



# MCFARLAND CITY COUNCIL

McFarland Successor Agency, McFarland Public Finance Authority,  
McFarland Improvement Authority, McFarland Parking Authority

## Regular Meeting Notice and Agenda

Veteran's Hall  
103 W. Sherwood Ave, Mcfarland, CA  
Website: <https://www.mcfarlandcity.org/>

**Wednesday, May 13, 2026**  
**6:00 PM**

**SAUL AYON**, *Mayor*  
**RICARDO CANO**, *Vice Mayor*  
**MARTIN GUTIERREZ**, *Council Member*  
**ANITA GONZALEZ**, *Council Member*  
**MARÍA T. PÉREZ**, *Council Member*

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**VIEW THE MEETING RECORDINGS ONLINE** at <https://www.youtube.com/@CityofMcFarland-y4p/videos> will be available approximately one week following the meeting.

**HOW TO SUBMIT PUBLIC COMMENTS:** The meetings of the City Council and all municipal entities, commissions, and boards (“the City”) are open to the public. At regularly scheduled meetings, members of the public may address the city on any item listed on the agenda, or on any non-listed matter over which the city has jurisdiction. At special or emergency meetings, members of the public may only address the city on items listed on the agenda. There is a time limitation of two minutes per person. For any item that is not on the agenda and within the jurisdiction or interest of the city, please come to the podium at this time. The Brown Act does not permit any action or discussion on items not listed on the agenda. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item number and subject matter are announced, and the mayor opens Public Comment on the item. When recognized, please begin by providing your name and address for the record (optional). Anyone wishing to submit written information at the meeting needs to furnish ten (10) copies to the City Clerk in advance to allow for distribution to City Council, staff, and the media. Willful disruption of the meeting shall not be permitted. If the Mayor finds that there is in fact willful disruption of any City Council Meeting, he/she may order the disrupting parties out of the room and subsequently conduct the City’s business without them present.

**PUBLIC ACCOMMODATIONS:** The City of McFarland does not discriminate based on disability and complies with the provisions of the Americans with Disabilities Act (ADA). If you need special assistance to participate in this meeting, please contact the City Clerk’s Office at (661) 792-3091 at least 48 hours prior to the meeting to make reasonable arrangements to ensure accessibility to this meeting.

**INTERPRETATION:** If you need an interpretation of your communications to the City Council into English, please contact the City Clerk Department at 661-792-3091 ext. 2135 at least 48 hours prior to the meeting.

**CALL TO ORDER:** Mayor Saul Ayon

**ROLL CALL:**  
Mayor/Chair, Saul Ayon

Vice Mayor/Vice-Chair, Ricardo Cano  
Council Member/Board Member, Martin Gutierrez  
Council Member/Board Member, Anita Gonzalez  
Council Member/Board Member, María T. Pérez

**INVOCATION:** City Manager Diego Viramontes

**PLEDGE OF ALLEGIANCE:** City Clerk Erika De La Cruz

**APPROVE AGENDA AS TO FORM**

**FEATURED PET:**

Is a feature that highlights a pet available for adoption from the McFarland Animal Shelter.

- Featured Pet Presented by Chief of Police Adrian Olmos

**PRESENTATIONS, INTRODUCTIONS AND AWARDS**

1. Kern Council of Governments Presenting the Long-Range Regional Transportation Plan (RTP)
2. Introduction of Newly Appointed Police Chaplain Tony Blanco
3. A Proclamation Declaring May 3-9, 2026, as Professional Municipal Clerks Week in the City of McFarland
4. Intern Presentation to City Council

**DEPARTMENTAL REPORTS**

**CONSENT AGENDA:** The Consent Agenda consists of items that in staff's opinion are routine and non-controversial. These items are approved in one motion unless a Council Member/ Board Member or Member from the Public requests to remove a particular item.

5. Approval of Expense Report in the Amount of \$1,858,008.23 from 4/11/2026 to 5/1/2026.
6. Approval of Payroll Report for the Month of April 2026 in the Amount of \$669,685.07.
7. Approval of April 22, 2026, Regular Meeting Minutes
8. Approval of April 27, 2026, Special Meeting Minutes
9. Approval of Resolution No. 2026-47 A RESOLUTION OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE WAIVER OF THE BUSINESS LICENSE FEE FOR THE MCFARLAND LIONS CLUB FIREWORKS STAND BASED ON ORDINANCE SECTION 5.04.190 OF THE MCFARLAND MUNICIPAL CODE
10. Approval of Resolution No. 2026-48 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA, CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF CERTAIN OFFICERS OF THE CITY AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES AND REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF KERN TO CONSOLIDATE THAT ELECTION

WITH THE STATEWIDE GENERAL ELECTION AND REGULAR MUNICIPAL ELECTION HELD ON THAT SAME DATE PURSUANT TO § 10403 OF THE ELECTIONS CODE

11. Waive Full Reading and Adopt Ordinance No. 2-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING SECTION 17.137.090 OF THE MCFARLAND MUNICIPAL CODE RELATED TO NONCONFORMING USES UPON ANNEXATION
12. Waive Full Reading and Adopt Ordinance No. 3-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING SECTION 13.04.695, SECTION 13.04.705, AND CHAPTER 13.10 OF THE MCFARLAND MUNICIPAL CODE PROHIBITING WATER THEFT, UNAUTHORIZED WATER USE, AND UNAUTHORIZED CONNECTION TO FIRE HYDRANTS AS ALLOWED BY STATE LAW
13. Approval of Resolution No. 2026-49 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING AMENDMENT NO. 2 TO AGREEMENT 438-2024 WITH THE COUNTY OF KERN FOR THE KERN COUNTY FENTANYL MISUSE AND OVERDOSE PREVENTION TASK FORCE GRANT EXTENDING THE TERM THROUGH JUNE 30, 2026
14. Approval of Resolution No. 2026-51 A RESOLUTION OF THE CITY COUNCIL OF MCFARLAND, CALIFORNIA APPROVING THE WAIVER OF THE FACILITY USE AGREEMENT FEES, DEPOSIT, AND GENERAL LIABILITY INSURANCE FOR THE CHALLENGERS SPECIAL NEEDS SPORTS LEAGUE
15. Approval of Resolution No. 2026-52 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE PURCHASE OF A NEW PAINT STRIPING MACHINE FROM VISTA PAINT FOR THE STREETS DEPARTMENT IN THE AMOUNT OF \$18,075.58

## **PUBLIC HEARINGS**

16. Introduce and First Reading of Ordinance No. 4-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING CHAPTER 15.10 OF THE CITY OF MCFARLAND MUNICIPAL CODE SETTING FORTH AN EXPEDITED, STREAMLINED PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARGING STATIONS AS REQUIRED BY GOVERNMENT CODE SECTION 65850.7

## **ADMINISTRATIVE AGENDA**

17. Approval of Resolution No. 2026-50 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ORDERING THE SUBMISSION OF A PROPOSED CITY CHARTER TO THE VOTERS AT THE NOVEMBER 3, 2026 STATEWIDE GENERAL ELECTION
18. Approval of Resolution No. 2026-53 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE REQUEST BY WASTE MANAGEMENT FOR A SERVICE RATE INCREASE OF 2.52% AND ACKNOWLEDGING THE GATE FEE INCREASE OF 3.12% APPROVED BY KERN COUNTY

**PUBLIC COMMENT:** Members of the public wishing to address the Council about any item not on the agenda may do so at this time. Speakers are limited to two minutes for each person. Fifteen minutes total will be allowed for any one subject. Please state your name and address for the record

prior to making a presentation.

## **COUNCIL COMMENTS**

### **COUNCIL STATEMENTS AND REPORTS:**

On their own initiative, Council Members may make a brief announcement or a brief report on their own activities. In addition, Council Members may ask a question of staff or the public for clarification on any matter, provide a reference to staff or other resources for information. Alternatively, request staff to report to the City Council at a later meeting concerning any matter. Furthermore, the City Council, or any member thereof, may take action to direct staff to place a matter of business on a future agenda.

## **CLOSED SESSION**

19. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Gov. Code section 54956.8)  
Property APNs: 200-180-09, 201-604-03, 201-140-24, 201-140-23, 201-083-23, Frontage Road – Adjacent to Frontage Road, Hwy 99 and Perkins Ave., Perkins Avenue - Adjacent to Perkins Bridge & 2nd Street  
Agency Negotiators: Diego Viramontes  
Negotiating Parties: Terra Prima Ventures LLC  
Under Negotiation: Terms, price, and conditions of lease/sale
20. Public Employment (Government Code § 54957 ) - Title: Community Development Director and Economic Development Director

## **ADJOURNMENT**

This is to certify this agenda was posted at McFarland City Hall on May 8, 2026.

*Erika De La Cruz*

Erika De La Cruz, City Clerk

*Diego Viramontes*

Diego Viramontes, City Manager

### **Next Meeting: Regular City Council May 27, 2026.**

The City of McFarland does not discriminate based on disability and complies with the provisions of the Americans with Disabilities Act (ADA). If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (661) 792-3091 at least 48 hours prior to the meeting to make reasonable arrangements to ensure accessibility to this meeting. Special meeting needs hour change

All agenda item and/or supporting documentation is available for public review on the city website at [www.mcfarlandcity.org](http://www.mcfarlandcity.org) and the office of the City Clerk of the City of McFarland, at 401 W, Kern Ave. McFarland, CA 93250 during regular business hours of 8:00 am – 5:00 pm Monday through Friday, following the posting of the agenda. Any supporting documentation related to an agenda item for an open session of any regular meeting that is distributed after the agenda is posted and prior to the meeting will also be available for review at the same location and available at the meeting.





## **CITY OF MCFARLAND ANIMAL SHELTER**

### **PET OF THE WEEK**



**Name:** River

**Breed:** Siberian Husky

**Age:** Approx. 2yrs

**Sex:** Male

**Description:** River is a friendly curious Siberian Husky. He gets along great with other dogs and people! Available for adoption 😊

Adopt Don't Shop!



♥ Thank you for supporting McFarland's shelter pets! ♥







May 8, 2026

TO: Interested Persons

FROM: Jay Schlosser, Executive Director

RE: Availability of Draft 2026 Regional Transportation Plan (2026 RTP)/Sustainable Communities Strategy (SCS), Draft 2027 Federal Transportation Improvement Program (2027 FTIP), Corresponding Draft Conformity Analysis and Draft Environmental Impact Report (EIR) for Public Review

The documents noted above are being released for public review and comment.

- The Draft 2026 RTP/SCS is a long-term coordinated transportation/land use strategy to meet Kern County's transportation needs out to the year 2049. 55-day public review from May 8 to July 2. Please follow this link here: <http://www.kerncog.org/category/docs/rtp/>
- The Draft EIR document provides an analysis of potential environmental impacts related to the implementation of the 2026 RTP/SCS as required by the California Environmental Quality Act. 45-day public review from May 18 to July 2. Please follow this link here: <http://www.kerncog.org/category/docs/rtp/>
- The Draft 2027 FTIP is a listing of capital improvement and operational expenditures using federal and state monies for transportation projects in Kern County during the next four years. 30-day public review from June 1 to July 2. Please follow this link here: <http://www.kerncog.org/category/docs/ftip/>
- The Draft Conformity Analysis contains the documentation to support a finding that the 2026 RTP/SCS and 2027 FTIP meet the air quality conformity requirements for ozone and particulate matter. 30-day public review from June 1 to July 2. Please follow this link here: <http://www.kerncog.org/conformity/>

Comments are welcomed at the public hearings 6:00 P.M. June 1, 2026 (Tehachapi) and 6:30 P.M. June 18, 2026 (Bakersfield); comments are due in writing by 5:00 P.M. July 2, 2026. All written comments should be submitted to Kern Council of Governments (Kern COG), 1401 19th Street, Suite 300, Bakersfield, CA 93301. The Kern COG Board of Directors will consider the adoption of the 2026 RTP/SCS, EIR, 2027 FTIP, and Conformity Analysis 6:30 P.M. August 20, 2026.

If you have any questions, please contact the following staff:

Ben Raymond, 661/635-2911 or [braymond@kerncog.org](mailto:braymond@kerncog.org), for the 2026 RTP/SCS and EIR;  
Ceasar Valle, 661/635-2917 or [cvalle@kerncog.org](mailto:cvalle@kerncog.org), for the 2027 FTIP;  
Vincent Liu, 661/635-2913 or [vliu@kerncog.org](mailto:vliu@kerncog.org), for the Conformity Analysis

Attachments: Draft 2026 RTP Executive Summary and Sub Area Project Listing

1401 19th Street, Suite 300, Bakersfield, California 93301 (661) 635-2900 Facsimile (661) 324-8215 TTY (661) 832-7433 [www.kerncog.org](http://www.kerncog.org)



# Join us and share your input!

The Draft 2026 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) public comment period begins May 8, 2026. Kern COG staff will be presenting information about the RTP/SCS at local city council meetings and the Kern County Board of Supervisors meeting, with public hearings scheduled in Tehachapi and Bakersfield.

DATE	LOCATION
May 12 @ 5:00PM	California City Council Meeting
May 12 @ 6:00PM	Maricopa City Council Meeting
May 13 @ 6:00PM	McFarland City Council Meeting
May 18 @ 5:00PM	Delano City Council Meeting
May 19 @ 6:00PM	Shafter City Council Meeting
May 19 @ 6:00PM	Taft City Council Meeting
May 19 @ 6:00PM	Wasco City Council Meeting
May 20 @ 6:00PM	Ridgecrest City Council Meeting
May 26 @ 6:00PM	Arvin City Council Meeting
June 1 @ 6:00PM	*Tehachapi City Council Meeting
June 16 @ 2:00PM	Kern County Board of Supervisors Meeting
June 18 @ 6:30PM	*Kern COG Transportation Planning Policy Committee Meeting
June 24 @ 3:30PM	Bakersfield City Council Meeting

*\*Public Hearing*

**Important dates:**

- May 8 55-day public review period begins for Draft 2026 RTP/SCS
- May 18 45-day public review period begins for Draft 2026 RTP/SCS Environmental Impact Report
- June 1 30-day public review period begins for Draft 2027 Federal Transportation Improvement Program & Draft Air Quality Conformity Analysis
- July 2 Public review period ends for all documents



Visit our website or scan the QR code for more details: [kerncog.org/2026-rtp/](http://kerncog.org/2026-rtp/)



Kern Council  
of Governments

# ¡Acompáñanos y comparte tu opinión!

El periodo de comentarios públicos sobre el Borrador del Plan Regional de Transporte/Estrategia de Comunidades Sostenibles (RTP/SCS) 2026 comienza el 8 de mayo de 2026. El personal del Kern COG presentará información sobre el RTP/SCS en las reuniones de los concejos municipales locales y en la reunión de Supervisores del Condado de Kern. También, se llevarán a cabo audiencias públicas en Tehachapi y Bakersfield.

FECHA	UBICACIÓN
12 de mayo a las 5:00 p. m.	Reunión del Consejo de California City
12 de mayo a las 6:00 p. m.	Reunión de Consejo de Maricopa
13 de mayo a las 6:00 p. m.	Reunión de Consejo de McFarland
18 de mayo a las 5:00 p. m.	Reunión de Consejo de Delano
19 de mayo a las 6:00 p. m.	Reunión de Consejo de Shafter
19 de mayo a las 6:00 p. m.	Reunión de Consejo de Taft
19 de mayo a las 6:00 p. m.	Reunión de Consejo de Wasco
20 de mayo a las 6:00 p. m.	Reunión de Consejo de Ridgecrest
26 de mayo a las 6:00 p. m.	Reunión de Consejo de Arvin
1 de junio a las 6:00 p. m.	*Reunión de Consejo de Tehachapi
16 de junio a las 2:00 p. m.	Reunión de Supervisores del Condado de Kern
18 de junio a las 6:30 p. m.	*Reunión del Comité de Políticas de Planificación del Transporte de Kern COG
24 de junio a las 3:30 p. m.	Reunión de Consejo de Bakersfield

*\*Audiencias Públicas*

## Fechas importantes:

8 de mayo	Comienza el periodo de revisión pública de 55 días para el Borrador del RTP/SCS 2026
18 de mayo	Comienza el periodo de revisión pública de 45 días para el Borrador del Informe de Impacto Ambiental del RTP/SCS 2026
1 de junio	Comienza el periodo de revisión pública de 30 días para el Borrador del Programa Federal de Mejoras al Transporte (FTIP) 2027 y el Borrador del Análisis de Conformidad de la Calidad del Aire
2 de julio	Finaliza el periodo de revisión pública para todos los documentos



Visit our website or scan the QR code for more details:  
[kerncog.org/2026-rtp/](http://kerncog.org/2026-rtp/)



# DRAFT – May 2026

## Regional Transportation Plan and Sustainable Communities Strategy



2025 Outsiders Kindergarten Transportation Parade – Bakersfield CA

## EXECUTIVE SUMMARY

### ABSTRACT

This Regional Transportation Plan (RTP) establishes a comprehensive, multimodal vision for a safe, equitable, and sustainable transportation system serving the Kern, one-county region over a 20-plus year planning horizon. Prepared in accordance with the most recent guidelines adopted by the California Transportation Commission, the RTP identifies current and future transportation needs, system deficiencies, and constraints while advancing strategies to improve mobility for people and goods. The plan integrates land use, environmental stewardship, and transportation investment decisions to support regional and statewide goals, including economic vitality, public health, system resilience, and climate change mitigation. This comprehensive document incorporates required sections on Sustainable Communities Strategy (SCS), Congestion Management Program (CMP), growth forecasts, policies, financing, performance measures, public outreach and numerous other requirements. As a long-range policy document, the RTP communicates a grassroots vision providing a foundation for programming and funding decisions.

Consistent with state and federal requirements, the RTP presents a coordinated and balanced approach to transportation planning across all modes, including highways, transit, rail, aviation, goods movement, bicycle, and pedestrian

systems. The plan is both action-oriented and fiscally informed, addressing near-term (0–5 year) and long-term (15–20+ year) implementation horizons while maintaining internal consistency between policy priorities and financial constraints. Core elements of the RTP include identification of regional transportation issues, quantification of needs, and development of policies and strategies that guide decision-making and investment. These elements are designed to ensure a continuous, cooperative, and comprehensive planning process that aligns regional priorities with statewide objectives and supports delivery of implementable transportation projects.

The RTP also reflects an inclusive and performance-based planning framework that incorporates stakeholder engagement, environmental considerations, and evolving mobility trends. Emphasis is placed on enhancing system safety, improving accessibility for disadvantaged communities, reducing greenhouse gas emissions, and increasing transportation system efficiency and reliability. Through collaboration with local jurisdictions, state and federal agencies, tribal governments, and direct outreach to the public which has garnered input from over 10,500 residents, the RTP advances a grassroots, shared vision for a resilient and integrated transportation network. This approach ensures that transportation investments are responsive to regional needs while contributing to broader state and federal policy goals and regulatory requirements.

## INTRODUCTION

Kern COG was established in 1970 with a joint powers agreement (JPA) between the eleven cities and the county of Kern, creating a governing body made up of elected representatives from each municipality and two of the County Supervisors. It is a federally designated

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***The Kern region’s air monitoring system has demonstrated an 80% improvement in NOx emissions since 1980... In addition, the Kern region has outperformed the 2020 state greenhouse gas (GHG) target, and this plan shows we are on track to achieve the 2035 GHG target... for passenger vehicles and light-duty trucks***

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Metropolitan Planning Organization (MPO) and a state designated Regional Transportation Planning Agency (RTPA). The JPA and these designations formally establish Kern COG’s role in transportation planning. Preparing the Regional Transportation Plan (RTP) is one of Kern COG’s primary federal and state roles.

The RTP is a 24-year blueprint that establishes a set of regional transportation goals, policies, and actions intended to guide development of the planned multimodal transportation systems in Kern. It has been developed through a federally required continuous, comprehensive, and cooperative planning process, and provides effective coordination between local, regional, state and federal agencies on a 4-year update cycle.

**Major Issues** - This continuous plan development process greatly advances the goals from prior cycles. For example, adopted concurrently with the RTP is the federal air quality conformity analysis demonstrating attainment of federal Clean Air Act Amendments of 1990. The Kern region’s air monitoring system has demonstrated an 80% improvement in NOx emissions since 1980, advancing federal conformity goals. NOx emissions are precursor gases in the formation of Ozone and Particulate Matter, health-based criteria pollutants.

In addition, the Kern region has outperformed the 2020 state greenhouse gas (GHG) target required by Senate Bill

***Figure ES-1: 1<sup>st</sup> in U.S. All Electric Off-Grid Solar Truck Stop on SR 65 in Bakersfield, 50 Spaces – World’s Largest Off-Grid EV Solar Charging Facility with 168 Spaces on SR 46 near Lost Hills***



(SB) 375, and this plan shows we are on track to achieve the 2035 GHG target set by the California Air Resources Board (ARB) for passenger vehicles/light-duty trucks. The region's targets were set at 9 percent per capita reduction by 2020, and the 15 percent per capita by 2035 as compared to 2005. These targets are discussed in the Sustainable Community Strategy (SCS)

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***...goals for greater housing choices reflect low-income housing need while supporting directed transit planning and investment***

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found in Chapter 4 of this Plan.

Continued progress toward the state target and federal air conformity budgets will not be easy. For both conformity and the SCS, the simple reductions have been achieved and the region needs to fully implement the remaining strategies and measures identified in this plan such as zero emission charging infrastructure (See **Figure ES-1**) if these air emission goals are to be met.

The SB 375 SCS law also provides for closer integration of the RTP/SCS with the Regional Housing Needs Allocation (RHNA) plan.

