writer I - IV              | \$ 92 - \$ 116  |

**Survey Crew Rates - Regular**

|                 |        |
|-----------------|--------|
| One-Man Field   | \$ 195 |
| Two-Man Field   | \$ 270 |
| Three-Man Field | \$ 355 |
| Two-Man - HDS   | \$ 310 |

**Survey Crew Rates - Prevailing Wage**

|                 |        |
|-----------------|--------|
| One-Man Field   | \$ 230 |
| Two-Man Field   | \$ 330 |
| Three-Man Field | \$ 470 |

**Electrical - Prevailing Wage**

|             |        |
|-------------|--------|
| Electrician | \$ 185 |
|-------------|--------|

**Building and Construction Inspector - Prevailing Wage**

|                            |        |
|----------------------------|--------|
| BCI Construction Inspector | \$ 150 |
|----------------------------|--------|

*Forensics Engineering / Expert Testimony Fee Schedule Available Upon Request.*

**Other Direct Charges**

|                                   |                   |
|-----------------------------------|-------------------|
| Black Line Plots                  | \$2.00 per page   |
| Outside Reproduction              | Cost + 15%        |
| Automation & Electrical Materials | Cost + 25% (+tax) |
| Subconsultant Fees                | Cost + 10%        |
| Technology Fee                    | \$30/Day          |

|                                |                   |
|--------------------------------|-------------------|
| Color Plots                    | \$5.00 per page   |
| Travel and Related Subsistence | Cost + 15%        |
| Standard Mileage Rate          | IRS Rate per mile |
| Airplane Mileage Rate          | GSA Rate per mile |

*All expenses, such as special equipment, shipping costs, travel other than by automobile, parking expenses, and permit fees will be billed at the actual cost plus 15%. If the client requests, or the client's schedule requires work to be done on an overtime basis, a multiplier of 1.5 will be applied to the stated rates for weekdays for daily hours in excess of 8 as well as weekends and a multiplier of 2.0 for daily hours in excess of 12 and holidays. If the client requests field services to be provided outside of normal working hours, a multiplier of 1.5 will be applied to the stated rates. For prevailing wage projects, if the client requests field services to be provided on any given Sunday, a multiplier of 2.0 will be applied to the stated rates; on or around an observed holiday, other rates may be applied. Survey Crews and Automation Field staff are billed portal to portal. A minimum charge of 4 hours will be charged for any Automation Field Service calls outside of normal working hours.*

*The stated rates are subject to change, typically on an annual basis.*



## ACCEPTANCE OF PROPOSAL

|                |                                                                                                                                                       |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Proposal Date: | <u>September 26, 2023</u>                                                                                                                             |
| Client:        | <u>Paul M. Saldana, CEcD</u><br><u>Community Development Director, City of McFarland</u><br><u>104 West Kern Avenue</u><br><u>McFarland, CA 93250</u> |
| Project:       | <u>POLICE STATION CONCEPTUAL LAYOUT</u>                                                                                                               |
| Scope of Work: | <u>Conceptual Civil Engineering, Meetings &amp; Coordination</u>                                                                                      |
| T&M Fees:      | <u>Time and Materials</u>                                                                                                                             |
| Fixed Fees:    | <u>\$36,611.00</u>                                                                                                                                    |

Appendix A details the terms for work. Cannon bills monthly for work in progress and payment is due within 10 calendar days of invoice date. Overdue amounts will be surcharged at 18 percent per annum or 1.5 percent monthly. Materials are charged at cost plus 25% (+ tax). Reimbursables are included in fixed fee; see enclosed "Reimbursable Expense Schedule" for rates. The fees are not based upon current California Prevailing Wages. If the client requests, or the client's schedule requires work to be done on an overtime basis, a multiplier of 1.5 will be applied to the above rates for weekdays for daily hours in excess of 8 as well as weekends and a multiplier of 2.0 for daily hours in excess of 12 and holidays.

Please indicate your acceptance of this proposal by signing below.

In witness whereof, the parties hereto have caused this agreement consisting of proposal letter, Appendix A and any other necessary and applicable documents to be executed of the date and year first above written. In Appendix A, Cannon Corporation hereinafter referred to as Cannon. The Client, as noted below, hereinafter referred to as Client.