Developed on an 8-year cycle, RHNA goals for greater housing choices reflect low-income housing need while supporting directed transit planning and investment. Kern COG closely coordinated the RHNA and RTP/SCS development process using the same oversight committee for both. Local jurisdictions use the RHNA goal to identify locations to provide sufficient housing for all economic segments of the population and ensure that the state's housing goals are met. These goals also include efforts to provide more compact/affordable housing choices that support RTP/SCS investment in transit (See **Figure ES-2**).

In addition to coordination with air quality and housing goals, Kern COG addresses environmental issues in a Program Environmental Impact Report (Program EIR), prepared pursuant to the California Environmental Quality Act (CEQA), for the RTP. Individual transportation projects are preliminarily identified in the RTP; however, the Program EIR analyzes potential environmental impacts from a regional perspective, providing opportunities for streamlining the analysis required in project specific environmental documents.

***Figure ES-2: Central Bakersfield Core Area Incentives Have Resulted in 1,300 Units in 10 years Supporting Transit Investment Along Planned Bus Rapid transit/Future Light Rail Corridors***



## PUBLIC PARTICIPATION: Listening to the Citizens and Stakeholders

Our region's continuous public participation process encourages participation at every stage of the planning process, and all meetings are actively promoted and open to the public. Community engagement and outreach are fundamental to the development of this

***By nature, this plan represents the region's mutual vision for its future and was developed using grassroots, bottom-up approach, garnering input from over 10,500 residents at over 50 events, public meetings and surveys (online/ phone/text) with Spanish translation, across the region over the past 4 years***

RTP/SCS. By nature, this plan represents the region's mutual vision for its future and was developed using a grassroots, bottom-up approach, garnering input from over 10,500 residents at over 50 events, public meetings and surveys (online/phone/text) with Spanish translation, across the region over the past 4 years. The community engagement process gathered residents'

input on their priorities for the region's long-term future, while balancing survey responses with more informed, yet perhaps less representative, responses at public events. The outreach featured four statically valid 1,200-person phone/text surveys with oversampling in disadvantaged communities. The outreach process extended from January 2023 through June 2026. The program provided numerous opportunities for community members, and local stakeholders, and local agencies to participate, including public workshops, community events, interactive and educational booths at festivals and fairs, online via the project website ([www.kerncog.org/2026-rtp](http://www.kerncog.org/2026-rtp)), statistically valid phone/text surveys, and presentations to various community groups (See **Figure ES-3**).

What we heard was that most residents want to maintain, fix and finish what we have. A discussion of Kern COG's extensive public participation activities is found in Chapter 4 of the RTP, and a Summary of Findings is documented in **Appendix C** of the RTP.

**Figure ES-3: Over 10,500 Residents Participated in Over 50 Public Outreach Events and Surveys, Such as Events at an Arvin Church, Taft Festival and Wasco Police Activities League**



## OUR VISION: Maintain, Fix and Finish What We Have

In response to the extensive grassroots public input, the Kern COG RTP process has placed an emphasis on achieving air emission, safety, and economic goals while maintaining, fixing and finishing our transportation system. The intent of the SCS chapter 4 is to achieve the state's

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***The safe, secure, and efficient transportation systems will provide improved access to opportunities, such as education, jobs and healthcare.***

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emission reduction targets for automobiles and light trucks. The SCS will also provide opportunities for a stronger economy, healthier environment, and safer quality of life for all of Kern's diverse communities.

This RTP/SCS seeks to: improve economic vitality, air quality, community health, mobility and safety, while promoting the conservation of natural resources and undeveloped land, regional access to community services, increase energy independence, and increase opportunities to help shape our community's future.

Kern County is unlike any other region in California. Kern's large size and diverse valley, desert and mountain environs are dominated by agriculture, oil production, renewable energy, aerospace, military, recreation, transportation linkages and other activities that warrant unique and different approaches to address RTP/SCS goals. These economic pursuits are the basis for dispersed rural centers and strategic locations for developments within the county that are unlike other areas of the state. Accordingly, unique strategies are needed to support Kern's equity, economic, and environmental transportation goals. This uniqueness is reflected in the General Plans and programs of Kern County's local governments and the RTP/SCS.

This RTP/SCS supports an improved quality of life for our residents by providing more choices for where they will live, work, and play, and how they will move around. The safe, secure, and efficient transportation systems will provide improved access to opportunities, such as education, jobs and healthcare. Promoting bike and ped safety is one of many strategies being employed to achieve our vision (See **Figures ES-4 & -5**).

**Figure ES-4: Active Transportation Program - Portable Mock City Bike Safety Training Kit**



## CHALLENGES/SOLUTIONS

**Solutions for the Economy and Air Quality** - Kern County continues to suffer from unemployment rates that are nearly double State average. In 2020, Kern County sank to the 2nd worst poverty rate after tiny Del Norte County at the northwest corner of the state, while the rest of the state has been recovering from the great recession

***...every \$1 billion spent on roadway infrastructure creates 13,000 job years***

and pandemic, state policies to combat climate change have slowed Kern's recovery. Those policies have curtailed groundwater pumping for agriculture, and new investment in oil production, two of Kern's primary economic sectors.

The Federal Highway Administration estimates that every \$1 billion spent on roadway infrastructure creates 13,000 job years while transit creates 40,000 job years of employment. This value is generated by direct construction, indirect construction suppliers and induced jobs in retail, services and other sectors that benefit from more efficient goods movement

***Figure ES-5: 90% of Project Mileage in 30-Year Bike & Pedestrian Complete Streets Plan Delivered in Just 15 Years***



(<https://www.fhwa.dot.gov/policy/otps/pubs/i/mpacts/>). The induced jobs make up about 1/3<sup>rd</sup> of the total jobs. The plan's \$14 billion (see Chapter 5, Table 5-1), 24-year investment plan is projected to add 64,740 5-year job positions, increasing Kern's economic base, adding capacity to re-invest in an ever more efficient/cleaner transportation system, triggering an upward economic spiral for future generations.

Since the 1990s, the Kern region has achieved consistent improvements in the number of days exceeding federal standards for ozone and particulate matter, generally defined as "fine dust". In 2012, Kern demonstrated attainment of the 1-hour ozone standard and has made significant progress on the 8-hour ozone and PM2.5 standards. Advancing emission reduction strategies helps our region to make significant progress toward both federal and state air emission goals. Strategies such as improving transit, bike, walk, and housing options. For example, bike and ped projects are fully funded (see **Figure ES-4 & -5**).

**Financial Challenges** - Of all the challenges facing us today, there is none more critical than funding. With the projected growth in population, employment and demand for travel, the costs of our multimodal transportation system surpass projected revenues available from our historic transportation

***... federal gas tax revenues have failed to keep up with inflation. Additionally, the increase in the number of electric and hybrid vehicles that pay significantly less gas tax per mile...***

funding source – the gas tax. Maintaining the local transportation infrastructure is of critical importance for the entire region and was ranked as the highest priority based on public outreach. Funding from the federal gas tax has traditionally been used to support the maintenance of these facilities. Over time, however, federal gas tax revenues have failed to keep up with inflation. Additionally, the increase in the number of electric and hybrid vehicles that pay significantly less gas tax per mile traveled only exacerbates the problem.

In 2005, Former Congressman Bill Thomas secured \$720M in federal appropriations

which leveraged additional state and federal grant funding totaling over \$1B in transportation infrastructure expenditures in Kern. However, these funds are now nearly expended and there are no new funding sources identified to replace these one-time funds (see **Figure ES-6**).

The 2017 state gas tax increase known as SB 1, is a temporary solution to this problem. When adopted in 2017, estimates were that by 2030 the tax on gasoline will diminish to the point that another transportation funding source will be needed because of the number of electric cars on the road. In addition, the tax increase was estimated to only bring in half what was needed to bring our roadways up to good condition and being just enough to keep the road system from getting any worse. Thanks to the gas tax increase and heroic efforts of local jurisdictions and Caltrans, Kern continues to see the road pavement condition index hover between 63 and 65 out of 100. A long-term, funding solution is needed.

Most regions in the state have taken the maintenance and improvement of their transportation systems into their own

***Figure ES-6: 2024 Ribbon Cutting - SR 58 Centennial Connector Freeway Shaves-Off an Average of !2 Miles on Trips Between I-40 and the Northern San Joaquin Valley/Bay Area via I-5***



hands and have become “Self-Help” counties, by passing a local ½ cent retail sales tax measure protected from state raids during economic downturns. The State has also identified a special fund of state gas tax revenue for regions that are Self-Help. Kern is the largest county in the

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***From 2019 to 2024 public transit services in Kern countywide saw a 47% decrease in passengers***

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state without a local sales tax for transportation and misses out on \$2 million per year from this special fund, even though our residents pay into it.

Furthermore, with recent declines in transit ridership and fare revenue due to the pandemic, the region’s transit operators continue to face major obstacles to providing frequent and convenient transit services. Local and regional public transit is available within and between sixteen Kern County communities and has been experiencing challenges. From 2019 to 2024 public transit services in Kern countywide saw a 47% decrease in passengers from 7.9 million to 4 million. New services such as zero emission bus

rapid transit (BRT), combined with Uber/Lyft style, curb-to-curb, on-demand, last-mile, micro-transit are promising but need funds to implement/operate (See **Figure ES-7**).

## PLANNING FOR GROWTH

**Population, Housing, Employment & Traffic Forecasts** - Population in the 8,200 square mile County of Kern was estimated to be over 924,000 in January 2025. Growth since the pandemic has been nearly flat at 1/3<sup>rd</sup> of one percent per year or about 3,000 people annually according to the California Department of Finance. The Kern COG adopted 2022 RTP forecast, projects 10,460 people per year over the 24-year planning period. This equated to a total growth of 30 percent. The revised population growth estimate shows only 11 percent resulting in a total population of 1,017,200 by 2049. This significant reduction has been driven primarily by out-migration exceeding natural increase (births minus deaths). Recent trends show a large exodus of people leaving the major urban counties and moving to more suburban counties like Riverside, or out of state. The Kern region remains California’s eleventh most populated county ahead of San Francisco, but behind Fresno County.

***Figure ES-7: Golden Empire Transit Now Operates 14 Hydrogen and more than 60 CNG Buses***



According to the California Employment Development Department (EDD), the unemployment rate is close to double the state rate reaching a high of 18.7% during the pandemic and is currently a little over 9% for January 2026. Kern’s continued high unemployment rate is partially due to the

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***To help mitigate the increased trucking, a \$100M trucking container depot and intermodal rail facility is under construction in Shafter. This is the only “BNSF Certified Site” in California marketed by the class one railroad.***

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slowdown in the oil and agriculture sectors.

Much of Kern employment is dispersed, such that, the Metropolitan Bakersfield area experiences a “reverse commute” whereby workers commute to outlying areas such as agricultural fields, food processing facilities, distribution/logistic centers, wind farms, oil fields, prisons, power plants, and military installations.

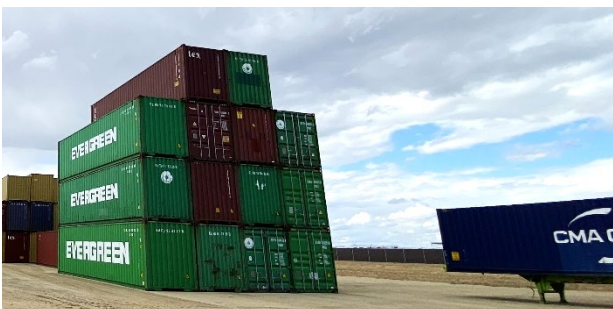
**Goods Movement Increase** - Kern has noticed a significant increase in trucking since 2018. According to the California Traffic Census, I-5 over the Grapevine has

seen truck traffic increase by 25% between 2018 and 2023. Warehousing and manufacturing square footage has doubled since the pandemic, in part due to a moratorium on new warehousing in the Inland Empire counties in Southern California. That warehousing demand has spilled over into the San Joaquin Valley, driving increased truck traffic.

To help mitigate the increased trucking, a \$100M trucking container depot and intermodal rail facility is under construction in Shafter (See **Figure ES-8**). This is the only “BNSF Certified Site” in California marketed by a class one railroad ([bnsf-premier-one-sheet-shafter-ca.pdf](https://www.bnsf.com/premier-one-sheet-shafter-ca.pdf)). The facility has a shipping price from BNSF to the ports of L.A./Long Beach and the Midwest that is competitive with trucking. Diverting these truck shipments to rail at Shafter reduces road-wear, emissions, congestion and traffic incidents on I-5 and 58 over the passes. Shipping by rail is 10 times more energy efficient and 7 times less polluting.

Regional Planning efforts such as the Kern Area Regional Goods Movement Operations (KARGO) Community Prosperity and Protection Study are identifying strategies to mitigate the negative effects of

***Figure ES-8: April 2026 - 600 Plus Containers at Wonderful Company Shafter Container Depot Demonstrating Market for \$100M Intermodal Rail Yard Under Construction on BNSF Main line***



goods movement in the region while enabling the economic benefits of high-tech jobs in resource processing, manufacturing, and logistics.

**Land Use Development** - Land use is one of the most important elements of effective transportation planning. Kern COG does

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***...the equity analysis has demonstrated that funds are being expended in a manner that benefits disadvantage communities better or as well as all communities countywide.***

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not have jurisdiction over land use planning, but the agency does advise and encourage dialogue among those involved in the decision-making process. The RTP/SCS and Regional RHNA were developed in consultation with local jurisdictions and are consistent with existing adopted general plans and zoning. Kern COG will continue to use the California Environmental Quality Act (CEQA) and the National Environmental Policy Act (NEPA) to communicate with Kern cities and the county on issues of land use, transportation, and air quality to ensure that land use projects are environmentally sound.

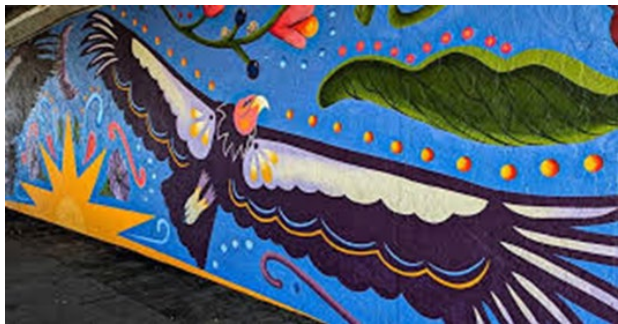
## PLANNING SUCCESSES

Updated on a 4-year cycle, here are a few notable sustainable community successes from the implementation of past plans. Over 60 success stories are found in **Appendix E**.

**Clean California Highway Murals** – Using local artists and themes several major highway bridge ramps and underpasses were decorated with beautiful murals through a grant from the Clean California Local Grant Program provided by Caltrans. (See **Figure ES-9**)

**Equity** - Every RTP cycle since 1998 has included an Integrated Environmental Justice Performance Measure Analysis (see **Appendix D**). Each cycle the equity analysis has demonstrated that funds are being expended in a manner that benefits disadvantage communities better or as well as all communities countywide. This is in large part because of the grassroots public outreach effort that ensures that the projects in the plan are supported by all communities.

**Figure ES-9: Clean California Local Grant Program – SR 204 Garces Circle Overpass Murals**



**Safety** – Although safety has seen some challenges in recent years based on performance measures, the Kern Region has completed a joint update of safety plans for 9 jurisdictions in 2022, ensuring

**77% of investments in this plan are for operations/maintenance, active transportation, & transit projects.**

eligibility for Highway Safety Improvement Program (HSIP) funds.

**Telecommute Strategy** – The Kern region has continued its strong support for telecommuting through its Commute Kern program. As demonstrated during the pandemic, over 35% of workers telecommuted up from 5% in prior years. Local statistically valid surveys indicate that approximately 10% of all workers plan to continue telecommuting after the pandemic, resulting in the single most

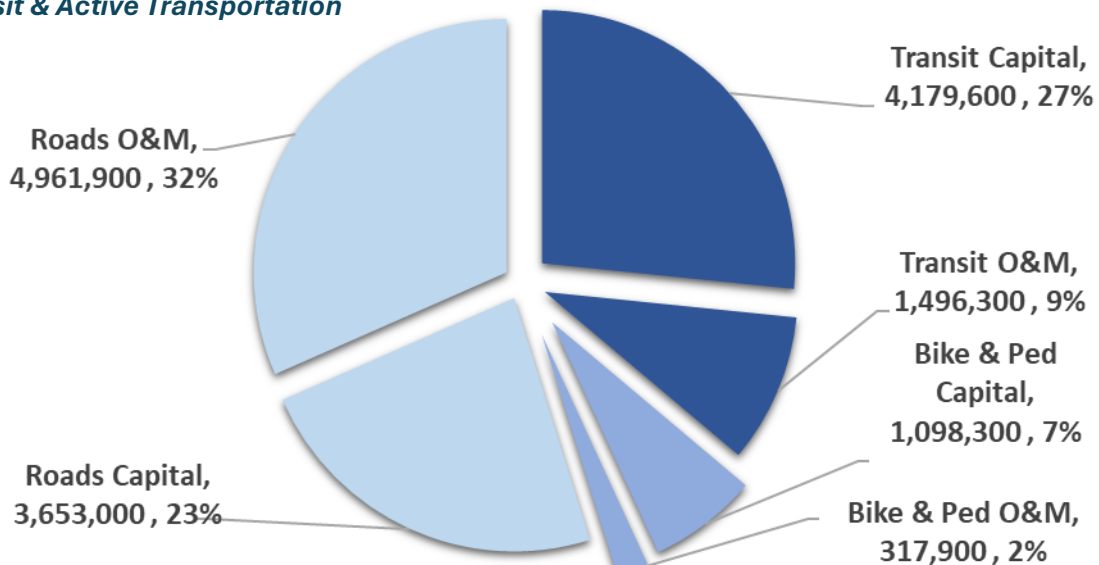
effective strategy for reduction of commute related traffic and emissions.

**Longest Class I Car-Free Bike Trail in California** – Started in 1976, Kern County has now completed the longest dedicated paved bike trail in the state extending 36.3 miles from Lake Ming to Lake Webb along the banks of the Kern River. The paved bikeway is used by commuters and recreational riders alike, promoting this plans sustainability and livability goals.

**STRATEGIC INVESTMENTS**

The RTP/SCS includes a forecast of reasonably available revenue over the next 20-plus years at \$15.7 billion (See Chapter 6). This RTP promotes a more efficient transportation system that calls for fully funding alternative transportation modes, while emphasizing transportation demand and transportation system management approaches for new capacity. 77% of investments in this Plan are for operations/

**Figure ES-10: Investments by Mode 2026-2049 (\$ x 1,000) 77% for Operations/Maintenance, Transit & Active Transportation**



maintenance, active transportation, and transit projects (See **Figure ES-10**).

## REGULATORY REQUIREMENTS

The RTP fulfills multiple requirements with one document:

- Congestion Management Program
- Sustainable Communities Strategy & Rural Urban Connectivity Strategy
- Regional Housing Need Allocation
- Environmental Justice & Performance Measure Analysis
- Safety-Security Action Element

As the Congestion Management Agency, Kern COG prepares the federally required Congestion Management Program (CMP) which is integrated into Chapter 5 of the RTP. Through the Kern Regional Traffic Count Program, Kern COG monitors compliance with the congestion standards set in the CMP. The Program includes an innovative multi-model deficiency plan policy that looks at ways to improve mobility, such as HOV lanes to keep transit moving during peak congested periods. Note that since 2006, the number of segments on the CMP system that were showing congestion deficiencies has shrunk from 8 down to 1. This is primarily due to the slower population growth discussed above.

### **Figure ES-11: Kern’s 7 Long-Range Regional Transportation Planning Goals**

1. **Mobility** – Improve the mobility of people and freight;
2. **Accessibility** – Improve accessibility to major employment and other regional activity centers;
3. **Reliability** – Improve the reliability and safety of the transportation system;
4. **Efficiency** – Maximize the efficiency of the existing and future transportation system;
5. **Livability** – Promote livable communities;
6. **Sustainability** – Minimize effects on the environment; and
7. **Equity** – Ensure equitable distribution of the benefits among various demographic & user groups.

The SCS includes a Rural Urban Connectivity Strategy designed to ensure that rural economic sectors—agriculture, energy, tourism, military, and others—are not left out of efforts to provide for a more efficient transportation system.

To ensure consistency with the SCS, Kern COG engaged in the RHNA process concurrently with the development of the RTP. The RHNA is an 8-year document that provides low-income housing goals for each community in the region.

Recognized as a state best practice, the Kern RTP includes an innovative analysis with the Integrated Performance Measures Analysis for System Level, Smart Mobility Framework, Health Equity, Environmental Justice, and Title VI. The analysis includes Safety, and Ch. 5 includes the Safety-Security Action Element.

## RTP GOALS

**Figure ES-11** lists the 7 publicly vetted goals of the Regional Transportation Plan.

## RTP SUMMARY HANDOUTS

The following handouts summarize this RTP/SCS benefits and assumptions.

## SUMMARY OF BENEFITS

## 2026 Regional Transportation Plan

The region represented by the Kern Council of Governments is projected to grow by more than 11% by 2049. To protect the quality of life for future generations, the 2026 RTP is presented as an economic development strategy as well as a transportation infrastructure and sustainability investment.

### MOBILITY BENEFITS

- ✓ The plan improves overall mobility and provides needed congestion relief by maintaining, fixing and finishing what we have
- ✓ The plan fully funds maintenance of the transportation system while increasing funding for bike, pedestrian, and transit facilities
- ✓ Implementation of the plan will nearly double the number of homes within walking distance to quality transit. By integrating land use and transportation, more than 70% of homes will be near quality transit compared to less than 60% under older plans.

### ECONOMIC BENEFITS

- ✓ The Federal Highway Administration estimates that every \$1 billion spent on transportation infrastructure creates 13,000 job years of which 1/3<sup>rd</sup> can persist long after construction, generated by increased labor from better mobility and more efficient goods movement.
- ✓ This 24-year investment plan is projected to add over 64,740 5-year jobs) from construction, maintenance, and better mobility, and saves 21,000 additional existing jobs that would have been lost because of poor road conditions.
- ✓ The plan could ultimately add about 21,600 5-year permanent non-transportation sector jobs to the region, increasing Kern's economic base, adding capacity to re-invest in an ever more efficient transportation system, triggering an upward economic spiral for future generations.

### HEALTH BENEFITS

- ✓ Improve air quality and public health by reducing all criteria pollutants, emissions and their precursors to meet national standards – oxides of nitrogen (Nox), reactive organic gasses (ROG), particulate matter (PM10), fine particulate matter (PM2.5) and Carbon Monoxide (CO).
- ✓ 4% or more reduction in health expenditures because of improved air quality.
- ✓ Promotes more active transportation by fully funding the Kern Active Transportation Plan and increasing funding for bike and pedestrian facilities by 700% over the 2011 RTP.

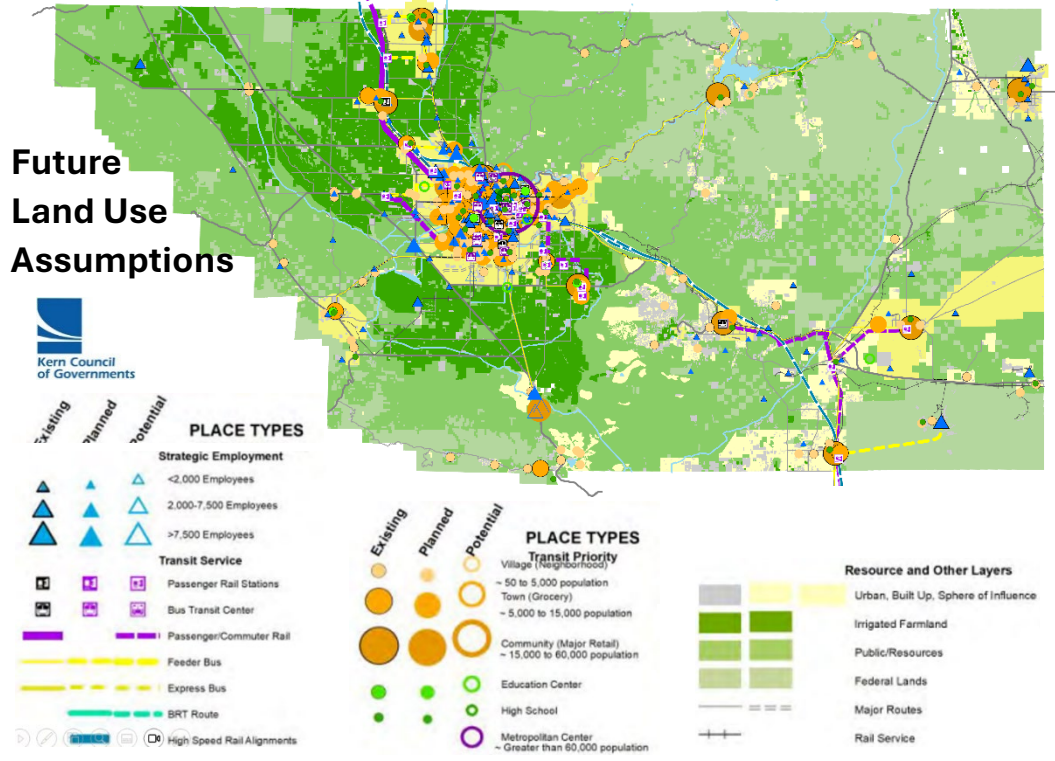
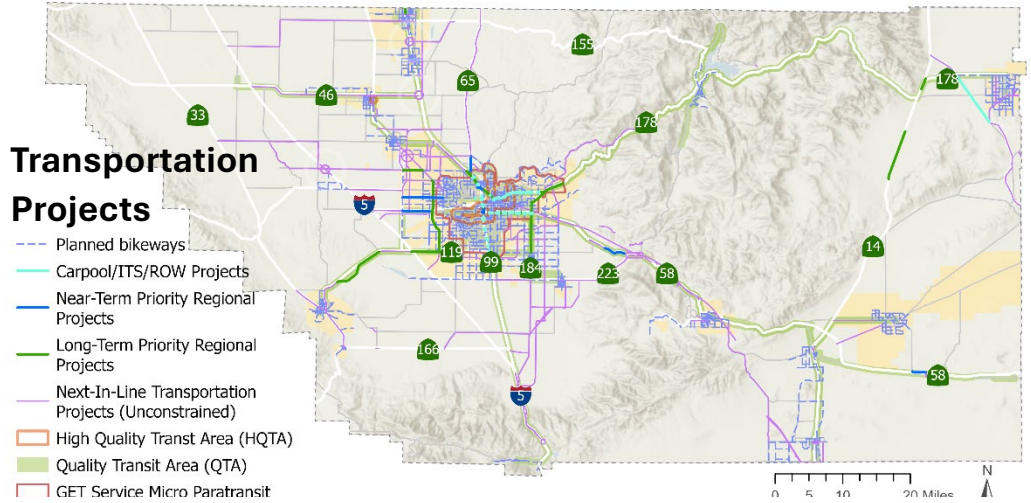
### SUSTAINABILITY BENEFITS

- ✓ 20% reduction in farmland converted to urban/built-up uses outside city spheres of influence.
- ✓ 15% reduction in household water use providing a full range of housing choices
- ✓ 3% reduction in infrastructure costs by revitalizing existing communities compared to past plans



# 2026 Regional Transportation Plan

Reflecting diverse public input, the plan assumes projects that reflect a more efficient transportation system that will benefit the mobility, economy, health and sustainability of the region. Consistent with the prior plan, funding from traditional sources continue at historic rates as well as a slight increase in additional funding from potential new sources. Funding assumptions are updated every four years. Land use assumptions are based on local general plans with input from the public and the regional planning advisory committee.



**NORTH KERN SUBAREA**

<b>Regional Transportation Plan (RTP) 20+ Year Expenditure Program Summary By Major Expenditure Categories with Forecast of Existing and Potential New Funding Sources</b>	YOE Cost (\$)**	Maintenance / Inflation Savings (\$)**	Percent of expenditures county-wide
<b>Fix-It-First, Keep-It-Local / Cost-Efficient--Roadway Safety, Maintenance, Operations</b>	1,439,155,000	60,935,000	
<b>Advanced Tech, Safe, Clean Transportation--Transportation Control Measures (TCM)</b>	3,340,310,100	33,954,200	
<b>Priority Regional Projects</b>	1,864,500,000	160,500,000	
<b>Early Expenditures Subtotal</b>	<b>6,643,965,100</b>	<b>255,389,200</b>	<b>46.9%</b>
<b>Next-In-Line Projects****</b>	45,580,930,000	7,476,400,000	
<b>Grand Total of All Projects Benefiting Subarea</b>	<b>52,224,895,100</b>	<b>7,731,789,200</b>	<b>78.9%</b>
		Share of County Population:	14.1%

\*\*Year of expenditure (YOE) 1) Assumes 3% annl. inflation, assumed extra funding allows delivery of projects 5 yrs. early resulting in inflation savings, 2) Prioritize preventative maint., lowers cost by est. 47%.

\*\*\*Active Transportation (bike & pedestrian) projects identified in the Kern COG Active Transportation Plan are fully funded and listed in table 5.1.

\*\*\*\*Next-In-Line (unconstrained) projects include unfunded high speed rail segments in Kern totalling an estimated \$30 Billion. Any potential new local funding sources/savings shall not be used for this project.

Next-In-Line (unconstrained) projects have no funding identified yet. However, if early expenditure projects in Table 5.1 are delivered early and under budget, these projects would be the next in line for funding.

**Fix-It-First, Keep-It-Local / Cost-Efficient--Roadway Safety, Maintenance, Operations**

<b>Roadway Safety, Maintenance and Operations</b>							
Sub Areas* Benefitted.	Jurisdiction(s)	Project	Scope	YOE Cost (\$)**	Maintenance / Inflation Savings (\$)**	RTP Project ID	
3	Delano - potential new funds	Various Locations	Roadways, bridges (RR, canals, etc), safety widenings; rehab/reconstruct., signalization, bike/ped imprvmts, etc	80,018,000	37,608,000	KER26RTP001	
3	Delano - existing funds	Various Locations	Roadways, bridges (RR, canals, etc), safety widenings; rehab/reconstruct., signalization, bike/ped imprvmts, etc	316,278,000	148,651,000	KER26RTP001	
3	McFarland - potential new funds	Various Locations	Roadways, bridges (RR, canals, etc), safety widenings; rehab/reconstruct., signalization, bike/ped imprvmts, etc	21,094,000	9,914,000	KER26RTP001	
3	McFarland - existing funds	Various Locations	Roadways, bridges (RR, canals, etc), safety widenings; rehab/reconstruct., signalization, bike/ped imprvmts, etc	83,378,000	39,188,000	KER26RTP001	
3	Shafter - potential new funds	Various Locations	Roadways, bridges (RR, canals, etc), safety widenings; rehab/reconstruct., signalization, bike/ped imprvmts, etc	32,801,000	15,416,000	KER26RTP001	
3	Shafter - existing funds	Various Locations	Roadways, bridges (RR, canals, etc), safety widenings; rehab/reconstruct., signalization, bike/ped imprvmts, etc	129,648,000	60,935,000	KER26RTP001	
3	Wasco - potential new funds	Various Locations	Roadways, bridges (RR, canals, etc), safety widenings; rehab/reconstruct., signalization, bike/ped imprvmts, etc	41,324,000	19,422,000	KER26RTP001	
3	Wasco - existing funds	Various Locations	Roadways, bridges (RR, canals, etc), safety widenings; rehab/reconstruct., signalization, bike/ped imprvmts, etc	163,337,000	76,768,000	KER26RTP001	
3	County Areas - potential new funds	Various Locations	Roadways, bridges (RR, canals, etc), safety widenings; rehab/reconstruct., signalization, bike/ped imprvmts, etc	21,388,000	10,052,000	KER26RTP001	
3	County Areas - existing funds	Various Locations	Roadways, bridges (RR, canals, etc), safety widenings; rehab/reconstruct., signalization, bike/ped imprvmts, etc	84,537,000	39,732,000	KER26RTP001	
3	State Highways - existing funds	Various Locations	State Highway Operations and Protection Program (SHOPP)	465,352,000	218,715,000	KER26RTP001	

\*1) Arvin-Lamont, 2) Frazier Park, 3) Indian Wells Valley, 4) Lake Isabella, 5) Metro Bakersfield, 6) North Kern, 7) Southeast Kern, 8) Taft-Maricopa, 9) Tehachapi **1,439,155,000** **676,401,000** **Sub-total**

\*\*Year of expenditure (YOE) assumes 3% annual inflation. Additional funding assumed to allows delivery of projects 5 yrs. early resulting in inflation savings, and helps prioritize preventative maintenance, lowering cost by est. 47%.

**NORTH KERN SUBAREA (Continued)**

**Advanced Tech, Safe, Clean Transportation--Transportation Control Measures (TCM)**

**Transit, Passenger Rail, Low-Zero Emissions Infrastructure, Intellegent Transportation Systems (ITS)**

Sub Areas* Benefitd.	Jurisdiction(s)	Project	Scope	YOE Cost (\$)**	Inflation Savings (\$)**	RTP Project ID
1,2,3,4,5,6 ,7,8,9	Countywide	Vanpooling	Vanpooling, Park & Ride Lots	28,000,000	3,800,000	KER26RTP005
1,2,3,4,5,6 ,7,8,9	Countywide	Bus Service	Operations and Maintenance (incl. fare box, TDA, fed.)	44,550,000	-	KER26RTP018
1,2,5,6,9	Bakersfield	SR 204 HOV/M Lanes	Airport Dr-178-HSR access/HOV/bus/safety/flow imp	84,400,000	11,595,800	KER08RTP082 2036
1,2,5,6,9	Bakersfield	SR 204 HOV/M Lanes	F St - HSR station access imps, i-change, bus/HOV	69,400,000	-	KER08RTP081 2030
5,6	Bakersfield	SR 99 HOV/M Lanes, RM	I-change at Snow Rd - HOV Ramp Metering (RM)	4,500,000	618,300	KER08RTP105 2036
5,6	Bakersfield	SR 99 HOV/M Lanes, RM	I-change at Olive Dr - HOV RM	4,500,000	-	KER08RTP105 2023
1,2,3,4,5,6 ,7,8,9	Countywide	Intellegent Transportation. Sys.(ITS)	ITS related improvements / upgrades - Traffic Ops, etc.	480,000	-	KER26RTP019
1,2,3,4,5,6 ,7,8,9	Countywide	Aviation	Capital, Maintenance and Operational Improvements	720,000	6,600,000	KER26RTP020
1,5,6	Bakersfield	Passenger Rail	High Speed Rail (HSR) Station - Bakersfield***	50,000,000	-	KER26RTP022
1,2,3,5,6,9	County/Bakersfield/Shafter/Wasco	Passenger Rail	HSR Alignment and Facilities Fresno to Bakersfield***	2,500,000,000	-	KER26RTP023
6	County/Shafter/Wasco	Passenger Rail	HSR Heavy Maintenance Facility***	450,000,000	-	KER26RTP024
1,2,3,4,5,6 ,7,8,9	Countywide	Various Locations	Other TCMs,--Alternative fuel/zero emission infrastructure, Promotion of alt. modes, alt. commuting, etc.	12,950,000	-	KER26RTP025
				<b>3,249,500,000</b>	<b>22,614,100</b>	<b>Sub-total</b>

\*1) Arvin-Lamont, 2) Frazier Park, 3) Indian Wells Valley, 4) Lake Isabella, 5) Metro Bakersfield, 6) North Kern, 7) Southeast Kern, 8) Taft-Maricopa, 9) Tehachapi

\*\*Year of expenditure (YOE) assumes 3% annual inflation. Additional funding assumed to allows delivery of projects 5 years early resulting in an inflation savings.

\*\*\*The largest portion of the Passenger Rail Program is funded through the CA High Speed Rail Authority (CHSRA) and like aviation and freight rail is included for information purposes only and beyond COG funding authority.

\$3.0B in HSR funding has been identified (fiscally constrained) for construction in the Kern region. An estimated \$20 billion is unfunded for the remaining segments in the Kern Region and can be found in Table 5.2. Continued delays in funding for the HSR project negate the possibility of any inflation savings.

**NORTH KERN SUBAREA (Continued)**

<b>Bicycle and Pedestrian Complete Streets Improvements and Maintenance</b>									
<b>Bikeway Facilities</b>									
Sub Areas* Benefitd.	Jurisdiction(s)	Project	Scope	YOE Cost (\$)**	Inflation Savings (\$)**	RTP Project ID	Start		
6	Delano	class II bike ln	20th St (Girard St to Browning Rd) 1.5 mi.	151,900	20,900	KER26RTP004			
6	Delano	class II bike ln	Albany St (Garces Hwy to Morse Bl) 1. mi.	90,000	-	KER2xRTP000	2023		
6	Delano	class II bike ln	Albany St (Morse Bl to Woollomes Av) 1. mi.	90,000	-	KER2xRTP000	2021		
6	Delano	class II bike ln	Browning St (9th Av to County Line Rd) 1.5 mi.	135,000	-	KER2xRTP000	2021		
6	Delano	class II bike ln	Browning St (Garces Hwy to 9th Av) .5 mi.	50,600	7,000	KER26RTP004			
6	Delano	class II bike ln	Cecil Av (Hiatt Av to Albany St) 5. mi.	506,500	69,600	KER26RTP004			
6	Delano	class II bike ln	Dover Pkwy (Millenium Pkwy to Garzoli Av) .6 mi.	60,800	8,400	KER26RTP004			
6	Delano	class II bike ln	Ellington St (11th Av to Woollomes Av) 1. mi.	101,300	13,900	KER26RTP004			
6	Delano	class II bike ln	Fresno Av (Palm Av to Shafter Av) 4.1 mi.	415,300	57,100	KER26RTP004			
6	Delano	class II bike ln	Garces Hwy (Hiatt Av to Albany St) 5. mi.	450,000	-	KER2xRTP000	2023		
6	Delano	class II bike ln	Garzoli Av (Woollomes Av to Pond Rd) 2. mi.	202,600	27,800	KER26RTP004			
6	Delano	class II bike ln	Girard St (20th St to County Line Rd) .5 mi.	450,000	-	KER2xRTP000	2021		
6	Delano	class II bike ln	Hiatt Av (County Line Rd to Cecil Av) 1. mi.	90,000	-	KER2xRTP000	2021		
6	Delano	class II bike ln	Hiatt Rd (Cecil Av to SR 155) 1. mi.	90,000	-	KER2xRTP000	2023		
6	Delano	class II bike ln	High St (Garces Hwy to Girard St) 1.7 mi.	172,200	23,700	KER26RTP004			
6	Delano	class II bike ln	High St (SR 155 to Woollomes Av) 1.1 mi.	111,400	15,300	KER26RTP004			
6	Delano	class II bike ln	Pond Rd (Benner Av to Stradley Av) 3 mi.	270,000	-	KER2xRTP000	2023		
6	Delano	class II bike ln	Randolph St (Garces St to County Line Rd) 2. mi.	180,000	-	KER2xRTP000	2021		
6	Delano	class II bike ln	S Lexington St (Woollomes Rd to Garces Hwy) 2.1 mi.	189,000	-	KER2xRTP000	2021		
6	Delano	class II bike ln	Schuster Rd (Lexington St to Browning Rd) .6 mi.	607,800	83,500	KER26RTP004			
6	Delano	class III bike bl	11th Av (Albany St to Hiatt Av) .5 mi.	25,000	-	KER2xRTP000	2021		
6	Delano	class III bike bl	20th Av (Albany St to Belmont St) .1 mi.	5,000	-	KER2xRTP000	2021		
6	Delano	class III bike bl	9th St (High St to Browning Rd) 1.3 mi.	65,000	-	KER2xRTP000	2021		
6	Delano	class III bike bl	Belmont St (20th Av to Cecil Av) .5 mi.	28,100	3,900	KER26RTP004			
6	Delano	class III bike bl	Browning Rd (SR 155 to Skyline Rd) 2. mi.	112,600	15,500	KER26RTP004			
6	Delano	class III bike bl	Clinton St (Cecil Av to Garces Hwy) 1. mi.	50,000	-	KER2xRTP000	2021		
6	Delano	class III bike bl	County Line Rd (Hiatt Av to Veneto St) 3. mi.	150,000	-	KER2xRTP000	2023		
6	Delano	class III bike bl	Garzoli Av (Pond Rd to Delano City Limit) .5 mi.	28,100	3,900	KER26RTP004			
6	Delano	class III bike bl	Lexington St (Garces Hwy to Cecil Av) 1. mi.	50,000	-	KER2xRTP000	2021		
6	Delano	class III bike bl	Melcher Rd (County Line Rd to Cecile Wy) 1. mi.	56,300	7,700	KER26RTP004			
6	Delano	class III bike bl	Norwalk Av (Cecil Av to County Line Rd) 1. mi.	50,000	-	KER2xRTP000	2021		
6	Delano	class III bike bl	Veneto St (County Line Rd to 20th St) .5 mi.	28,100	3,900	KER26RTP004			
6	Delano/County	class I shared use path	Lake Woollomes Loop (Lk Wool. to Lk Wool.) 5.3 mi.	5,368,700	737,600	KER26RTP082			
6	Delano/County	class II bike ln	Mast Av (Garces Hwy to Woollomes Av) 1 mi.	101,300	13,900	KER26RTP004			