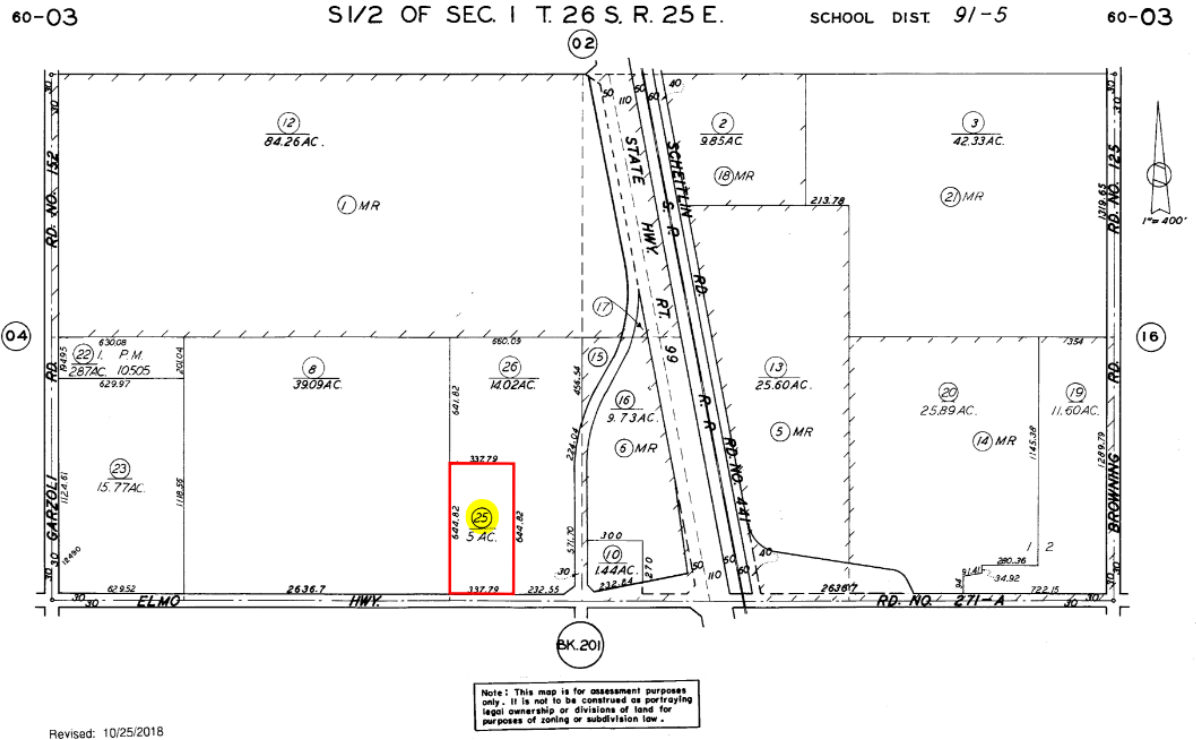
|                                  |               |
|----------------------------------|---------------|
| Client: <u>City of McFarland</u> | <u>Cannon</u> |
|----------------------------------|---------------|

|                                                                         |                                                                                    |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| x <u>Paul M. Saldana, CEcD</u><br><u>Community Development Director</u> | <u>Ed Collins, PE</u><br><u>Director of Development Division</u><br><u>C 54032</u> |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|             |             |
|-------------|-------------|
| Date: _____ | Date: _____ |
|-------------|-------------|



EXHIBIT A – EXISTING PARCEL



ASSESSORS MAP NO. 60-03  
COUNTY OF KERN



## **APPENDIX A: TERMS FOR CANNON SERVICES**

### Section 1: The Agreement

- 1.1 The agreement between the above noted parties consists of the following terms, the attached proposal and any exhibits or attachments noted in the proposal. Together these elements will constitute the entire agreement superseding any and all prior negotiations, correspondence, or agreements either written or oral. Any changes to this agreement must be mutually agreed to in writing.