6	Delano/County	class II bike ln	Stradley Av (SR 155 to Sherwood Av) 6 mi.	607,800	83,500	KER26RTP004
6	Delano/County	class II bike ln	Woollomes Av (Mast Av to Proposed Woollomes) 2.7 mi.	273,500	37,600	KER26RTP004
6	McFarland	class I shared use path	Union Pacific RR (Sherwood Av to Elmo Hwy) 1.1 mi.	990,000	-	KER26RTP094 2023
6	McFarland	class II bike ln	Browning Rd (Elmo Hwy to W Taylor Av) 1.5 mi.	151,900	20,900	KER26RTP004
6	McFarland	class II bike ln	Elmo Hwy (Browning Rd to West City Limits) 3.5 mi.	354,500	48,700	KER26RTP004
6	McFarland	class II bike ln	Frontage Rd (Hail Ln to Perkins Av) .3 mi.	30,400	4,200	KER26RTP004
6	McFarland	class II bike ln	Hail Ln (Garzoli Av to Frontage Rd) .7 mi.	70,900	9,700	KER26RTP004
6	McFarland	class II bike ln	Kendra St (Elmo Hwy to Perkins Av) .5 mi.	50,600	7,000	KER26RTP004
6	McFarland	class II bike ln	Mast Av (Taylor Av to Whisler Rd) 1.5 mi.	151,900	20,900	KER26RTP004
6	McFarland	class II bike ln	Perkins Av (Garzoli Av to Stradley Av) 1. mi.	101,300	13,900	KER26RTP004
6	McFarland	class II bike ln	Sherwood Access Ramps (SR 99 to Sherwood Av) .3 mi.	30,400	4,200	KER26RTP004
6	McFarland	class II bike ln	Sherwood Av (Browning Rd to Wiley St) 1 mi.	90,000	-	KER2xRTP000 2023
6	McFarland	class II bike ln	Sherwood Av (Wiley St to Driver Rd) .7 mi.	70,900	9,700	KER26RTP004
6	McFarland	class II bike ln	Taylor Av (Mast Av to Frontage Rd) .4 mi.	40,500	5,600	KER26RTP004
6	McFarland	class II bike ln	Taylor Av (SR 99 to Driver Rd) 1.1 mi.	111,400	15,300	KER26RTP004
6	McFarland	class II bike ln	W Kern Av (5th St to Garzoli Av) .4 mi.	40,500	5,600	KER26RTP004
6	McFarland	class II bike ln	Davis Av (Elmo Hwy to Perkins Av) .5 mi.	45,000	-	KER2xRTP000 2023
6	McFarland	class II bike ln	Frontage Rd (Sherwood Av to Taylor Av) .6 mi.	60,800	8,400	KER26RTP004
6	McFarland	class II buffered bike ln	E Perkins Av (Industrial St to Bowman Rd) .7 mi.	141,800	19,500	KER26RTP004
6	McFarland	class II buffered bike ln	Garzoli Av (Hanahwalt Av to Elmo Hwy) 2. mi.	405,200	55,700	KER26RTP004
6	McFarland	class II buffered bike ln	Perkins Av (Garzoli Av to Frontage Rd) .7 mi.	141,800	19,500	KER26RTP004
6	McFarland	class II buffered bike ln	Perkins Av Access Ramp (W Prkns Av to E Prkns Av) .3 mi.	60,800	8,400	KER26RTP004
6	McFarland	class II buffered bike ln	E Sherwood Av (Browning Rd to Wiley St) .3 mi.	54,000	-	KER2xRTP000 2023
6	McFarland	class II buffered bike ln	E Sherwood Av (Industrial St to Browning Rd) .1 mi.	20,300	2,800	KER26RTP004
6	McFarland	class III bike bl	3rd St (Perkins Av to Sherwood Av) .5 mi.	28,100	3,900	KER26RTP004
6	McFarland	class III bike bl	5th St (Hail Ln to Ebell St) .9 mi.	50,600	7,000	KER26RTP004
6	McFarland	class III bike bl	E Kern Av (McFarland Bridge to Wiley St) .5 mi.	28,100	3,900	KER26RTP004
6	McFarland	class III bike bl	Ebell St (5th St to Mast Av) .1 mi.	5,600	800	KER26RTP004
6	McFarland	class III bike bl	W Kern Av (1st St to 5th St) .3 mi.	16,900	2,300	KER26RTP004
6	McFarland/County	class II bike ln	Perkins Av (Stradley Av to S Garzoli Av) 1 mi.	101,300	13,900	KER26RTP004
6	McFarland/County	class II bike ln	Sherwood Av (Stradley Av to S Garzoli Av) 1 mi.	101,300	13,900	KER26RTP004
6	Shafter	class II bike ln	Fresno Av (Palm Av to Cherry Av) 6.1 mi.	617,900	84,900	KER26RTP004
6	Shafter	class II bike ln	Poplar Av (Fresno Av to Riverside St) 2. mi.	202,600	27,800	KER26RTP004
6	Shafter	class II bike ln	Santa Fe Wy (Driver Rd to Riverside St) 3.6 mi.	364,700	50,100	KER26RTP004
6	Shafter	class II bike ln	Beech Av (SR 43 to 7th Std Rd) 4.8 mi.	432,000	-	KER2xRTP000 2023
6	Shafter	class II buffered bike ln	Los Angeles Av (Mettler Av to Thompson St) .7 mi.	141,800	19,500	KER26RTP004
6	Shafter	class II buffered bike ln	Shafter Av (Lerdo Hwy to Riverside St) 1. mi.	202,600	27,800	KER26RTP004
6	Shafter	class II buffered bike ln	Shafter Av (Redwood Dr to Lerdo Hwy) .7 mi.	141,800	19,500	KER26RTP004
6	Shafter	class II buffered bike ln	E Lerdo Hwy (Cherry Av to Mannel Av) 1.5 mi.	270,000	-	KER2xRTP000 2023

6	Shafter	class II buffered bike ln	E Tulare Av (Mannel Av to N Beech Av) .5 mi.	90,000	-	KER2xRTP000	2023
6	Shafter	class II buffered bike ln	Lerdo Hwy (Poplar Av to SR 43) 1.4 mi.	252,000	-	KER2xRTP000	2023
6	Shafter	class II buffered bike ln	Mannel Av (E Tulare Av to E Lerdo Hwy) .5 mi.	90,000	-	KER2xRTP000	2023
6	Shafter	class II buffered bike ln	Shafter Av (Poso Av to Lerdo Hwy) .7 mi.	126,000	-	KER2xRTP000	2023
6	Shafter	class III bike bl	Beech Av (Fresno Av to Tulare Av) .5 mi.	28,100	3,900	KER26RTP004	
6	Shafter	class III bike bl	Burbank St (Diver Rd to Zachary Av) 1. mi.	56,300	7,700	KER26RTP004	
6	Shafter	class III bike bl	Cherry Av (Fresno Av to Riverside St) 2. mi.	112,600	15,500	KER26RTP004	
6	Shafter	class III bike bl	Driver Rd (Riverside St to Burbank St) 1. mi.	56,300	7,700	KER26RTP004	
6	Shafter	class III bike bl	E Los Angeles Av (Thompson St to SR 43) .8 mi.	45,000	6,200	KER26RTP004	
6	Shafter	class III bike bl	E Tulare Av (Shafter Av to Mannel Av) .5 mi.	28,100	3,900	KER26RTP004	
6	Shafter	class III bike bl	James St (Shafter Av to E Lerdo Hwy) .4 mi.	22,500	3,100	KER26RTP004	
6	Shafter	class III bike bl	Mannel Av (Redwood Dr to E Tulare Av) .2 mi.	11,300	1,600	KER26RTP004	
6	Shafter	class III bike bl	Mark Av (Knight St to N Valley St) .4 mi.	22,500	3,100	KER26RTP004	
6	Shafter	class III bike bl	N Beech Av (E Tulare Av to E Lerdo Hwy) .5 mi.	28,100	3,900	KER26RTP004	
6	Shafter	class III bike bl	N Wall St (Richland Dr to W Tulare Av) .2 mi.	11,300	1,600	KER26RTP004	
6	Shafter	class III bike bl	Poso Av (N Valley St to Shafter Av) .2 mi.	11,300	1,600	KER26RTP004	
6	Shafter	class III bike bl	Redwood Dr (Shafter Av to Mannel Av) .5 mi.	28,100	3,900	KER26RTP004	
6	Shafter	class III bike bl	Riverside St (SR 99 to Driver Rd) 5.1 mi.	287,000	39,400	KER26RTP004	
6	Shafter	class III bike bl	Schnaidt St (W Los Angeles St to Mark Av) .7 mi.	39,400	5,400	KER26RTP004	
6	Shafter	class III bike bl	Shafter Av (Kimberlina Rd to Redwood Dr) 3.3 mi.	185,700	25,500	KER26RTP004	
6	Shafter	class III bike bl	Valley St (Poso Av to Rodriguez Av) .7 mi.	39,400	5,400	KER26RTP004	
6	Shafter	class III bike bl	Zachary Av (Burbank St to 7th Std Rd) 2. mi.	112,600	15,500	KER26RTP004	
6	Shafter/County	class II bike ln	Fresno Av (Palm Av to Shafter Av) 4.1 mi.	415,300	57,100	KER26RTP004	
6	Shafter/County	class II bike ln	Palm Av (Kimberlina Rd to Fresno Av) 3 mi.	303,900	41,800	KER26RTP004	
6	Shafter/County	class II bike ln	Palm Av (Lupine Ct to Kimberlina Rd) 1.5 mi.	151,900	20,900	KER26RTP004	
6	Shafter/County	class II bike ln	Poplar Av (Fresno Av to Riverside St) 2 mi.	202,600	27,800	KER26RTP004	
6	Shafter/County	class II bike ln	Riverside St (Central Valley Hwy to Driver Rd) 2.6 mi.	263,400	36,200	KER26RTP004	
6	Shafter/County	class II bike ln	Riverside St (Poplar Av to Cherry Av) 2.5 mi.	253,200	34,800	KER26RTP004	
6	Shafter/County	class II bike ln	Shafter Av (Sierra Av (Shafter) to Kimberlina Rd) 3.3 mi.	334,300	45,900	KER26RTP004	
6	Shafter/County	class II bike ln	SR 43/Beech Av (E Los Angeles to Enos Ln) 2.3 mi.	207,000	-	KER2xRTP000	2023
6	Wasco	class I shared use path	SR 46 Wasco Av (Filburn Av to Palm Av) 2.5 mi.	2,532,400	347,900	KER26RTP093	
6	Wasco	class I shared use path	Filburn/Central Av Path (Palm Av to North Palm Av) 2.5 mi.	2,250,000	-	KER26RTP101	2023
6	Wasco	class II bike ln	6th St (Broadway St to D St) .1 mi.	10,100	1,400	KER26RTP004	
6	Wasco	class II bike ln	Central Av (Filburn St to Jackson St) .5 mi.	50,600	7,000	KER26RTP004	
6	Wasco	class II bike ln	Central Av (Flower St to Poso Av) .3 mi.	30,400	4,200	KER26RTP004	
6	Wasco	class II bike ln	D St (Filburn St to 4th St) 1.3 mi.	131,700	18,100	KER26RTP004	
6	Wasco	class II bike ln	E St (6th St to SR 46) .4 mi.	40,500	5,600	KER26RTP004	
6	Wasco	class II bike ln	Filburn St (Central Av to G St) 1.4 mi.	141,800	19,500	KER26RTP004	
6	Wasco	class II bike ln	Jackson St (Central Av to Shared Use Path) 1.5 mi.	151,900	20,900	KER26RTP004	

6	Wasco	class II bike ln	SR 46 (East City Limits to SR 43) .6 mi.	54,000	-	KER2xRTP000	2023
6	Wasco	class II buffered bike ln	4th St (F St to G St) .1 mi.	20,300	2,800	KER26RTP004	
6	Wasco	class II buffered bike ln	6th St (D St to Wasco Av) .5 mi.	101,300	13,900	KER26RTP004	
6	Wasco	class II buffered bike ln	Central Av (Paso Robles Hwy SR 46 to Posos Av) 1. mi.	202,600	27,800	KER26RTP004	
6	Wasco	class II buffered bike ln	Palm Av (Gromer Av to Jackson St) 2.5 mi.	506,500	69,600	KER26RTP004	
6	Wasco	class II buffered bike ln	Poplar Av (Filburn St to Sunset St) .8 mi.	162,100	22,300	KER26RTP004	
6	Wasco	class II buffered bike ln	7th St (Central Av to Griffith Av) 1. mi.	180,000	-	KER2xRTP000	2023
6	Wasco	class III bike bl	16th St (Shamrock Ct to G St) .5 mi.	28,100	3,900	KER26RTP004	
6	Wasco	class III bike bl	1st St (Peters St to E St) .9 mi.	50,600	7,000	KER26RTP004	
6	Wasco	class III bike bl	5th St (Woodside Dr to G St) 1.4 mi.	78,800	10,800	KER26RTP004	
6	Wasco	class III bike bl	7th St (G St to Griffith Av) .5 mi.	28,100	3,900	KER26RTP004	
6	Wasco	class III bike bl	9th Pl (Beckes St to D St) 1. mi.	56,300	7,700	KER26RTP004	
6	Wasco	class III bike bl	9th St (G St to D St) .2 mi.	11,300	1,600	KER26RTP004	
6	Wasco	class III bike bl	Beckes St (Camellia St to SR 46) 1.2 mi.	67,500	9,300	KER26RTP004	
6	Wasco	class III bike bl	Krista St (Beckes St to Central Av) .3 mi.	16,900	2,300	KER26RTP004	
6	Wasco	class III bike bl	Poplar Av (Sunset Av to SR 46) .7 mi.	39,400	5,400	KER26RTP004	
6	Wasco	complete streets	Griffith St (Gromer Av to Jackson St) 2.5 mi.	1,617,900	222,300	KER26RTP109	
6	Wasco	class III bike bl, Caltans Shldr	Filburn/McCombs Path (I-5 N to SR 43) 22.6 mi.	1,271,800	174,700	KER26RTP004	
6	Wasco/Caltrans	class IV cycle track	SR 43 (Paso Robles Hwy SR 46 to Filburn St) 1.5 mi.	506,500	69,600	KER26RTP105	
6	Wasco/Caltrans	class IV cycle track	SR 46 (Central Av to F St) 1.4 mi.	472,700	64,900	KER26RTP106	
6	Wasco/County	class II bike ln	Central Av (Filburn Av to Kimberlina Rd) 1.5 mi.	151,900	20,900	KER26RTP004	
6	Wasco/County	class II bike ln	Kimberlina Rd (Magnolia Av to Shafter Av) 5.1 mi.	516,600	71,000	KER26RTP004	
6	Wasco/County	class II bike ln	Magnolia Av (McCombs Rd to Kimbelina Rd) 4 mi.	405,200	55,700	KER26RTP004	
6	Wasco/County/Caltrans	class II bike ln, Caltrans shldr	SR 46 (Gun Club Rd to Magnolia Av) 8 mi.	720,000	-	KER2xRTP000	2023
1,2,3,4,5,6 7,8,9	Countywide	Various locations	Construct Class I, II or III Bike Path; striping; signage	100,000	13,700	KER26RTP004	
				<b>33,855,100</b>	<b>3,515,100</b>	<b>Sub-total</b>	

\*1) Arvin-Lamont, 2) Frazier Park, 3) Indian Wells Valley, 4) Lake Isabella, 5) Metro Bakersfield, 6) North Kern, 7) Southeast Kern, 8) Taft-Maricopa, 9) Tehachapi

\*\*Year of expenditure (YOE) assumes 3% annual inflation. Additional funding assumed to allows delivery of projects 5 years early resulting in an inflation savings.

Bicycle and Pedestrian Complete Streets Improvements and Maintenance									
Pedestrian Facilities									
Sub Areas* Benefitted.	Jurisdiction(s)	Project	Scope	YOE Cost (\$)	Inflation Savings (\$)**	RTP Project ID	Start		
6	County/Buttonwillow	Corridor Improvement	Tracy Av (Willow Dr to Hwy 58) .4 mi.	132,400	18,200	KER26RTP025			
6	County/Buttonwillow	High-Visibility Crosswalk	Buttonwillow Dr - W 1st St	6,300	900	KER26RTP025			
6	County/North Kern	Complete Streets/ITS Improvements	Other future developments funded by mitigation, fees, etc.	4,406,300	605,400	KER26RTP025			
6	Delano	Complete Streets/ITS Improvements	Other future developments funded by mitigation, fees, etc.	28,952,200	3,977,800	KER26RTP025			
6	Delano	Bulbouts	10th Av (Main St)	67,500	9,300	KER26RTP025			
6	Delano	Bulbouts	13th Av (Main St)	67,500	9,300	KER26RTP025			
6	Delano	Bulbouts	Garces Hwy (S Lexington St)	67,500	9,300	KER26RTP025			
6	Delano	Corridor Improvement	11th Av (Timmons Av to Randolph St) 2.3 mi.	701,500	96,400	KER26RTP025			
6	Delano	Corridor Improvement	Albany St (County Line Rd to Woollomes Av) 3. mi.	929,000	127,600	KER26RTP025			
6	Delano	Corridor Improvement	Ellington St (Cecil Av to Garces Hwy) 1. mi.	315,600	43,400	KER26RTP025			
6	Delano	Corridor Improvement	Jefferson St (Cecil Av to Garces Hwy) 1. mi.	315,100	43,300	KER26RTP025			
6	Delano	Corridor Improvement	Woollomes Av (Albany St to Ellington St) .8 mi.	245,700	33,800	KER26RTP025			
6	Delano	High-Visibility Crosswalk	Cecil Av (Clinton St)	12,600	1,700	KER26RTP025			
6	Delano	Retangular Rapid Flash Beacon	Norwalk St (17th Av)	33,800	4,600	KER26RTP025			
6	Delano/County	Sidewalk Improvement	Mathews Av (Christina Street to Melcher Road) .3 mi.	1,688,300	232,000	KER26RTP025			
6	McFarland	Complete Streets/ITS Improvements	Other future developments funded by mitigation, fees, etc.	4,382,200	602,100	KER26RTP025			
6	McFarland	Corridor Improvement	5th St (Perkins Av to Sherwood Av) .5 mi.	154,400	21,200	KER26RTP025			
6	McFarland	Corridor Improvement	Browning Rd (Glenwood Av to Sherwood Av) .7 mi.	209,900	28,800	KER26RTP025			
6	McFarland	Corridor Improvement	E Kern Av (McFarland Bridge to Wiley St) .5 mi.	152,200	20,900	KER26RTP025			
6	McFarland	Corridor Improvement	Perkins Av Access Ramp (West Perkins Av to Christopher Co	100,100	13,800	KER26RTP025			
6	McFarland	Corridor Improvement	Sherwood Av Access Ramp (West Sherwood Av to East Sher	101,200	13,900	KER26RTP025			
6	McFarland	High-Visibility Crosswalk	2nd St (Kern Av)	12,600	1,700	KER26RTP025			
6	McFarland	High-Visibility Crosswalk	Mast Av (Cliff Av)	12,600	1,700	KER26RTP025			
6	McFarland	High-Visibility Crosswalk	Taylor Av (Mast Av)	12,600	1,700	KER26RTP025			
6	McFarland	Sidewalk Improvement	1st St (W Kern Av to W Sherwood Av) .2 mi.	52,600	7,200	KER26RTP025			
6	McFarland	Sidewalk Improvement	1st St (W Perkins Av to W Kern Av) .3 mi.	55,500	7,600	KER26RTP025			
6	McFarland	Sidewalk Improvement	W Kern Av (9th St to 1st St) .6 mi.	121,300	16,700	KER26RTP025			
6	McFarland	Sidewalk Improvement	W Perkins Av (Garzoli Av to Frontage Rd) .7 mi.	145,900	20,000	KER26RTP025			
6	Shafter	Complete Streets/ITS Improvements	Other future developments funded by mitigation, fees, etc.	9,048,000	1,243,100	KER26RTP025			
6	Shafter	Corridor Improvement	E Munzer St (E Lerdo Hwy to Shafter Av) .2 mi.	22,700	3,100	KER26RTP025			
6	Shafter	Corridor Improvement	James St (E Lerdo Hwy to Shafter Av) .4 mi.	40,100	5,500	KER26RTP025			
6	Shafter	Corridor Improvement	Shafter Av (W Munzer St to Poso Av) .2 mi.	20,400	2,800	KER26RTP025			
6	Shafter	High-Visibility Crosswalk	Central Av (Calloway St)	12,600	1,700	KER26RTP025			
6	Shafter	High-Visibility Crosswalk	Kern St (Central Av)	3,200	400	KER26RTP025			
6	Shafter	High-Visibility Crosswalk	N Shafter Av (BNSF Railroad)	12,600	1,700	KER26RTP025			

6	Shafter/Caltrans	Corridor Improvement	Lerdo Hwy (Shafter Av to Hwy 43) .4 mi.	136,100	18,700	KER26RTP025
6	Wasco/Caltrans	Complete Streets/ITS Improvements	Other future developments funded by mitigation, fees, etc.	1,649,100	226,600	KER26RTP025
6	Wasco	Corridor Improvement	1st St (Peters St to E St) .9 mi.	285,500	39,200	KER26RTP025
6	Wasco	Corridor Improvement	7th St (Griffith Av to G St) .4 mi.	42,500	5,800	KER26RTP025
6	Wasco	Corridor Improvement	7th St (Magnolia Av to Griffith Av) 1.5 mi.	464,300	63,800	KER26RTP025
6	Wasco	Corridor Improvement	8th St (D St to G St) .2 mi.	21,600	3,000	KER26RTP025
6	Wasco	Corridor Improvement	F St (Filburn Av to Poso Dr) .5 mi.	154,500	21,200	KER26RTP025
6	Wasco	Corridor Improvement	Palm Av (Gromer Av to Filburn St) 2. mi.	619,700	85,100	KER26RTP025
6	Wasco	Corridor Improvement	Poso Av (Central Av to G St) 1.5 mi.	459,700	63,200	KER26RTP025
6	Wasco	Sidewalk Improvement	F St, Hwy (43) (Paso Robles Hwy (46) to Poso Av) 1. mi.	214,200	29,400	KER26RTP025
6	Wasco/Caltrans	Sidewalk Improvement	Paso Robles Hwy (46) (Central Av to F St) 1.4 mi.	293,800	40,400	KER26RTP025
				<b>56,955,000</b>	<b>7,825,000</b>	<b>Sub-total</b>

\*1) Arvin-Lamont, 2) Frazier Park, 3) Indian Wells Valley, 4) Lake Isabella, 5) Metro Bakersfield, 6) North Kern, 7) Southeast Kern, 8) Taft-Maricopa, 9) Tehachapi

\*\*Year of expenditure (YOE) assumes 3% annual inflation. Additional funding assumed to allow delivery of projects 5 years early resulting in an inflation savings.

### NORTH KERN SUBAREA (Continued)

#### Priority Regional Projects

#### Freight Rail\*\*\*

Sub Areas* Benefitted.	Jurisdiction(s)	Project	Scope	YOE Cost (\$)	Inflation Savings (\$)**	RTP Project ID	Start
1,2,3,5,6,7,8,9	County/Tehachapi	Freight Rail	Double-track sections (Bakersfield to Mojave) - Phase 2	101,300,000	13,900,000	KER26RTP086	0
1,5,6,8	Shafter/Bakersfield	Freight Rail	Intermodal Rail Facility - Phase 3	100,000,000	-	KER26RTP087	2026
1,2,3,4,5,6,7,8,9	Countywide	<u>Freight Rail</u>	<u>Private Sector Rail Network Improvements, supporting rail freight movement</u>	<u>56,300,000</u>	7,700,000	KER26RTP089	0

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\*\*Year of expenditure (YOE) assumes 3% annual inflation. Additional funding assumed to allow delivery of projects 5 years early resulting in an inflation savings.

\*\*\*Freight rail projects are usually privately funded however some competitive government grant funding is available.

**257,600,000**      **21,600,000**      **Sub-total**

**Priority Regional Projects**

**2026--49 - Major Roadway Improvements**

Sub Areas* Benefitted.	Jurisdiction(s)	Project	Scope	YOE Cost (\$)	Inflation Savings (\$)**	RTP Project ID	Start
1,5,6,7,8,9	Bakersfield	Centennial Corridor	At Rte 99 & 58 – operational improvements	84,000,000	-	KER22RTP003	2026
5,6	County	Route 65	James Rd to Merle Haggard Dr - E-truck access, safety widening, flow imprvmts.	83,400,000	-	KER08RTP094	2026
1,5,6,7,8,9	County	Centennial Corridor	Stockdale Hwy (SR 43 to Heath Rd) safety widening, traffic flow impvmts.	66,400,000	-	KER22RTP005	2026
1,2,3,4,5,6,7,8,9	County/Keene	Route 58	W of Tehachapi to General Beale Rd - new truck climbing lanes	140,000,000	-	KER22RTP006	2026
1,5,6,8	Shafter	Cherry Av	Intermodal Rail Freight Hub Connector Improvements - Phase I - Shafter Greenpass (KARGO 13.9)	111,100,000	-	KER23RTP001	2027
1,5,6	Shafter	Merced Av	Intermodal Rail Freight Hub Connector Improvements - Phase I - Shafter Greenpass (KARGO 13.7)	111,100,000	-	KER23RTP001	2027
5,6	County/Bakersfield	West Urban Corridor	Rosedale Hwy to Westside Pkwy - construct new facility	105,200,000	14,500,000	KER08RTP016	2049
5,6	County/Bakersfield	Route 99	At Olive Dr - Improve i-change/construct UP grade sep.	121,600,000	16,700,000	KER08RTP021	2036
5,6	County/Bakersfield	West Urban Corridor	Rosedale Hwy to Cherry via Santa Fe Wy - construct new facility	130,300,000	17,900,000	KER08RTP102	2049
5,6,8	County/Bakersfield	7th Standard Rd	Rt 43 to Santa Fe Wy - safety widening, traffic flow improvements	15,800,000	2,200,000	KER08RTP113	2036
5,6	County/Bakersfield	Route 99	At/near Snow Rd - relocate/improve interchange connections	125,500,000	17,200,000	KER08RTP115	2036
1,2,5,6,9	County/Bakersfield	Route 99	Beardsley Canal to N of 7th Standard Rd - safety widening, traffic flow improvements	102,200,000	14,000,000	KER08RTP138	2036
5,6,8	County/Bakersfield	West Urban Corridor	White Lane to Westside Pkwy-construct new facility	130,300,000	17,900,000	KER08RTP139	2049
4,5	Bakersfield	Route 178	Alfred Harold Hwy to Rancheria - safety widening, traffic flow improvements	22,300,000	3,100,000	KER08RTP084	2049
4,5	County/Bakersfield	Route 178	Vineland to E. of Alfred Harrell Hwy - new freeway segment, interchange	133,900,000	18,400,000	KER08RTP025	2049
5,6,8	County/Bakersfield	West Urban Corridor	Taft Hwy to White Lane - construct new facility	101,300,000	13,900,000	KER08RTP097	2049
3,7	Ridgecrest	US 395	Between Rt 178 and S. of China Lake Blvd - passing lanes/intersection improvements	22,500,000	3,100,000	KER08RTP089	2049

\*1) Arvin-Lamont, 2) Frazier Park, 3) Indian Wells Valley, 4) Lake Isabella, 5) Metro Bakersfield, 6) North Kern, 7) Southeast Kern, 8) Taft-Maricopa, 9) Tehachapi

**1,606,900,000      138,900,000      Sub-total**

\*\*Year of expenditure (YOE) assumes 3% annual inflation. Additional funding assumed to allows delivery of projects 5 years early resulting in an inflation savings.

**NORTH KERN SUBAREA (Continued)**

**Regional Projects Under Construction / Recently Completed - 2025 Status**

Sub Areas* Benefitted.	Jurisdiction(s)	Project	Scope	YOE Cost (\$)	Savings (\$)**	RTP Project ID	Start
1,5,6,7,8,9	Bakersfield	Route 58	I-5 to 58/Cottonwood Rd - new freeway/operational Improve	698,000,000	-	KER08RTP020	2016
1,5,6,7,8,9	Bakersfield	Passenger Rail	Amtrak Station - Phase 3	13,000,000	-	KER2xRTP000	2022
5,6	County	Route 99	Olive Dr - new I-change upgrades	6,100,000	-	KER08RTP091	2023
1,5,6,9	County/Lost Hills	Route 46	Brown Material Rd to I-5 - i-change upgrade at I-5 Ph. 4B	40,000,000	-	KER08RTP018	2022
1,5,6,9	County/Lost Hills	Route 46	Brown Material Rd to I-5 - i-change upgrade at I-5 Ph. 4C	37,000,000	-	KER08RTP018	2023
1,5,6,9	Lost Hills	Route 46	Brown Material Rd to I-5 - i-change upgrade at I-5 Ph. 4A	27,000,000	-	KER14RTP001	2016
5,6	Shafter	Freight Rail	Shafter Intermodal Rail Facility Phase 2 - Container Yard	30,000,000	-	KER2xRTP000	2017
6	Wasco	Route 46	Rt 46 @ BNSF - widen grade separation / roundabouts	39,500,000	-	KER08RTP119	2024

\*1) Arvin-Lamont, 2) Frazier Park, 3) Indian Wells Valley, 4) Lake Isabella, 5) Metro Bakersfield, 6) North Kern, 7) Southeast Kern, 8) Taft-Maricopa, 9) Tehachapi

**890,600,000**

-

**NORTH KERN SUBAREA (Continued)**

**Fix-It-First, Keep-It-Local / Cost-Efficient--Roadway Safety, Maintenance, Operations**

**Next-In-Line - Local Streets and Roads (Unconstrained Projects)**

Sub Areas* Benefitted.	Jurisdiction(s)	Project	Scope	YOE Cost (\$)**	Maintenance Savings (\$)**	RTP Project ID
1,2,3,4,5,6,7,8,9	Region	Various Locations	Roadways, bridges (RR, canals, etc), safety widenings; rehab/reconstruct., signalization, bike/ped imprvmts, etc	698,400,000	328,200,000	KER26RTP001

\*1) Arvin-Lamont, 2) Frazier Park, 3) Indian Wells Valley, 4) Lake Isabella, 5) Metro Bakersfield, 6) North Kern, 7) Southeast Kern, 8) Taft-Maricopa, 9) Tehachapi

**698,400,000**

**328,200,000**

**Sub-total**

\*\*Year of expenditure (YOE) assumes 3% annual inflation. Additional funding assumed to allow delivery of projects 5 yrs. early resulting in inflation savings, and helps prioritize preventative maintenance, lowering cost by est. 47%.

**NORTH KERN SUBAREA (Continued)**

**Advanced Tech, Safe, Clean Transportation--Transportation Control Measures (TCM)**

**Next-In-Line - Transit, Passenger Rail, Aviation (Unconstrained Projects)**

Sub Areas* Benefitted.	Jurisdiction(s)	Project	Scope	YOE Cost (\$)**	Maint./Inflation Savings (\$)**	RTP Project ID
5,6	Shafter, Bakersfield	Local Passenger Rail	Amtrak San Joaquins/Commuter Rail stop in NW Bakersfield - platform, track turnout, park&ride, ticket both, RoW (2012 Commuter Rail Study)	5,000,000	800,000	KER26RTP100
5,6	Shafter, Bakersfield	Local Passenger Rail	Up to 4 Amtrak San Joaquins/Commuter Rail stops on BNSF - platform, track turnout, park&ride, ticket both, RoW (2012 Commuter Rail Study)	20,000,000	3,200,000	KER26RTP101
5,6	Shafter, NW Bakersfield	Local Passenger Rail	Double Track BNSF Jastro/Landco to Shafter (2012 State Rail Plan)	71,300,000	11,400,000	KER26RTP102
5,6	Shafter, Wasco	Local Passenger Rail	Double Track BNSF Shafter to Wasco (2012 State Rail Plan)	37,000,000	5,900,000	KER26RTP103
5,6	Wasco, County	Local Passenger Rail	Double Track BNSF Wasco to Corcoran (2012 State Rail Plan)	200,000,000	31,900,000	KER26RTP104
3.4.7.9	Eastern California	Local Passenger Rail	Mammoth Lakes to Lancaster/Palmdale (2005 E. Sierra Public Transit Study)	3,335,000,000	531,200,000	KER26RTP105
5	Metro Bakersfield	Local Passenger Rail	Rail Connections to High Speed Rail Station (2012 Commuter Rail Study)	200,000,000	31,900,000	KER26RTP106

5	Buttonwillow, SW Bakersfield	Commuter Rail	Metro/Southwest Corridor (2012 Commuter Rail Study)	158,300,000	25,200,000	KER26RTP107
1,5	Arvin, Lamont, SE Bakersfield	Commuter Rail	Metro/Southeast Corridor (2012 Commuter Rail Study)	162,400,000	25,900,000	KER26RTP108
5,6	Wasco, Shafter, NW Bakersfield	Commuter Rail	Metro/Northwest Corridor (2012 Commuter Rail Study)	220,600,000	35,100,000	KER26RTP109
7,9	Mojave, Cal City, Tehachapi	Commuter Rail	Metrolink Service Extension - Tehachapi Corridor (2012 Commuter Rail Study)	231,300,000	36,800,000	KER26RTP110
5,6	Delano, McFarland	Commuter Rail	Metro/Airport, Delano Corridor (2012 Commuter Rail Study)	317,800,000	50,600,000	KER26RTP111
5	Bakersfield	Light Rail	Metropolitan Bakersfield Light Rail System (Long Range Transit Plan)	4,000,000,000	637,100,000	KER26RTP112
1,2,3,4,5,6,7,8,9	Kern County, Bakersfield, Tehachapi	High Speed Rail	Northwest of Bakersfield to Palmdale connecting to Palmdale Metrolink Station	30,000,000,000	4,778,100,000	KER26RTP113
5	Bakersfield	Bakersfield Municipal Airport	Capital Improvements	5,700,000	900,000	KER26RTP114
7	California City	Cal City Municipal Airport	Capital Improvements	4,800,000	800,000	KER26RTP115
6	Delano	Delano Municipal Airport	Capital Improvements	1,170,000	200,000	KER26RTP116
6.8	County	Buttonwillow Airport	Capital Improvements	-	-	KER26RTP117
3	County	Inyokern Airport	Capital Improvements	16,645,000	2,700,000	KER26RTP118
4	County	Kern Valley Airport	Capital Improvements	5,215,000	800,000	KER26RTP119
6	County	Lost Hills Airport	Capital Improvements	-	-	KER26RTP120
1,2,4,5,6,8,9	County, Bksfld	Meadows Field (BFL)	Capital Improvements	54,600,000	8,700,000	KER26RTP121
1,2,4,5,6,8,9	County, Bksfld	Meadows Field (BFL)	Meadows Field Air Freight Terminal	75,020,000	11,900,000	KER26RTP122
3,7,9	County	Mojave Air/Space Port	Capital Improvements	102,300,000	16,300,000	KER26RTP123
6	County	Famoso/Poso Airport	Capital Improvements	460,000	100,000	KER26RTP124
6	Shafter	Minter Field	Capital Improvements	8,280,000	1,300,000	KER26RTP125
8	County	Taft Airport	Capital Improvements	2,050,000	300,000	KER26RTP126
9	Tehachapi	Tehachapi Municipal Airport	Capital Improvements	9,860,000	1,600,000	KER26RTP127
6	County	Wasco Airport	Capital Improvements	-	-	KER26RTP128
*1) Arvin-Lamont, 2) Frazier Park, 3) Indian Wells Valley, 4) Lake Isabella, 5) Metro Bakersfield, 6) North Kern, 7) Southeast Kern, 8) Taft-Maricopa, 9) Tehachapi				<b>39,244,800,000</b>	<b>6,250,700,000</b>	<b>Sub-total</b>

\*\*Year of expenditure (YOE) assumes 3% annual inflation. Additional funding assumed to allow delivery of projects 5 yrs. early resulting in inflation savings, and helps prioritize preventative maintenance, lowering cost by est. 47%.

### NORTH KERN SUBAREA (Continued)

#### Next-In-Line - Active Transportation (Unconstrained Projects)

Sub Areas* Benefitted.	Jurisdiction(s)	Project	Scope	YOE Cost (\$)**	Maint./Inflation Savings (\$)**	RTP Project ID	
1,2,3,4,5,6,7,8,9	all	The intent of this plan is to fully fund bike and pedestrian projects as identified in the most recent active transportation plan. For a complete listing of projects see Table 5.1.					0
<b>Sub-total</b>				<b>\$0</b>	<b>\$0</b>	<b>Sub-total</b>	

**NORTH KERN SUBAREA (Continued)**

**Next-In-Line - Freight rail (Unconstrained Projects)**

Sub Areas* Benefitted.	Jurisdiction(s)	Project	Scope	YOE Cost (\$)**	Maint./Inflation Savings (\$)**	RTP Project ID
1,5,6	Bakersfield	Intermodal hub	Shafter Inland Port Phase 4 (2013 SJV IGMP)	100,000,000	15,900,000	KER27RTP131
5,6	Bakersfield	shorthaul rail	Expand Bakersfield Yard Capacity (2013 SJV IGMP)	250,000,000	39,800,000	KER27RTP142
5,6	Bakersfield, County/Buttnw.	shorthaul rail	SJVR - South Valley Loop Shortline Rail Improvments (2013 SJV IGMP, KARGO Study)	25,000,000	4,000,000	KER27RTP144
1,5,6,9	County	UPRR	UP Tehachapi Pass Additions Seg 1 (KARGO 2.71-3)	104,000,000	16,600,000	KER27RTP145
1,5,6,9	County	UPRR	UP Tehachapi Pass Improvements (KARGO 2.8)	16,400,000	2,600,000	KER27RTP146
6	Delano	Intermodal hub	UP Cold Connect (fmrly RailEx) Expansion Phase 3 (2013 SJV Interregional Goods Movement Plan IGM)	20,000,000	3,200,000	KER27RTP130
5,6	Delano/Shafter/McFarland	shorthaul rail	Shortline Rail Rehabilitation and Gap Closure (2013 SJV IGMP)	100,000,000	15,900,000	KER27RTP141
6	McFarland	Intermodal hub	South McFarland/Famoso Intermodal Rail Terminal (KARGO Study)	75,000,000	11,900,000	KER27RTP135
6	Shafter	Intermodal hub	UP Intermodal Rail Terminal (KARGO Study)	75,000,000	11,900,000	KER27RTP136
6	Wasco	Intermodal hub	Wasco Intermodal Rail Terminal	20,000,000	3,200,000	KER27RTP139

\*1) Arvin-Lamont, 2) Frazier Park, 3) Indian Wells Valley, 4) Lake Isabella, 5) Metro Bakersfield, 6) North Kern, 7) Southeast Kern, 8) Taft-Maricopa, 9) Tehachapi **785,400,000** **125,000,000** **Sub-total**

\*\*Year of expenditure (YOE) assumes 3% annual inflation. Additional funding assumed to allows delivery of projects 5 yrs. early resulting in inflation savings, and helps prioritize preventative maintenance, lowering cost by est. 47%.

**NORTH KERN SUBAREA (Continued)**

**Next-In-Line - Major Roadway Improvements (Unconstrained Projects)**

Sub Areas* Benefitted.	Jurisdiction(s)	Project	Scope	YOE Cost (\$)**	Maint./Inflation Savings (\$)**	RTP Project ID
5,6	Bakersfield	Santa Fe Way/Rudd Rd	Burbank to Rosedale Hwy (KARGO 7.3)	187,000,000	29,800,000	KER08RTP051
5,6	County	7th Std Rd/Lerdo Hwy	Lost Hills Greenpass - 7th Std Rd/Main Drain Rd/Lerdo Hwy (I	22,350,000	3,600,000	KER26RTP178
1,2,5,6,8	County	Interstate 5	Grapevine southbound weigh station relocation (KARGO 4.1)	100,000,000	15,900,000	KER18RTP004
5,6	County	Kratzmeyer Road	Kratzmeyer Rd @ BNSF - construct grade separation	59,000,000	9,400,000	KER08RTP128
5,6	County	Main Drain Rd	Main Drain Rd, Lerdo Hwy, Rowlee to 7th Std Rd Safety Reha	60,100,000	9,600,000	KER26RTP179
1,5,6,7,8,9	County	Route 58	Route 223 new interchange (KARGO 2.3)	244,000,000	38,900,000	KER26RTP155
1,5,6,7,8,9	County	Route 58	Cultural Biological Interpretive Visitors Center (KARGO 2.4)	17,550,000	2,800,000	KER26RTP156
5,6	County	Route 65	James Rd to County Line - safety widening	216,000,000	34,400,000	KER08RTP039
5,6	County / Shafter	Cherry Av	Shafter/Bakersfield Greenpass: Cherry Av Expwy Merced-7th	10,300,000	1,600,000	KER26RTP182
5,6	County / Shafter	Future Route 43	Shafter/Bakersfield Greenpass: Cherry Av Expwy S of 7th Std	94,100,000	15,000,000	KER26RTP180
5,6	County / Shafter	Merced Av	Shafter/Bakersfield Greenpass: Merced Av Expwy 99-Cherry	18,100,000	2,900,000	KER26RTP181
6	County / Wasco	Kimberlina Rd	Kimberlina Rd @ BNSF - construct grade separation	59,000,000	9,400,000	KER08RTP132
6	County / Wasco	Merced Av	Merced Av Safety Rehab (KARGO 11.1)	73,000,000	11,600,000	KER26RTP175
6	County / Wasco	Wasco Av	Wasco Av HSR Frontage Rd to Kimbrelina-Jackson (KARGO	23,450,000	3,700,000	KER26RTP176
5,6	County/Bkfd	Route 99	Rt 204 to 7th Standard Rd - Phase 2 traffic/bus flow improvem	100,000,000	15,900,000	KER08RTP138

5,6	County/Bkfd	Route 99	7th Standard Road to Lerdo Highway - safety widening	90,000,000	14,300,000	KER18RTP003
5,6	County/Bkfd	Route 99	New i-change at Burbank/James Rd	120,000,000	19,100,000	KER26RTP159
5,6	County/Buttonwillow	Hageman Rd	Old 58 - I-5 to Rt 43 - safety widening (resiliency route for 58)	31,000,000	4,900,000	KER08RTP038
1,2,5,6,8	County/Lebec	Interstate 5	Grapevine to Lebec - truck passing lanes - habitat crossings (	257,800,000	41,100,000	KER08RTP027
6	County/McFarland	Driver Rd	McFarland resiliency truck route: Pond Rd to Famoso Rd (KAI	137,000,000	21,800,000	KER26RTP158
5,6	County/Shafter	Interstate 5	7th Standard Rd Interchange - reconstruct (KARGO 9.5)	70,000,000	11,100,000	KER08RTP028
1,5,6,7,8,9	County/Tehachapi	Route 58	W of Teh. to Gen Beale Rd - truck climb/safety passing lanes seg 1 (KARGO 2.1)	230,000,000	36,600,000	KER08RTP035
1,5,6,7,8,9	County/Tehachapi	Route 58	W of Teh. to Gen Beale Rd - truck climb/safety passing lanes seg 3 (KARGO 2.2)	301,000,000	47,900,000	KER26RTP154
6	Delano	Cecil Ave.	Wasco Pond Rd to Albany St - safety widening	17,800,000	2,800,000	KER08RTP055
6	Delano	Garces Highway	Interstate 5 to Rt 99 -safety widening	289,000,000	46,000,000	KER08RTP057
6	Delano	Pond Rd-Famoso Hwy	Delano Greenpass Pond Rd/Famoso-Porterville Hwy (KARGO	116,000,000	18,500,000	KER26RTP173
6	Delano	Route 155	Rt 155 @ UPRR - construct grade separation	39,500,000	6,300,000	KER08RTP120
6	Delano	Route 155	Rt 99 to Browning Rd - four lanes; reconstruct	32,000,000	5,100,000	KER08RTP042
6	Delano	Route 99	Height Street overpass	50,000,000	8,000,000	KER26RTP172
6	Delano	Route 99	Pond Rd I-change improvements (KARGO 3.3)	1,730,000	300,000	KER26RTP174
6	Delano	Woollomes Ave.	Rt 99 - widen bridge to four lanes; reconstruct ramps	134,000,000	21,300,000	KER08RTP056
6	McFarland	Elmo Highway	Elmo Hwy @ UPRR - construct grade separation	69,000,000	11,000,000	KER08RTP124
6	McFarland	Route 99	Construct new interchange at Hanawalt	88,800,000	14,100,000	KER18RTP001
6	McFarland	Route 99	Whistler Rd interchange improvements	9,650,000	1,500,000	KER26RTP157
5,6	North metro	West Urban Corridor	Olive Dr to Renfro to Zerker to Burbank to Route 99 (KARGO	276,000,000	44,000,000	KER08RTP076
5,6	Shafter	7th Standard Rd	I-5 to Santa Fe Way - safety widening	90,600,000	14,400,000	KER08RTP072
6	Shafter	Burbank Street	Burbank St @ BNSF - construct grade separation	59,000,000	9,400,000	KER08RTP126
6	Shafter	Lerdo Highway	Lerdo Hwy / Beech Ave @ BNSF - construct grade separation	69,000,000	11,000,000	KER08RTP125
5,6	Shafter	North Urban Corridor	I-5 to SR 65 - Burbank Street Alignment - construct new highw	500,000,000	79,600,000	KER18RTP002
5,6	Shafter	Route 43	7th Standard Rd to Euclid Ave - safety widening	37,000,000	5,900,000	KER08RTP030
5,6	Shafter	Zachary Rd	7th Standard Rd to Lerdo Hwy - safety widening	34,500,000	5,500,000	KER08RTP073
5,6,8	South metro	West Urban Corridor	Taft Hwy to I-5 - extend facility	100,000,000	15,900,000	KER08RTP075
6	Wasco	Route 46	I-5 to Jumper Ave - safety widening (resiliency route for 58)	118,000,000	18,800,000	KER08RTP031
6	Wasco	Route 46	Rt 43 to Rt 99 - safety widening (resiliency route for 58)	70,000,000	11,100,000	KER08RTP032
6	Wasco	Route 46	Jumper Ave (North) to Rt 43 - safety widening (resiliency rout	130,000,000	20,700,000	KER08RTP079
*1) Arvin-Lamont, 2) Frazier Park, 3) Indian Wells Valley, 4) Lake Isabella, 5) Metro Bakersfield, 6) North Kern, 7) Southeast Kern, 8) Taft-Maricopa, 9) Tehachapi				<b>4,852,330,000</b>	<b>772,500,000</b>	<b>Sub-total</b>

\*\*Year of expenditure (YOE) assumes 3% annual inflation. Additional funding assumed to allows delivery of projects 5 yrs. early resulting in inflation savings, and helps prioritize preventative maintenance, lowering cost by est. 47%.