### Section 2: Standard of Care

- 2.1 Data, interpretations, and recommendations by Cannon will be based solely on information provided to Cannon. Cannon is responsible for those data, interpretations, and recommendations, but will not be responsible for other parties' interpretations or use of the information developed.
- 2.2 Services performed by Cannon under this agreement are expected by the Client to be conducted in a manner consistent with the level of care and skill ordinarily exercised by members of this profession practicing contemporaneously under similar conditions in the locality of the project. No other warranty, expressed or implied, is made.
- 2.3 The Client agrees that Cannon may use and publish the Client's name and a general description of Cannon's services with respect to the project in describing Cannon's experience and qualifications to other Clients and prospective Clients. The Client also agrees that any patentable or copyrightable concepts developed by Cannon because of service hereunder are the sole and exclusive property of Cannon.
- 2.4 The Client recognizes that it is neither practical nor customary for Cannon to include all construction details in plans and specifications, creating a need for interpretation by Cannon or an individual who is under Cannon's supervision. The Client also recognizes that construction review permits Cannon to identify and correct quickly and at comparatively low-cost professional errors or omissions that are revealed through construction, or errors or omissions committed by others due to misinterpretation of design documents, or due to other causes. For the foregoing reasons construction review is generally considered an essential element of a complete design professional service. Accordingly, if the Client directs Cannon not to provide construction monitoring, Cannon shall be held harmless for all acts, errors or omissions, except for those consequences which it reasonably could be concluded that Cannon's review services would not have prevented or mitigated.
- 2.5 Client acknowledges that Cannon is not responsible for the performance of work by third parties including, but not limited to, engineers, architects, contractors, subcontractors, or suppliers of Client.

### Section 3: Billing and Payment

- 3.1 Client will pay Cannon on a monthly basis to be billed by Cannon. Prior to the start of the project, a retainer as specified in the proposal, is required. Invoices for the





balance will be submitted to Client by Cannon and will be due and payable within 10 days of invoice date. If Client objects to all or any portion of any invoice, Client will so notify Cannon in writing within fourteen (14) days of the invoice date, identify the cause of the disagreement, and pay when due that portion of the invoice not in dispute. The parties will immediately make every effort to settle the disputed portion of the invoice. In the absence of written notification described above, the balance as stated on the invoice will be paid.

- 3.2 Invoices are delinquent if payment has not been received within thirty (30) days from date of invoice. Client will pay an additional charge of 1-1/2 (1.5) percent per month or 18% per year of any delinquent amount, excepting any portion of the invoiced amount in dispute and resolved in favor of Client. All time spent and expenses incurred (including any attorney's fees) in connection with collection of any delinquent amount will be paid by Client to Cannon per Cannon's current fee schedule. In the event Client fails to pay Cannon within sixty (60) days after invoices are rendered, Client agrees that Cannon will have the right to consider the failure to pay Cannon's invoice as a breach of this agreement.
- 3.3 Client agrees that if Client requests services not specified herein, Client agrees to timely pay for all such services as extra work. Cannon will notify the Client prior to performance of services which are not specified in this agreement.
- 3.4 Client agrees that payment to Cannon is in no way contingent on the results of work by Cannon or on the outcome of any litigation.
- 3.5 Preparation for and/or travel time to client requested meetings will be charged at the hourly rate.
- 3.6 Billing rates are subject to change, typically on an annual basis.

#### Section 4: Additional Services

- 4.1 Additional services include making revisions in drawings, specifications or other documents when such revisions are:  
Inconsistent with approvals or instructions previously given by the Client, including revisions made necessary by adjustments in the Client's program or project budget;  
Required by the enactment or revision of codes, laws or regulations subsequent to the preparation of such documents.
- 4.2 Additional services includes providing services required because of significant changes in the project including, but not limited to, size, quality, complexity, the Client's schedule, or the method of bidding or negotiating and contracting for construction.
- 4.3 Where unexpected developments increase the scope of work as defined herein and/or prove the assumptions of this proposal invalid, Cannon will make a reasonable effort to contact the Client to discuss the effects and adjustment of cost.

#### Section 5: Site Access and Site Conditions

- 5.1 Client will grant or obtain free access to the site for all equipment and personnel necessary for Cannon to perform the work set forth in this agreement. Client will



notify any and all possessors of the project site that Client has granted Cannon free access to the site. Cannon will take reasonable precautions to minimize damage to the site, but it is understood by Client that, in the normal course of work, some damage may occur and the correction of such damage is not part of this agreement unless so specified in the proposal.

#### Section 6: Ownership of Documents

- 6.1 All reports, maps, plans, field data, field notes, estimates and other documents, whether in hard copy or machine readable form, which are prepared by Cannon as instruments of professional service, shall remain the property of Cannon. The Client may retain copies, including copies stored on magnetic tape or disk, for information and for reference in connection with the occupancy and use of the project.
- 6.2 Because of the possibility that information and data delivered in machine readable form may be altered, whether inadvertently or otherwise, Cannon reserves the right to retain the original tapes/disks and to remove from copies provided to the Client all identification reflecting the involvement of Cannon in their preparation. Cannon also reserves the right to retain hard copy originals of all project documentation delivered to the Client in machine readable form, which originals shall be referred to and shall govern in the event of any inconsistency between the two.
- 6.3 The Client recognizes that changes or modifications to Cannon's instruments of professional service introduced by anyone other than Cannon may result in adverse consequences which Cannon can neither predict nor control. Therefore, and in consideration of Cannon's agreement to deliver its instruments of professional service in machine readable form, the Client agrees, to the fullest extent permitted by law, to hold harmless and indemnify Cannon from and against all claims, liabilities, losses, damages, and costs, including but not limited to attorney's fees, arising out of or in any way connected with the modification, misinterpretation, misuse or reuse by others of the machine readable information and data provided by Cannon under this Agreement. The foregoing indemnification applies, without limitation, to any use of the project documents on other projects, for additions to this project, or for completion of this project by others, excepting only such use as may be authorized, in writing, by Cannon.
- 6.4 Client agrees that all reports and other work furnished to Client or his agents, which is not paid for, will be returned upon demand and will not be used by Client or others for any purpose whatsoever.

#### Section 7: Client Responsibilities

- 7.1 The Client shall provide full information including a program setting forth the Client's design objectives, constraints, and construction budget criteria.
- 7.2 The Client shall furnish a legal description, a certified land survey, and the services of a soil, structural, mechanical, electrical or other engineer or consultant services, and laboratory tests, inspections, or reports as required by law or as requested by Cannon to perform the functions and services required of this agreement. The information shall be furnished at the Client's expense and Cannon shall be entitled to rely upon the accuracy and completeness thereof.



- 7.3 The Client shall furnish all legal, accounting and insurance counseling services as may be necessary at any time for the project, including auditing services the Client may require to verify the Contractor's Applications for Payment or to ascertain how or for what purposes the Contractor uses the moneys paid by the Client. The information above shall be furnished at the Client's expense, and Cannon shall be entitled to rely upon the accuracy and completeness thereof.
- 7.4 If the Client observes or otherwise becomes aware of any fault or defect in the project or nonconformance with the Contract Documents, prompt written notice shall be given by the Client to Cannon.
- 7.5 The Client shall furnish information and shall review Cannon's work and provide decisions as expeditiously as necessary for the orderly progress of the project and of Cannon's services.

#### Section 8: Insurance

- 8.1 Cannon represents and warrants that it and its agents, staff and consultants employed by it, is and are protected by worker's compensation insurance and that Cannon has such coverage under public liability and property damage insurance policies which Cannon deems to be adequate. Certificates for all such policies of insurance shall be provided to Client upon request in writing. Within the limits and conditions of such insurance, Cannon agrees to indemnify and save Client harmless from and against any loss, damage or liability arising from any negligent acts by Cannon, its agents, staff, and consultants employed by it. Cannon shall not be responsible for any loss, damage or liability beyond the amounts, limits, and conditions of such insurance. Cannon shall not be responsible for any loss, damage, or liability arising from any acts by Client, its agents, staff, and other consultants employed by Client.

#### Section 9: Termination

- 9.1 This agreement may be terminated by either party seven (7) days after written notice in the event of any breach of any provision of this agreement or in the event of substantial failure of performance by the other party, or if Client suspends the work for more than three (3) months. In the event of termination, Cannon will be paid for services performed prior to the date of termination plus reasonable termination expenses including the cost of completing analyses, records and reports necessary to document job status at the time of termination.
- 9.2 Failure of the Client to make payments to Cannon when due in accordance with this agreement shall be considered substantial nonperformance and cause for termination. If the Client fails to make payment when due to Cannon for services and expenses, Cannon may, upon seven (7) days written notice to the Client, suspend performance of services under this agreement. Unless payment in full is received by Cannon within seven (7) days of the date of the notice, the suspension shall take effect without further notice. In the event of a suspension of services, Cannon shall have no liability to the Client for delay, damage, loss of agency approvals, loss of financing, interest expenses, etc. caused to(?)the Client because of such suspension of service.