# Proclamation

## **Municipal Clerks Week**

**WHEREAS**, the Office of the Municipal Clerk, a time honored and vital part of local government exists throughout the world; and

**WHEREAS**, the Office of the Municipal Clerk is the oldest among public servants; and

**WHEREAS**, the Office of the Municipal Clerk provides the link between the citizens, the local governing bodies, and agencies of government at other levels; and

**WHEREAS**, Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all; and

**WHEREAS**, the Municipal Clerk serves as the information center on functions of local government and community; and

**WHEREAS**, Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, provincial, county and international professional organizations; and

**WHEREAS**, it is most appropriate that we recognize the accomplishments of the Office of the Municipal Clerk;

**NOW, THEREFORE**, BE IT PROCLAIMED that I, Saul Ayon, Mayor of the City of McFarland, on behalf of the McFarland City Council, do hereby proclaim May 3rd through May 9th as Municipal Clerks Week.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and caused the Seal of the City of McFarland to be affixed this 13th day of May, 2026.

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*Saul Ayon*  
*City of McFarland Mayor*



# Expense Approval Report

By Vendor Name

Payment Dates 4/11/2026 - 5/1/2026

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
<b>Vendor: AAA Services - AAA Services</b>					
AAA Services	168532	04/15/2026	Inv. 168532 Annual Service & ...	01-150-56400-0000-1	815.03
<b>Vendor AAA Services - AAA Services Total:</b>					<b>815.03</b>
<b>Vendor: ADLERHORST INT. - ADLERHORST INTERNATIONAL LLC</b>					
ADLERHORST INTERNATIONAL...	124701	04/29/2026	Inv. 124701 - K9 Monthly Off-S..	01-150-56000-0000-1	292.00
ADLERHORST INTERNATIONAL...	124856	04/29/2026	Inv. 124856 - K9 Monthly Off-S..	01-150-56000-0000-1	314.63
<b>Vendor ADLERHORST INT. - ADLERHORST INTERNATIONAL LLC Total:</b>					<b>606.63</b>
<b>Vendor: Advanced Data Storag - Advanced Data Storage, Inc.</b>					
Advanced Data Storage, Inc.	0235717	04/22/2026	Inv. 0235717 Service Console ...	01-130-52200-0000-1	41.40
Advanced Data Storage, Inc.	0235718	04/22/2026	Inv. 0235718 Service Console ...	01-150-52200-0000-1	20.70
Advanced Data Storage, Inc.	0235718	04/22/2026	Inv. 0235718 Service Console ...	01-180-52200-0000-1	20.70
<b>Vendor Advanced Data Storag - Advanced Data Storage, Inc. Total:</b>					<b>82.80</b>
<b>Vendor: Aflac - Aflac</b>					
Aflac	INV0032946	04/16/2026	AFLAC - Accident	01-22400-0000-1	171.54
Aflac	INV0032947	04/16/2026	Cancer - AFLAC	01-22400-0000-1	137.41
Aflac	INV0032948	04/16/2026	Critical Illness - AFLAC	01-22400-0000-1	89.58
Aflac	INV0032949	04/16/2026	Hospital - AFLAC	01-22400-0000-1	182.76
Aflac	INV0032975	04/16/2026	AFLAC - Accident	01-22400-0000-1	31.62
Aflac	INV0032975	04/16/2026	AFLAC - Accident	30-22400-0000-1	4.29
Aflac	INV0032975	04/16/2026	AFLAC - Accident	31-22400-0000-1	4.29
Aflac	INV0032975	04/16/2026	AFLAC - Accident	32-22400-0000-1	4.26
Aflac	INV0032976	04/16/2026	Cancer - AFLAC	01-22400-0000-1	10.35
Aflac	INV0032976	04/16/2026	Cancer - AFLAC	30-22400-0000-1	18.31
Aflac	INV0032976	04/16/2026	Cancer - AFLAC	31-22400-0000-1	5.58
Aflac	INV0032976	04/16/2026	Cancer - AFLAC	32-22400-0000-1	18.32
Aflac	INV0032977	04/16/2026	Critical Illness - AFLAC	01-22400-0000-1	8.29
Aflac	INV0032977	04/16/2026	Critical Illness - AFLAC	30-22400-0000-1	13.91
Aflac	INV0032977	04/16/2026	Critical Illness - AFLAC	31-22400-0000-1	2.95
Aflac	INV0032977	04/16/2026	Critical Illness - AFLAC	32-22400-0000-1	13.91
Aflac	INV0032978	04/16/2026	Health FSA	01-22600-0000-1	9.63
Aflac	INV0032978	04/16/2026	Health FSA	30-22600-0000-1	28.85
Aflac	INV0032978	04/16/2026	Health FSA	31-22600-0000-1	28.85
Aflac	INV0032978	04/16/2026	Health FSA	32-22600-0000-1	28.82
Aflac	INV0032979	04/16/2026	Hospital - AFLAC	01-22400-0000-1	55.57
Aflac	INV0032979	04/16/2026	Hospital - AFLAC	30-22400-0000-1	10.08
Aflac	INV0032979	04/16/2026	Hospital - AFLAC	31-22400-0000-1	10.08
Aflac	INV0032979	04/16/2026	Hospital - AFLAC	32-22400-0000-1	10.07
Aflac	INV0032994	04/16/2026	AFLAC - Accident	30-22400-0000-1	13.96
Aflac	INV0032994	04/16/2026	AFLAC - Accident	32-22400-0000-1	13.94
Aflac	INV0032994	04/16/2026	AFLAC - Accident	34-22400-0000-1	22.14
Aflac	INV0032995	04/16/2026	Critical Illness - AFLAC	30-22400-0000-1	14.61
Aflac	INV0032995	04/16/2026	Critical Illness - AFLAC	32-22400-0000-1	14.61
Aflac	INV0032995	04/16/2026	Critical Illness - AFLAC	34-22400-0000-1	19.92
Aflac	INV0032996	04/16/2026	Health FSA	01-22600-0000-1	47.31
Aflac	INV0032996	04/16/2026	Health FSA	30-22600-0000-1	17.31
Aflac	INV0032996	04/16/2026	Health FSA	31-22600-0000-1	5.77
Aflac	INV0032996	04/16/2026	Health FSA	32-22600-0000-1	17.30
Aflac	INV0032997	04/16/2026	Hospital - AFLAC	01-22400-0000-1	29.36
Aflac	INV0032997	04/16/2026	Hospital - AFLAC	20-22400-0000-1	9.78
Aflac	INV0032997	04/16/2026	Hospital - AFLAC	30-22400-0000-1	4.04
Aflac	INV0032997	04/16/2026	Hospital - AFLAC	32-22400-0000-1	4.00
Aflac	INV0033024	04/30/2026	AFLAC - Accident	01-22400-0000-1	171.54
Aflac	INV0033025	04/30/2026	Cancer - AFLAC	01-22400-0000-1	137.41

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Aflac	INV0033026	04/30/2026	Critical Illness - AFLAC	01-22400-0000-1	89.58
Aflac	INV0033027	04/30/2026	Hospital - AFLAC	01-22400-0000-1	182.76
Aflac	INV0033051	04/30/2026	AFLAC - Accident	01-22400-0000-1	31.62
Aflac	INV0033051	04/30/2026	AFLAC - Accident	30-22400-0000-1	4.29
Aflac	INV0033051	04/30/2026	AFLAC - Accident	31-22400-0000-1	4.29
Aflac	INV0033051	04/30/2026	AFLAC - Accident	32-22400-0000-1	4.26
Aflac	INV0033052	04/30/2026	Cancer - AFLAC	01-22400-0000-1	10.35
Aflac	INV0033052	04/30/2026	Cancer - AFLAC	30-22400-0000-1	18.30
Aflac	INV0033052	04/30/2026	Cancer - AFLAC	31-22400-0000-1	5.58
Aflac	INV0033052	04/30/2026	Cancer - AFLAC	32-22400-0000-1	18.33
Aflac	INV0033053	04/30/2026	Critical Illness - AFLAC	01-22400-0000-1	8.29
Aflac	INV0033053	04/30/2026	Critical Illness - AFLAC	30-22400-0000-1	13.91
Aflac	INV0033053	04/30/2026	Critical Illness - AFLAC	31-22400-0000-1	2.95
Aflac	INV0033053	04/30/2026	Critical Illness - AFLAC	32-22400-0000-1	13.91
Aflac	INV0033054	04/30/2026	Health FSA	01-22600-0000-1	9.62
Aflac	INV0033054	04/30/2026	Health FSA	30-22600-0000-1	28.85
Aflac	INV0033054	04/30/2026	Health FSA	31-22600-0000-1	28.85
Aflac	INV0033054	04/30/2026	Health FSA	32-22600-0000-1	28.83
Aflac	INV0033055	04/30/2026	Hospital - AFLAC	01-22400-0000-1	55.57
Aflac	INV0033055	04/30/2026	Hospital - AFLAC	30-22400-0000-1	10.08
Aflac	INV0033055	04/30/2026	Hospital - AFLAC	31-22400-0000-1	10.08
Aflac	INV0033055	04/30/2026	Hospital - AFLAC	32-22400-0000-1	10.07
Aflac	INV0033069	04/30/2026	AFLAC - Accident	30-22400-0000-1	13.96
Aflac	INV0033069	04/30/2026	AFLAC - Accident	32-22400-0000-1	13.94
Aflac	INV0033069	04/30/2026	AFLAC - Accident	34-22400-0000-1	22.14
Aflac	INV0033070	04/30/2026	Critical Illness - AFLAC	30-22400-0000-1	14.61
Aflac	INV0033070	04/30/2026	Critical Illness - AFLAC	32-22400-0000-1	14.61
Aflac	INV0033070	04/30/2026	Critical Illness - AFLAC	34-22400-0000-1	19.92
Aflac	INV0033071	04/30/2026	Health FSA	01-22600-0000-1	47.31
Aflac	INV0033071	04/30/2026	Health FSA	30-22600-0000-1	17.31
Aflac	INV0033071	04/30/2026	Health FSA	31-22600-0000-1	5.76
Aflac	INV0033071	04/30/2026	Health FSA	32-22600-0000-1	17.31
Aflac	INV0033072	04/30/2026	Hospital - AFLAC	01-22400-0000-1	29.35
Aflac	INV0033072	04/30/2026	Hospital - AFLAC	20-22400-0000-1	9.79
Aflac	INV0033072	04/30/2026	Hospital - AFLAC	30-22400-0000-1	4.03
Aflac	INV0033072	04/30/2026	Hospital - AFLAC	32-22400-0000-1	4.01
<b>Vendor Aflac - Aflac Total:</b>					<b>2,266.74</b>

**Vendor: AG Spray - AG Spray Equipment**

AG Spray Equipment	109654	04/15/2026	INV 109654 Tubing Nut Nylon ...	01-180-56800-0000-1	67.00
AG Spray Equipment	109654	04/15/2026	INV 109654 Tubing Nut Nylon ...	01-180-57400-0000-1	67.00
<b>Vendor AG Spray - AG Spray Equipment Total:</b>					<b>134.00</b>

**Vendor: ALL AMERICAN - ALL AMERICAN UNIFORMS LLC**

ALL AMERICAN UNIFORMS LLC	514	04/22/2026	Inv. 514 C. Blake (WO# 3630)	01-150-51800-0000-1	535.66
ALL AMERICAN UNIFORMS LLC	516	04/23/2026	Inv. 516 A. Blanco (WO# 3635)	01-150-51800-0000-1	450.30
<b>Vendor ALL AMERICAN - ALL AMERICAN UNIFORMS LLC Total:</b>					<b>985.96</b>

**Vendor: Amazon Capital Servi - Amazon Capital Services, Inc.**

Amazon Capital Services, Inc.	11P9-LQLJ-GCDH	04/15/2026	INV 11P9-LQLJ-GCDH Street D...	01-180-56600-0000-1	242.04
Amazon Capital Services, Inc.	1CKJ-7FT9-KNNT	04/15/2026	INV #1CKJ-7FT9-KNNT CDD-AC...	01-155-52910-2608-1	420.32
Amazon Capital Services, Inc.	1FLK-7P1F-GT6X	04/15/2026	INV 1FLK-7P1F-GT6X Office Su...	01-180-50100-0000-1	8.19
Amazon Capital Services, Inc.	1FLK-7P1F-GT6X	04/15/2026	INV 1FLK-7P1F-GT6X Office Su...	30-500-50100-0000-1	8.19
Amazon Capital Services, Inc.	1FLK-7P1F-GT6X	04/15/2026	INV 1FLK-7P1F-GT6X Office Su...	31-505-50100-0000-1	8.19
Amazon Capital Services, Inc.	1FLK-7P1F-GT6X	04/15/2026	INV 1FLK-7P1F-GT6X Office Su...	32-510-50100-0000-1	8.19
Amazon Capital Services, Inc.	1FLK-7P1F-GT6X	04/15/2026	INV 1FLK-7P1F-GT6X Office Su...	34-520-57200-0000-1	16.16
Amazon Capital Services, Inc.	1FV7-JD4H-R664	04/15/2026	INV 1FV7-JD4H-R664 Admin S...	01-180-50100-0000-1	7.49
Amazon Capital Services, Inc.	1FV7-JD4H-R664	04/15/2026	INV 1FV7-JD4H-R664 Admin S...	30-500-50100-0000-1	11.23
Amazon Capital Services, Inc.	1FV7-JD4H-R664	04/15/2026	INV 1FV7-JD4H-R664 Admin S...	31-505-50100-0000-1	7.49
Amazon Capital Services, Inc.	1FV7-JD4H-R664	04/15/2026	INV 1FV7-JD4H-R664 Admin S...	32-510-50100-0000-1	11.23
Amazon Capital Services, Inc.	1MCT-DP1L-WDVL	04/15/2026	1MCT-DP1L-WDVL Facilities ...	01-190-57400-0000-1	54.10
Amazon Capital Services, Inc.	1PDX-XCKC-PTTH	04/15/2026	INV #1PDX-XCKC-PTTH CDD-A...	01-155-52910-2608-1	982.30

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Amazon Capital Services, Inc.	1C6C-YQRP-DC79	04/22/2026	Inv. 1C6C-YQRP-DC79 Fentanyl..	01-150-53100-2534-1	670.97
Amazon Capital Services, Inc.	1K9T-TFWH-LVXD	04/22/2026	INV A3GBU7MJ72UFAU 04/09...	01-115-57200-0000-1	15.72
Amazon Capital Services, Inc.	1LTK-NH9J-CTP4	04/22/2026	Inv. 1LTK-NH9J-CTP4 Office Su...	01-150-57200-0000-1	133.70
Amazon Capital Services, Inc.	1M74-H7D9-HCK4	04/22/2026	INV 1M74-H7D9-HCK4 04/09/...	01-115-57200-0000-1	70.68
Amazon Capital Services, Inc.	1R3T-RQ66-CJ4N	04/22/2026	Inv. 1R3T-RQ66-CJ4N Office S...	01-150-57200-0000-1	188.07
Amazon Capital Services, Inc.	16DX-9N6V-D43K	04/23/2026	Inv. 16DX-9N6V-D43K Office S...	01-150-57200-0000-1	31.67
Amazon Capital Services, Inc.	17GG-CPFM-NHC4	04/23/2026	INV #17GG-CPFM-NHC4 CDD-...	01-155-52910-2608-1	328.57
Amazon Capital Services, Inc.	1CWT-T93J-FTWL	04/23/2026	INV #1CWT-T93J-FTWL CDD-A...	01-155-52910-2608-1	785.20
Amazon Capital Services, Inc.	1KT1-DH4W-H16R	04/23/2026	INV #1KT1-DH4W-H16R cdd-c...	01-113-57400-0000-1	107.37
Amazon Capital Services, Inc.	1MHF-61CT-HTMW	04/23/2026	INV #1MHF-61CT-HTMW CD...	01-140-57400-0000-1	20.73
Amazon Capital Services, Inc.	1PGD-V31V-NV3K	04/23/2026	INV #1PGD-V31V-NV3K cdd-ac...	01-155-52910-2608-1	196.64
Amazon Capital Services, Inc.	1W43-VKYP-FQYR	04/23/2026	INV #1W43-VKYP-FQYR CDD-...	01-155-52910-2608-1	416.60
Amazon Capital Services, Inc.	1WTR-NLLR-HRMC	04/23/2026	INV #1WTR-NLLR-HRMC cdd-a...	01-155-57200-0000-1	55.86
<b>Vendor Amazon Capital Servi - Amazon Capital Services, Inc. Total:</b>					<b>4,806.90</b>

Vendor: Arredondo Automotive - Arredondo Automotive Group

Arredondo Automotive Group	311340	04/15/2026	Inv. 311340 Unit 51 -Oil Chan...	01-150-56600-0000-1	105.25
Arredondo Automotive Group	311234	04/29/2026	INV 311234 WWTP Vehicle Ma...	30-500-56600-0000-1	116.45
<b>Vendor Arredondo Automotive - Arredondo Automotive Group Total:</b>					<b>221.70</b>

Vendor: At&t Mobility - At&t Mobility

At&t Mobility	287237972024X04112026	04/15/2026	April 2026 Monthly 28723797...	01-110-57800-0000-1	15.30
At&t Mobility	287237972024X04112026	04/15/2026	April 2026 Monthly 28723797...	01-111-57800-0000-1	35.23
At&t Mobility	287237972024X04112026	04/15/2026	April 2026 Monthly 28723797...	01-112-57800-0000-1	27.28
At&t Mobility	287237972024X04112026	04/15/2026	April 2026 Monthly 28723797...	01-115-57800-0000-1	32.12
At&t Mobility	287237972024X04112026	04/15/2026	April 2026 Monthly 28723797...	01-140-57800-0000-1	20.39
At&t Mobility	287237972024X04112026	04/15/2026	April 2026 Monthly 28723797...	01-160-57800-0000-1	85.01
At&t Mobility	287237972024X04112026	04/15/2026	April 2026 Monthly 28723797...	01-165-57800-0000-1	22.32
At&t Mobility	287237972024X04112026	04/15/2026	April 2026 Monthly 28723797...	01-175-57800-0000-1	17.59
At&t Mobility	287237972024X04112026	04/15/2026	April 2026 Monthly 28723797...	30-500-57800-0000-1	155.36
At&t Mobility	287237972024X04112026	04/15/2026	April 2026 Monthly 28723797...	31-505-57800-0000-1	35.44
At&t Mobility	287237972024X04112026	04/15/2026	April 2026 Monthly 28723797...	32-510-57800-0000-1	155.36
<b>Vendor At&amp;t Mobility - At&amp;t Mobility Total:</b>					<b>601.40</b>

Vendor: Auto Zone - Auto Zone

Auto Zone	06270295178	04/29/2026	INV 06270295178 Transit Serv...	34-520-56600-0000-1	10.79
Auto Zone	06270301193	04/29/2026	INV 06270301193 Water Dept...	32-510-56600-0000-1	61.34
Auto Zone	06270304583	04/29/2026	INV 06270304583 Water Dept...	32-510-56600-0000-1	46.20
Auto Zone	06270304603	04/29/2026	INV 06270304603 Water Dept...	32-510-56600-0000-1	19.71
Auto Zone	06270305487	04/29/2026	INV 06270305487 Streets Dep...	01-180-56600-0000-1	55.19
Auto Zone	06270306472	04/29/2026	INV 06270306472 Water Dept...	32-510-56410-0000-1	9.00
<b>Vendor Auto Zone - Auto Zone Total:</b>					<b>202.23</b>

Vendor: AWP Safety - AWP Safety

AWP Safety	12021451	04/29/2026	INV 12021451 Streets Dept. S...	01-180-56500-0000-1	622.56
<b>Vendor AWP Safety - AWP Safety Total:</b>					<b>622.56</b>

Vendor: Axon - Axon Enterprise Inc

Axon Enterprise Inc	INUS438118	04/15/2026	Inv. INUS438118 - AXON AI Ass...	01-150-52200-0000-1	500.00
<b>Vendor Axon - Axon Enterprise Inc Total:</b>					<b>500.00</b>

Vendor: Baker Supplies and R - Baker Supplies and Repairs

Baker Supplies and Repairs	14171	04/29/2026	INV 14171 LLM D Sprayer 4/8/...	20-200-57400-0000-1	178.61
<b>Vendor Baker Supplies and R - Baker Supplies and Repairs Total:</b>					<b>178.61</b>

Vendor: BHT Engineering, Inc - BHT Engineering, Inc.

BHT Engineering, Inc.	MC26-003	04/15/2026	INV MC26-003 Job 25605 HSIP...	25-000-52960-2605-1	1,752.50
BHT Engineering, Inc.	MC26-006	04/15/2026	INV #MC26-006 TPM 12605 1...	01-140-56000-0000-1	2,920.00
BHT Engineering, Inc.	MC26-007	04/15/2026	MC26-007 TTM 7491-Off site p...	01-140-56000-0000-1	3,512.50
BHT Engineering, Inc.	MC26-008	04/15/2026	INV #MC26-008 Final TM 7394...	01-140-56000-0000-1	4,313.44
BHT Engineering, Inc.	MC26-001	04/22/2026	INV MC26-001 Job24606 W Ke...	25-000-52960-2401-1	1,307.50
BHT Engineering, Inc.	MC26-002	04/22/2026	INV MC26-002 Job25604 2025...	25-000-52960-2306-1	112.98
BHT Engineering, Inc.	MC26-002	04/22/2026	INV MC26-002 Job25604 2025...	25-000-52960-2318-1	112.98
BHT Engineering, Inc.	MC26-002	04/22/2026	INV MC26-002 Job25604 2025...	25-000-52960-2401-1	112.98
BHT Engineering, Inc.	MC26-002	04/22/2026	INV MC26-002 Job25604 2025...	25-000-52960-2403-1	112.98

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BHT Engineering, Inc.	MC26-002	04/22/2026	INV MC26-002 Job25604 2025...	25-000-52960-2508-1	112.98
BHT Engineering, Inc.	MC26-002	04/22/2026	INV MC26-002 Job25604 2025...	25-000-52960-2509-1	112.98
BHT Engineering, Inc.	MC26-002	04/22/2026	INV MC26-002 Job25604 2025...	25-000-52960-2510-1	112.98
BHT Engineering, Inc.	MC26-002	04/22/2026	INV MC26-002 Job25604 2025...	25-000-52960-2511-1	112.98
BHT Engineering, Inc.	MC26-002	04/22/2026	INV MC26-002 Job25604 2025...	25-000-52960-2512-1	112.98
BHT Engineering, Inc.	MC26-002	04/22/2026	INV MC26-002 Job25604 2025...	25-000-52960-2513-1	112.98
BHT Engineering, Inc.	MC26-002	04/22/2026	INV MC26-002 Job25604 2025...	25-000-52960-2514-1	112.98
BHT Engineering, Inc.	MC26-002	04/22/2026	INV MC26-002 Job25604 2025...	25-000-52960-2603-1	113.47
BHT Engineering, Inc.	MC26-005	04/22/2026	INV MC26-005 Job25607 Garz...	25-000-52960-2519-1	6,065.00
BHT Engineering, Inc.	MC26-004	04/23/2026	INV MC26-004 Job25606 2025...	25-000-52960-7660-1	1,137.50
<b>Vendor BHT Engineering, Inc - BHT Engineering, Inc. Total:</b>					<b>22,364.69</b>

Vendor: BL Solutions - BL Solutions

BL Solutions	3431	04/22/2026	Inv. 3431 Security for Cinco de...	01-140-53500-2542-1	9,612.50
<b>Vendor BL Solutions - BL Solutions Total:</b>					<b>9,612.50</b>

Vendor: Brenntag - Brenntag Pacific Inc.

Brenntag Pacific Inc.	BPI594753	04/22/2026	INV BPI594753 Well 6 LA Che...	32-510-58200-0000-1	1,213.77
Brenntag Pacific Inc.	BPI594754	04/29/2026	INV BPI594754 Garzoli Well C...	32-510-58200-0000-1	3,411.16
<b>Vendor Brenntag - Brenntag Pacific Inc. Total:</b>					<b>4,624.93</b>

Vendor: BSK ASSOCIATES - BSK ASSOCIATES

BSK ASSOCIATES	BJ01317	04/15/2026	INV BJ01317 WWTP BOD & TS...	30-500-58200-0000-1	150.00
BSK ASSOCIATES	BJ01482	04/22/2026	INV BJ01482 WWTP BOD & TS...	30-500-58200-0000-1	150.00
BSK ASSOCIATES	BJ01631	04/22/2026	INV BJ01631 WWTP BOD & TS...	30-500-58200-0000-1	150.00
BSK ASSOCIATES	BJ01961	04/22/2026	INV BJ01961 B-Coliform & B-...	32-510-58200-0000-1	94.33
<b>Vendor BSK ASSOCIATES - BSK ASSOCIATES Total:</b>					<b>544.33</b>

Vendor: CALCLEAN - Cal Clean LLC

Cal Clean LLC	0000509	04/22/2026	INV 0000509 Animal Shelter &...	01-155-52200-0000-1	200.00
Cal Clean LLC	0000509	04/22/2026	INV 0000509 Animal Shelter &...	30-500-52200-0000-1	200.00
Cal Clean LLC	0000510	04/22/2026	INV 0000510 Cal Clean Service...	01-190-52200-0000-1	920.00
Cal Clean LLC	0000511	04/22/2026	INV 0000511 City Council Cha...	01-190-52200-0000-1	280.00
<b>Vendor CALCLEAN - Cal Clean LLC Total:</b>					<b>1,600.00</b>

Vendor: Carlos Rayas - Carlos Rayas

Carlos Rayas	097973	04/15/2026	INV 097973 Cross Connection ...	32-510-56000-0000-1	397.50
<b>Vendor Carlos Rayas - Carlos Rayas Total:</b>					<b>397.50</b>

Vendor: Nun-100 - Catalina Nunez

Catalina Nunez	Reimb 05/03-05/06/2026	04/29/2026	Reimbursement-Meal/Trave&...	01-150-52000-0000-1	686.00
<b>Vendor Nun-100 - Catalina Nunez Total:</b>					<b>686.00</b>

Vendor: Cintas - Cintas Corporation No.3

Cintas Corporation No.3	4264856204	04/15/2026	INV 4264856204 PW Laundry ...	01-180-51800-0000-1	136.45
Cintas Corporation No.3	4264856204	04/15/2026	INV 4264856204 PW Laundry ...	01-190-51800-0000-1	92.76
Cintas Corporation No.3	4264856204	04/15/2026	INV 4264856204 PW Laundry ...	20-200-51800-0000-1	38.17
Cintas Corporation No.3	4264856204	04/15/2026	INV 4264856204 PW Laundry ...	30-500-51800-0000-1	78.67
Cintas Corporation No.3	4264856204	04/15/2026	INV 4264856204 PW Laundry ...	32-510-51800-0000-1	78.66
Cintas Corporation No.3	4264856204	04/15/2026	INV 4264856204 PW Laundry ...	32-510-57400-0000-1	127.68
Cintas Corporation No.3	4265629092	04/15/2026	INV 4265629092 PW Laundry ...	01-180-51800-0000-1	136.44
Cintas Corporation No.3	4265629092	04/15/2026	INV 4265629092 PW Laundry ...	01-190-51800-0000-1	69.39
Cintas Corporation No.3	4265629092	04/15/2026	INV 4265629092 PW Laundry ...	20-200-51800-0000-1	38.18
Cintas Corporation No.3	4265629092	04/15/2026	INV 4265629092 PW Laundry ...	30-500-51800-0000-1	78.67
Cintas Corporation No.3	4265629092	04/15/2026	INV 4265629092 PW Laundry ...	32-510-51800-0000-1	78.67
Cintas Corporation No.3	4265629092	04/15/2026	INV 4265629092 PW Laundry ...	32-510-57400-0000-1	127.67
Cintas Corporation No.3	4266383738	04/22/2026	INV 4266383738 PW Laundry ...	01-180-51800-0000-1	136.44
Cintas Corporation No.3	4266383738	04/22/2026	INV 4266383738 PW Laundry ...	01-190-51800-0000-1	69.39
Cintas Corporation No.3	4266383738	04/22/2026	INV 4266383738 PW Laundry ...	20-200-51800-0000-1	38.18
Cintas Corporation No.3	4266383738	04/22/2026	INV 4266383738 PW Laundry ...	30-500-51800-0000-1	78.67
Cintas Corporation No.3	4266383738	04/22/2026	INV 4266383738 PW Laundry ...	32-510-51800-0000-1	78.67
Cintas Corporation No.3	4266383738	04/22/2026	INV 4266383738 PW Laundry ...	32-510-57400-0000-1	127.67
Cintas Corporation No.3	5330044501	04/22/2026	Inv. 5330044501 - AED PD	01-150-56000-0000-1	143.76
Cintas Corporation No.3	4267170692	04/29/2026	INV 4267170692 PW Laundry ...	01-180-51800-0000-1	136.14
Cintas Corporation No.3	4267170692	04/29/2026	INV 4267170692 PW Laundry ...	01-190-51800-0000-1	69.30

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Cintas Corporation No.3	4267170692	04/29/2026	INV 4267170692 PW Laundry ...	20-200-51800-0000-1	38.11
Cintas Corporation No.3	4267170692	04/29/2026	INV 4267170692 PW Laundry ...	30-500-51800-0000-1	90.14
Cintas Corporation No.3	4267170692	04/29/2026	INV 4267170692 PW Laundry ...	32-510-51800-0000-1	90.13
Cintas Corporation No.3	4267170692	04/29/2026	INV 4267170692 PW Laundry ...	32-510-57400-0000-1	368.42
<b>Vendor Cintas - Cintas Corporation No.3 Total:</b>					<b>2,546.43</b>

Vendor: Core & Main LP - Core & Main LP

Core & Main LP	INV0028623	04/29/2026	INV0028623 Storage Solution ...	32-510-57400-0000-1	92.16
<b>Vendor Core &amp; Main LP - Core &amp; Main LP Total:</b>					<b>92.16</b>

Vendor: Creative Services - Creative Services of New England

Creative Services of New Engl...	C26-30976	04/15/2026	Inv. C26-30976 Junior Officer ...	01-150-53100-2534-1	558.95
<b>Vendor Creative Services - Creative Services of New England Total:</b>					<b>558.95</b>

Vendor: CSJVRMA - CSJVRMA

CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-105-50600-0000-1	120.77
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-105-54400-0000-1	98.86
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-110-50600-0000-1	251.61
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-110-54400-0000-1	202.11
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-111-50600-0000-1	281.81
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-111-54400-0000-1	224.74
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-112-50600-0000-1	261.68
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-112-54400-0000-1	207.57
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-113-50600-0000-1	624.00
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-113-54400-0000-1	499.96
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-115-50600-0000-1	1,207.74
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-115-54400-0000-1	958.54
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-140-50600-0000-1	1,872.00
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-140-54400-0000-1	1,494.44
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-145-54400-0000-1	292.09
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-150-50600-0000-1	48,309.60
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-150-54400-0000-1	38,477.42
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-155-50600-0000-1	1,650.58
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-155-54400-0000-1	1,316.36
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-160-50600-0000-1	1,439.22
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-160-54400-0000-1	1,145.01
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-165-50600-0000-1	1,469.42
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-165-54400-0000-1	1,162.95
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-175-50600-0000-1	1,489.55
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-175-54400-0000-1	1,183.73
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-180-50600-0000-1	7,699.34
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-180-54400-0000-1	6,129.19
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	01-190-50600-0000-1	1,308.38
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	01-190-54400-0000-1	1,045.27
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	20-200-50600-0000-1	1,932.38
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	20-200-54400-0000-1	1,540.78
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	30-500-50600-0000-1	12,651.08
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	30-500-54400-0000-1	10,079.75
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	31-505-50600-0000-1	2,053.16
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	31-505-54400-0000-1	1,633.51
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	32-510-50600-0000-1	14,190.94
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	32-510-54400-0000-1	11,299.51
CSJVRMA	INV0503	04/22/2026	4th Quarter Workers' Compen...	34-520-50600-0000-1	1,831.74
CSJVRMA	INV0503	04/22/2026	4th Quarter Liability Program ...	34-520-54400-0000-1	1,460.21
<b>Vendor CSJVRMA - CSJVRMA Total:</b>					<b>181,097.00</b>

Vendor: De Lage Landen - De Lage Landen Financial Services Inc

De Lage Landen Financial Serv...	596466732	04/22/2026	Inv.596466732 04/06/2026 5...	01-130-52200-0000-1	119.08
De Lage Landen Financial Serv...	596503747	04/22/2026	Inv. 596503747 04/06/2026 5...	01-140-52200-0000-1	65.00
De Lage Landen Financial Serv...	596503747	04/22/2026	Inv. 596503747 04/06/2026 5...	01-180-56000-0000-1	65.01
<b>Vendor De Lage Landen - De Lage Landen Financial Services Inc Total:</b>					<b>249.09</b>

Vendor: Delano Veterinary - Delano Veterinary

Delano Veterinary	34336	04/15/2026	INV #34336 Vet visit 4/10/26	01-155-51150-0000-1	122.84
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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Delano Veterinary	34383	04/15/2026	INV #34383 Vet visit 4/11/26	01-155-51150-0000-1	40.08
Delano Veterinary	35000	04/29/2026	Inv. 35000 Vet Visit - Cherrie ...	01-155-51150-0000-1	236.09
<b>Vendor Delano Veterinary - Delano Veterinary Total:</b>					<b>399.01</b>

**Vendor: Dewberry Architects - Dewberry Architects Inc.**

Dewberry Architects Inc.	82404479	04/29/2026	INV 82404479 PD Station Desi... 25-000-52910-2504-1		4,971.52
<b>Vendor Dewberry Architects - Dewberry Architects Inc. Total:</b>					<b>4,971.52</b>

**Vendor: DJ Choco - DJ Choco LLC**

DJ Choco LLC	2026 Cinco de Mayo DJ & LED ...	04/22/2026	2026 Cinco de Mayo -DJ (6.5 ...	01-140-53500-2542-1	1,500.00
DJ Choco LLC	2026 Cinco de Mayo DJ & LED ...	04/22/2026	2026 Cinco de Mayo -LED Scre...	01-140-53500-2542-1	1,500.00
<b>Vendor DJ Choco - DJ Choco LLC Total:</b>					<b>3,000.00</b>

**Vendor: EDD - EDD**

EDD	INV0032965	04/16/2026	State Income Tax Withholding	01-22200-0000-1	4,199.88
EDD	INV0032966	04/16/2026	SDI - State Disability Insurance	01-22200-0000-1	1,213.08
EDD	INV0032971	04/16/2026	SDI - State Disability Insurance	01-22200-0000-1	1.97
EDD	INV0032971	04/16/2026	SDI - State Disability Insurance	30-22200-0000-1	1.97
EDD	INV0032971	04/16/2026	SDI - State Disability Insurance	31-22200-0000-1	0.68
EDD	INV0032971	04/16/2026	SDI - State Disability Insurance	32-22200-0000-1	1.94
EDD	INV0032985	04/16/2026	State Income Tax Withholding	01-22200-0000-1	556.93
EDD	INV0032985	04/16/2026	State Income Tax Withholding	20-22200-0000-1	9.57
EDD	INV0032985	04/16/2026	State Income Tax Withholding	30-22200-0000-1	261.01
EDD	INV0032985	04/16/2026	State Income Tax Withholding	31-22200-0000-1	212.04
EDD	INV0032985	04/16/2026	State Income Tax Withholding	32-22200-0000-1	261.02
EDD	INV0032985	04/16/2026	State Income Tax Withholding	34-22200-0000-1	9.58
EDD	INV0032986	04/16/2026	SDI - State Disability Insurance	01-22200-0000-1	270.64
EDD	INV0032986	04/16/2026	SDI - State Disability Insurance	20-22200-0000-1	3.55
EDD	INV0032986	04/16/2026	SDI - State Disability Insurance	30-22200-0000-1	81.07
EDD	INV0032986	04/16/2026	SDI - State Disability Insurance	31-22200-0000-1	51.53
EDD	INV0032986	04/16/2026	SDI - State Disability Insurance	32-22200-0000-1	81.06
EDD	INV0032986	04/16/2026	SDI - State Disability Insurance	34-22200-0000-1	3.54
EDD	INV0032987	04/16/2026	State Unemployment Insuran...	01-22250-0000-1	44.71
EDD	INV0032988	04/16/2026	Employment Training Tax	01-22275-0000-1	1.24
EDD	INV0033007	04/16/2026	State Income Tax Withholding	01-22200-0000-1	854.96
EDD	INV0033007	04/16/2026	State Income Tax Withholding	20-22200-0000-1	57.21
EDD	INV0033007	04/16/2026	State Income Tax Withholding	30-22200-0000-1	268.24
EDD	INV0033007	04/16/2026	State Income Tax Withholding	31-22200-0000-1	34.40
EDD	INV0033007	04/16/2026	State Income Tax Withholding	32-22200-0000-1	268.66
EDD	INV0033007	04/16/2026	State Income Tax Withholding	34-22200-0000-1	149.07
EDD	INV0033008	04/16/2026	SDI - State Disability Insurance	01-22200-0000-1	491.76
EDD	INV0033008	04/16/2026	SDI - State Disability Insurance	20-22200-0000-1	44.89
EDD	INV0033008	04/16/2026	SDI - State Disability Insurance	30-22200-0000-1	199.59
EDD	INV0033008	04/16/2026	SDI - State Disability Insurance	31-22200-0000-1	32.49
EDD	INV0033008	04/16/2026	SDI - State Disability Insurance	32-22200-0000-1	200.01
EDD	INV0033008	04/16/2026	SDI - State Disability Insurance	34-22200-0000-1	63.82
EDD	INV0033009	04/16/2026	State Unemployment Insuran...	01-22250-0000-1	196.07
EDD	INV0033009	04/16/2026	State Unemployment Insuran...	20-22250-0000-1	46.62
EDD	INV0033009	04/16/2026	State Unemployment Insuran...	30-22250-0000-1	12.93
EDD	INV0033009	04/16/2026	State Unemployment Insuran...	31-22250-0000-1	4.31
EDD	INV0033009	04/16/2026	State Unemployment Insuran...	32-22250-0000-1	12.93
EDD	INV0033009	04/16/2026	State Unemployment Insuran...	34-22250-0000-1	18.16
EDD	INV0033010	04/16/2026	Employment Training Tax	01-22275-0000-1	5.45
EDD	INV0033010	04/16/2026	Employment Training Tax	20-22275-0000-1	1.29
EDD	INV0033010	04/16/2026	Employment Training Tax	30-22275-0000-1	0.36
EDD	INV0033010	04/16/2026	Employment Training Tax	31-22275-0000-1	0.12
EDD	INV0033010	04/16/2026	Employment Training Tax	32-22275-0000-1	0.36
EDD	INV0033010	04/16/2026	Employment Training Tax	34-22275-0000-1	0.51
EDD	INV0033017	04/30/2026	State Income Tax Withholding	01-22200-0000-1	34.66
EDD	INV0033018	04/30/2026	SDI - State Disability Insurance	01-22200-0000-1	36.74
EDD	INV0033018	04/30/2026	SDI - State Disability Insurance	20-22200-0000-1	1.18
EDD	INV0033019	04/30/2026	State Unemployment Insuran...	01-22250-0000-1	9.78