#### Section 10: Disputes Resolution

- 10.1 All claims, disputes, and other matters in controversy between Cannon and Client arising out of or related to this agreement will be submitted to "alternative dispute resolution" (adr) such as mediation and/or arbitration, before and as a condition precedent to other remedies provided by law. If and to the extent Client and Cannon have agreed on methods for resolving such disputes, then such methods will be set forth in the "alternative dispute resolution agreement" which, if attached, is incorporated and made a part of this agreement.
- 10.2 If a dispute at law related to the services provided under this agreement and that dispute requires litigation instead of adr as provided upon, then:
- (1) The claim will be brought and tried in judicial jurisdiction of the court of the county where Cannon's principal place of business is located and Client waives the right to remove the action to any other county or judicial jurisdiction, and
  - (2) The prevailing party will be entitled to recovery of all reasonable costs incurred, including staff time, court costs, attorney's fees, and other claim related expenses.

#### Section 11: Assigns

- 11.1 Cannon shall not assign this agreement in whole or in part nor shall it subcontract any portion of the work to be performed hereunder; except that Cannon may use the services of persons or(?) entities not in our employ when it is appropriate and customary to do so. Such persons and entities include, but are not necessarily limited to, specialized consultants and testing laboratories. Cannon's use of others for additional services shall not be unreasonably restricted by the Client provided Cannon notifies the Client in advance.

#### Section 12: Governing Law and Survival

- 12.1 The law of the State of California will govern the validity of these terms, their interpretation and performance.
- 12.2 If any of the provisions contained in this agreement are held illegal, invalid or unenforceable, the enforceability of the remaining provisions will not be impaired. Limitations of liability and indemnities will survive termination of this agreement for any cause.

#### Section 13: Limitation of Liability

- 13.1 To the fullest extent permitted by law, the total liability, in the aggregate, of Cannon and Cannon's officers, directors, employees, agents and independent professional associates and consultants, and any of them, to Client and anyone claiming by, through or under Client, for any and all injuries, claims, losses, expenses or damages whatsoever arising out of or in any way related to Cannon's services, the project or this agreement from any cause or causes whatsoever, including but not limited to the negligence, errors, omissions, strict liability or breach of contract of Cannon or Cannon's officers, directors, employees, agents and independent professional associates and consultants, or any of them, shall not exceed the total compensation



received by Cannon under this agreement, or the total amount of \$50,000.00, whichever is greater.

#### Section 14: Hiring Cannon's Employees

- 14.1 From time to time, Clients who have come to know and work with our employees in the course of a project wish to hire them to work as the Client's own in-house employees. We pride ourselves on recruiting, hiring, and training the very best employees possible, and in assigning to projects our employees who best meet our Clients' individual needs. Our goal is to have our Clients view Cannon and its individual employees as indispensable.
- 14.2 Client agrees to pay Cannon a finder's fees equal to 12 months of the employee's current salary or wage for each of our employees whom the client(?) choose to hire, either directly or indirectly. Client acknowledges and agrees that the finder's fee is both fair and reasonable and is equivalent to a recruiting or "headhunter's fee" that Client would expect to pay to a third party for locating and recruiting an employee of the caliber of the hired Cannon employee.
- 14.3 This Section 14 shall be limited to those of Cannon's employees with whom Client works or is introduced by Cannon during the course of this engagement and shall be applicable to such employees both during his/her employment with Cannon and for a period of six (6) months thereafter. This Section 14 shall survive the cancellation or expiration of this Agreement.

#### Section 15: Prevailing Wage

- 15.1 Cannon acknowledges the requirements of California Labor Code Sections 1720 et seq. and 1770 et seq., as well as California Code of Regulations, Title 8, Section 16000 et seq. ("Prevailing Wage Laws"), which require the payment of prevailing wage rates and the performance of other requirements on certain "public works" and "maintenance" projects. To the extent required by the California Labor Code, Cannon shall fully comply with and require its subconsultants to fully comply with such Prevailing Wage Laws.
- 15.2 Pursuant to Labor Code Sections 1725.5 and 1771.1, Cannon and all its subconsultants performing work subject to prevailing wage must be registered with the Department of Industrial Relations and submit their certified payroll records directly to the DIR. In order to do so, the awarding body needs to complete the PWC-100 (Public Works Project Registration) within five days of awarding the contract; and provide Cannon with the DIR Project ID prior to the start of Cannon's work.