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
EDD	INV0033019	04/30/2026	State Unemployment Insuran...	20-22250-0000-1	3.25
EDD	INV0033020	04/30/2026	Employment Training Tax	01-22275-0000-1	0.29
EDD	INV0033020	04/30/2026	Employment Training Tax	20-22275-0000-1	0.07
EDD	INV0033044	04/30/2026	State Income Tax Withholding	01-22200-0000-1	5,289.60
EDD	INV0033045	04/30/2026	SDI - State Disability Insurance	01-22200-0000-1	1,359.11
EDD	INV0033046	04/30/2026	State Unemployment Insuran...	01-22250-0000-1	83.07
EDD	INV0033047	04/30/2026	Employment Training Tax	01-22275-0000-1	2.31
EDD	INV0033061	04/30/2026	State Income Tax Withholding	01-22200-0000-1	621.16
EDD	INV0033061	04/30/2026	State Income Tax Withholding	20-22200-0000-1	9.57
EDD	INV0033061	04/30/2026	State Income Tax Withholding	30-22200-0000-1	261.02
EDD	INV0033061	04/30/2026	State Income Tax Withholding	31-22200-0000-1	212.04
EDD	INV0033061	04/30/2026	State Income Tax Withholding	32-22200-0000-1	261.01
EDD	INV0033061	04/30/2026	State Income Tax Withholding	34-22200-0000-1	9.58
EDD	INV0033062	04/30/2026	SDI - State Disability Insurance	01-22200-0000-1	253.99
EDD	INV0033062	04/30/2026	SDI - State Disability Insurance	20-22200-0000-1	3.55
EDD	INV0033062	04/30/2026	SDI - State Disability Insurance	30-22200-0000-1	81.07
EDD	INV0033062	04/30/2026	SDI - State Disability Insurance	31-22200-0000-1	51.53
EDD	INV0033062	04/30/2026	SDI - State Disability Insurance	32-22200-0000-1	81.06
EDD	INV0033062	04/30/2026	SDI - State Disability Insurance	34-22200-0000-1	3.54
EDD	INV0033063	04/30/2026	State Unemployment Insuran...	01-22250-0000-1	54.89
EDD	INV0033064	04/30/2026	Employment Training Tax	01-22275-0000-1	1.52
EDD	INV0033083	04/30/2026	State Income Tax Withholding	01-22200-0000-1	1,089.96
EDD	INV0033083	04/30/2026	State Income Tax Withholding	20-22200-0000-1	62.97
EDD	INV0033083	04/30/2026	State Income Tax Withholding	30-22200-0000-1	296.39
EDD	INV0033083	04/30/2026	State Income Tax Withholding	31-22200-0000-1	40.28
EDD	INV0033083	04/30/2026	State Income Tax Withholding	32-22200-0000-1	296.80
EDD	INV0033083	04/30/2026	State Income Tax Withholding	34-22200-0000-1	145.88
EDD	INV0033084	04/30/2026	SDI - State Disability Insurance	01-22200-0000-1	545.89
EDD	INV0033084	04/30/2026	SDI - State Disability Insurance	20-22200-0000-1	45.99
EDD	INV0033084	04/30/2026	SDI - State Disability Insurance	30-22200-0000-1	230.28
EDD	INV0033084	04/30/2026	SDI - State Disability Insurance	31-22200-0000-1	32.64
EDD	INV0033084	04/30/2026	SDI - State Disability Insurance	32-22200-0000-1	230.67
EDD	INV0033084	04/30/2026	SDI - State Disability Insurance	34-22200-0000-1	63.19
EDD	INV0033085	04/30/2026	State Unemployment Insuran...	01-22250-0000-1	192.11
EDD	INV0033085	04/30/2026	State Unemployment Insuran...	20-22250-0000-1	15.25
EDD	INV0033085	04/30/2026	State Unemployment Insuran...	30-22250-0000-1	32.57
EDD	INV0033085	04/30/2026	State Unemployment Insuran...	32-22250-0000-1	32.56
EDD	INV0033085	04/30/2026	State Unemployment Insuran...	34-22250-0000-1	1.45
EDD	INV0033086	04/30/2026	Employment Training Tax	01-22275-0000-1	5.32
EDD	INV0033086	04/30/2026	Employment Training Tax	20-22275-0000-1	0.43
EDD	INV0033086	04/30/2026	Employment Training Tax	30-22275-0000-1	0.91
EDD	INV0033086	04/30/2026	Employment Training Tax	32-22275-0000-1	0.90
EDD	INV0033086	04/30/2026	Employment Training Tax	34-22275-0000-1	0.04
<b>Vendor EDD - EDD Total:</b>					<b>22,319.29</b>

Vendor: EFTPS - Electronic Federal Tax Payment System

Electronic Federal Tax Paymen...INV0032963	04/16/2026	Federal Income Tax Withholdi...	01-22050-0000-1	9,206.12
Electronic Federal Tax Paymen...INV0032964	04/16/2026	Social Security	01-22100-0000-1	11,571.08
Electronic Federal Tax Paymen...INV0032967	04/16/2026	Medicare	01-22150-0000-1	2,706.14
Electronic Federal Tax Paymen...INV0032970	04/16/2026	Social Security	01-22100-0000-1	18.76
Electronic Federal Tax Paymen...INV0032970	04/16/2026	Social Security	30-22100-0000-1	18.76
Electronic Federal Tax Paymen...INV0032970	04/16/2026	Social Security	31-22100-0000-1	6.28
Electronic Federal Tax Paymen...INV0032970	04/16/2026	Social Security	32-22100-0000-1	18.76
Electronic Federal Tax Paymen...INV0032972	04/16/2026	Medicare	01-22150-0000-1	4.38
Electronic Federal Tax Paymen...INV0032972	04/16/2026	Medicare	30-22150-0000-1	4.38
Electronic Federal Tax Paymen...INV0032972	04/16/2026	Medicare	31-22150-0000-1	1.42
Electronic Federal Tax Paymen...INV0032972	04/16/2026	Medicare	32-22150-0000-1	4.44
Electronic Federal Tax Paymen...INV0032983	04/16/2026	Federal Income Tax Withholdi...	01-22050-0000-1	1,153.20
Electronic Federal Tax Paymen...INV0032983	04/16/2026	Federal Income Tax Withholdi...	20-22050-0000-1	20.08
Electronic Federal Tax Paymen...INV0032983	04/16/2026	Federal Income Tax Withholdi...	30-22050-0000-1	492.60
Electronic Federal Tax Paymen...INV0032983	04/16/2026	Federal Income Tax Withholdi...	31-22050-0000-1	427.26

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Electronic Federal Tax Paymen...	INV0032983	04/16/2026	Federal Income Tax Withholdi...	32-22050-0000-1	492.56
Electronic Federal Tax Paymen...	INV0032983	04/16/2026	Federal Income Tax Withholdi...	34-22050-0000-1	20.08
Electronic Federal Tax Paymen...	INV0032984	04/16/2026	Social Security	01-22100-0000-1	2,581.30
Electronic Federal Tax Paymen...	INV0032984	04/16/2026	Social Security	20-22100-0000-1	33.84
Electronic Federal Tax Paymen...	INV0032984	04/16/2026	Social Security	30-22100-0000-1	773.30
Electronic Federal Tax Paymen...	INV0032984	04/16/2026	Social Security	31-22100-0000-1	491.54
Electronic Federal Tax Paymen...	INV0032984	04/16/2026	Social Security	32-22100-0000-1	773.24
Electronic Federal Tax Paymen...	INV0032984	04/16/2026	Social Security	34-22100-0000-1	33.86
Electronic Federal Tax Paymen...	INV0032989	04/16/2026	Medicare	01-22150-0000-1	603.66
Electronic Federal Tax Paymen...	INV0032989	04/16/2026	Medicare	20-22150-0000-1	7.92
Electronic Federal Tax Paymen...	INV0032989	04/16/2026	Medicare	30-22150-0000-1	180.86
Electronic Federal Tax Paymen...	INV0032989	04/16/2026	Medicare	31-22150-0000-1	114.94
Electronic Federal Tax Paymen...	INV0032989	04/16/2026	Medicare	32-22150-0000-1	180.86
Electronic Federal Tax Paymen...	INV0032989	04/16/2026	Medicare	34-22150-0000-1	7.92
Electronic Federal Tax Paymen...	INV0033005	04/16/2026	Federal Income Tax Withholdi...	01-22050-0000-1	2,095.14
Electronic Federal Tax Paymen...	INV0033005	04/16/2026	Federal Income Tax Withholdi...	20-22050-0000-1	147.49
Electronic Federal Tax Paymen...	INV0033005	04/16/2026	Federal Income Tax Withholdi...	30-22050-0000-1	560.78
Electronic Federal Tax Paymen...	INV0033005	04/16/2026	Federal Income Tax Withholdi...	31-22050-0000-1	74.10
Electronic Federal Tax Paymen...	INV0033005	04/16/2026	Federal Income Tax Withholdi...	32-22050-0000-1	561.47
Electronic Federal Tax Paymen...	INV0033005	04/16/2026	Federal Income Tax Withholdi...	34-22050-0000-1	205.07
Electronic Federal Tax Paymen...	INV0033006	04/16/2026	Social Security	01-22100-0000-1	4,690.08
Electronic Federal Tax Paymen...	INV0033006	04/16/2026	Social Security	20-22100-0000-1	428.52
Electronic Federal Tax Paymen...	INV0033006	04/16/2026	Social Security	30-22100-0000-1	1,903.82
Electronic Federal Tax Paymen...	INV0033006	04/16/2026	Social Security	31-22100-0000-1	309.92
Electronic Federal Tax Paymen...	INV0033006	04/16/2026	Social Security	32-22100-0000-1	1,907.74
Electronic Federal Tax Paymen...	INV0033006	04/16/2026	Social Security	34-22100-0000-1	608.72
Electronic Federal Tax Paymen...	INV0033011	04/16/2026	Medicare	01-22150-0000-1	1,096.94
Electronic Federal Tax Paymen...	INV0033011	04/16/2026	Medicare	20-22150-0000-1	100.20
Electronic Federal Tax Paymen...	INV0033011	04/16/2026	Medicare	30-22150-0000-1	445.38
Electronic Federal Tax Paymen...	INV0033011	04/16/2026	Medicare	31-22150-0000-1	72.54
Electronic Federal Tax Paymen...	INV0033011	04/16/2026	Medicare	32-22150-0000-1	445.92
Electronic Federal Tax Paymen...	INV0033011	04/16/2026	Medicare	34-22150-0000-1	142.34
Electronic Federal Tax Paymen...	INV0033015	04/30/2026	Federal Income Tax Withholdi...	01-22050-0000-1	167.82
Electronic Federal Tax Paymen...	INV0033016	04/30/2026	Social Security	01-22100-0000-1	350.44
Electronic Federal Tax Paymen...	INV0033016	04/30/2026	Social Security	20-22100-0000-1	11.18
Electronic Federal Tax Paymen...	INV0033021	04/30/2026	Medicare	01-22150-0000-1	81.94
Electronic Federal Tax Paymen...	INV0033021	04/30/2026	Medicare	20-22150-0000-1	2.64
Electronic Federal Tax Paymen...	INV0033042	04/30/2026	Federal Income Tax Withholdi...	01-22050-0000-1	10,515.35
Electronic Federal Tax Paymen...	INV0033043	04/30/2026	Social Security	01-22100-0000-1	12,963.66
Electronic Federal Tax Paymen...	INV0033048	04/30/2026	Medicare	01-22150-0000-1	3,031.82
Electronic Federal Tax Paymen...	INV0033059	04/30/2026	Federal Income Tax Withholdi...	01-22050-0000-1	1,346.65
Electronic Federal Tax Paymen...	INV0033059	04/30/2026	Federal Income Tax Withholdi...	20-22050-0000-1	20.08
Electronic Federal Tax Paymen...	INV0033059	04/30/2026	Federal Income Tax Withholdi...	30-22050-0000-1	365.46
Electronic Federal Tax Paymen...	INV0033059	04/30/2026	Federal Income Tax Withholdi...	31-22050-0000-1	300.12
Electronic Federal Tax Paymen...	INV0033059	04/30/2026	Federal Income Tax Withholdi...	32-22050-0000-1	365.45
Electronic Federal Tax Paymen...	INV0033059	04/30/2026	Federal Income Tax Withholdi...	34-22050-0000-1	20.08
Electronic Federal Tax Paymen...	INV0033060	04/30/2026	Social Security	01-22100-0000-1	2,422.50
Electronic Federal Tax Paymen...	INV0033060	04/30/2026	Social Security	20-22100-0000-1	33.84
Electronic Federal Tax Paymen...	INV0033060	04/30/2026	Social Security	30-22100-0000-1	773.30
Electronic Federal Tax Paymen...	INV0033060	04/30/2026	Social Security	31-22100-0000-1	491.52
Electronic Federal Tax Paymen...	INV0033060	04/30/2026	Social Security	32-22100-0000-1	773.26
Electronic Federal Tax Paymen...	INV0033060	04/30/2026	Social Security	34-22100-0000-1	33.86
Electronic Federal Tax Paymen...	INV0033065	04/30/2026	Medicare	01-22150-0000-1	566.56
Electronic Federal Tax Paymen...	INV0033065	04/30/2026	Medicare	20-22150-0000-1	7.92
Electronic Federal Tax Paymen...	INV0033065	04/30/2026	Medicare	30-22150-0000-1	180.88
Electronic Federal Tax Paymen...	INV0033065	04/30/2026	Medicare	31-22150-0000-1	114.96
Electronic Federal Tax Paymen...	INV0033065	04/30/2026	Medicare	32-22150-0000-1	180.78
Electronic Federal Tax Paymen...	INV0033065	04/30/2026	Medicare	34-22150-0000-1	7.92
Electronic Federal Tax Paymen...	INV0033081	04/30/2026	Federal Income Tax Withholdi...	01-22050-0000-1	2,691.81
Electronic Federal Tax Paymen...	INV0033081	04/30/2026	Federal Income Tax Withholdi...	20-22050-0000-1	160.61

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Electronic Federal Tax Paymen...	INV0033081	04/30/2026	Federal Income Tax Withholdi...	30-22050-0000-1	721.09
Electronic Federal Tax Paymen...	INV0033081	04/30/2026	Federal Income Tax Withholdi...	31-22050-0000-1	101.26
Electronic Federal Tax Paymen...	INV0033081	04/30/2026	Federal Income Tax Withholdi...	32-22050-0000-1	721.84
Electronic Federal Tax Paymen...	INV0033081	04/30/2026	Federal Income Tax Withholdi...	34-22050-0000-1	196.86
Electronic Federal Tax Paymen...	INV0033082	04/30/2026	Social Security	01-22100-0000-1	5,206.68
Electronic Federal Tax Paymen...	INV0033082	04/30/2026	Social Security	20-22100-0000-1	438.90
Electronic Federal Tax Paymen...	INV0033082	04/30/2026	Social Security	30-22100-0000-1	2,196.38
Electronic Federal Tax Paymen...	INV0033082	04/30/2026	Social Security	31-22100-0000-1	311.64
Electronic Federal Tax Paymen...	INV0033082	04/30/2026	Social Security	32-22100-0000-1	2,200.06
Electronic Federal Tax Paymen...	INV0033082	04/30/2026	Social Security	34-22100-0000-1	602.70
Electronic Federal Tax Paymen...	INV0033087	04/30/2026	Medicare	01-22150-0000-1	1,217.74
Electronic Federal Tax Paymen...	INV0033087	04/30/2026	Medicare	20-22150-0000-1	102.62
Electronic Federal Tax Paymen...	INV0033087	04/30/2026	Medicare	30-22150-0000-1	513.78
Electronic Federal Tax Paymen...	INV0033087	04/30/2026	Medicare	31-22150-0000-1	72.90
Electronic Federal Tax Paymen...	INV0033087	04/30/2026	Medicare	32-22150-0000-1	514.36
Electronic Federal Tax Paymen...	INV0033087	04/30/2026	Medicare	34-22150-0000-1	140.94
<b>Vendor EFTPS - Electronic Federal Tax Payment System Total:</b>					<b>100,987.87</b>

**Vendor: flextg llc - Flex Technology Group LLC**

Flex Technology Group LLC	4618643-CAL	04/22/2026	Inv. 4618643-CAL CN37906-0...	01-140-52200-0000-1	8.34
Flex Technology Group LLC	4618643-CAL	04/22/2026	Inv. 4618643-CAL CN37906-0...	01-180-52200-0000-1	8.34
<b>Vendor flextg llc - Flex Technology Group LLC Total:</b>					<b>16.68</b>

**Vendor: Fortiline, Inc - Fortiline Inc**

Fortiline Inc	7291364	04/15/2026	INV 7291364 Water Dept. Rep...	32-510-56410-0000-1	675.74
<b>Vendor Fortiline, Inc - Fortiline Inc Total:</b>					<b>675.74</b>

**Vendor: Georgina A La Torre - Georgina A La Torre-Jaime**

Georgina A La Torre-Jaime	Blanco Park Gazebo Deposit R...	04/15/2026	Blanco Park Gazebo Rental De...	01-24000-0000-1	100.00
<b>Vendor Georgina A La Torre - Georgina A La Torre-Jaime Total:</b>					<b>100.00</b>

**Vendor: Grainger - Grainger**

Grainger	9853583806	04/22/2026	INV 9853583806 WWTP Centri...	30-500-57400-0000-1	546.28
<b>Vendor Grainger - Grainger Total:</b>					<b>546.28</b>

**Vendor: Granite Auto Parts I - Granite Auto Parts Inc**

Granite Auto Parts Inc	866696	04/15/2026	Inv. 866696 Vehicle Maint & E...	01-150-56600-0000-1	39.06
Granite Auto Parts Inc	867318	04/15/2026	INV 867318 Water Dept Suppl...	32-510-56410-0000-1	448.19
Granite Auto Parts Inc	867996	04/15/2026	Inv. 867996 Vehicle Maint & E...	01-150-56600-0000-1	2.20
Granite Auto Parts Inc	868928	04/15/2026	Inv. 868928 Vehicle Maint & E...	01-150-56600-0000-1	32.67
Granite Auto Parts Inc	869784	04/23/2026	INV #869784 ACO 4/3/26	01-155-56600-0000-1	67.45
Granite Auto Parts Inc	866665	04/29/2026	INV 866665 LLMD Supplies 1/...	20-200-56700-0000-1	10.81
Granite Auto Parts Inc	866830	04/29/2026	INV 866830 Streets Dept. Cap...	01-180-56440-0000-1	7.12
Granite Auto Parts Inc	866839	04/29/2026	INV 866839 Water Dept. Epox...	32-510-56410-0000-1	12.44
Granite Auto Parts Inc	866840	04/29/2026	INV 866840 Water Dept. Suppl...	32-510-51800-0000-1	26.50
Granite Auto Parts Inc	866873	04/29/2026	INV 866873 Streets Dept, Hose...	01-180-56500-0000-1	4.31
<b>Vendor Granite Auto Parts I - Granite Auto Parts Inc Total:</b>					<b>650.75</b>

**Vendor: Gregs Petroleum - Gregs Petroleum**

Gregs Petroleum	624220	04/15/2026	Fuel INV 624220 04/10/26	01-150-54000-0000-1	1,738.71
Gregs Petroleum	624221	04/15/2026	Fuel INV 624221 04/10/26	01-150-54000-0000-1	1,886.29
Gregs Petroleum	622324	04/22/2026	Fuel INV 622324 04/03/2026	01-150-54000-0000-1	1,589.12
Gregs Petroleum	623183	04/22/2026	Fuel INV 623183 04/07/26	01-150-54000-0000-1	1,608.35
Gregs Petroleum	624819	04/22/2026	Fuel INV 624819 04/14/26	01-150-54000-0000-1	1,768.08
<b>Vendor Gregs Petroleum - Gregs Petroleum Total:</b>					<b>8,590.55</b>

**Vendor: Home Depot - Home Depot**

Home Depot	1032157	04/15/2026	INV 1032157 Water Dept. Sup...	32-510-57400-0000-1	74.02
Home Depot	1103689	04/15/2026	INV 1103689 Animal Shelter P...	01-155-52910-2608-1	137.79
Home Depot	3903399	04/15/2026	INV 3903399 Animal Shelter P...	01-155-52910-2608-1	61.51
Home Depot	3904024	04/15/2026	INV 3904024 Animal Shelter P...	01-155-52910-2608-1	183.44
Home Depot	4904000	04/15/2026	INV 4904000 Facilities Mainte...	01-190-56400-0000-1	24.68
Home Depot	5903223	04/15/2026	INV 5903223 LLMD Supplies 3...	20-200-57400-0000-1	182.94
Home Depot	5903923	04/15/2026	INV 5903923 Animal Shelter P...	01-155-52910-2608-1	521.07
Home Depot	5903924	04/15/2026	INV 5903924 Council Chamber...	01-185-56400-0000-1	265.21

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Home Depot	6900830	04/15/2026	Inv. 6900830 - Brass Key	01-150-56000-0000-1	16.11
Home Depot	6903810	04/15/2026	INV 6903810 LLMD Supplies 3...	20-200-57400-0000-1	115.36
Home Depot	7092203	04/15/2026	Credit to Invoice 8904381	01-155-52910-2608-1	-229.61
Home Depot	7903766	04/15/2026	INV 7903766 Animal Shelter P...	01-155-52910-2608-1	346.00
Home Depot	7904413	04/15/2026	INV 7904413 Animal Shelter P...	01-155-52910-2608-1	330.14
Home Depot	8091401	04/15/2026	INV 8901401 Animal Shelter P...	01-155-52910-2608-1	922.55
Home Depot	8904347	04/15/2026	INV 8904347 Animal Shelter P...	01-155-52910-2608-1	53.90
Home Depot	9032216	04/15/2026	INV 9032216 Animal Shelter P...	01-155-52910-2608-1	51.74
Home Depot	904196	04/15/2026	INV 904196 Animal Shelter Pro...	01-155-52910-2608-1	292.53
Home Depot	8904381	04/22/2026	INV 8904381 Animal Shelter P...	01-155-52910-2608-1	397.75
Home Depot	6900831	04/23/2026	INV #6900831 AC Build out 4/...	01-155-52910-2608-1	130.25
Home Depot	3022830	04/29/2026	INV 3022830 Facility Mainten...	01-190-57400-0000-1	20.02
Home Depot	3022831	04/29/2026	INV 3022831 Safety Equipmen...	01-180-50100-0000-1	1.79
Home Depot	3022831	04/29/2026	INV 3022831 Safety Equipmen...	20-200-50100-0000-1	1.79
Home Depot	3022831	04/29/2026	INV 3022831 Safety Equipmen...	30-500-50100-0000-1	1.81
Home Depot	3022831	04/29/2026	INV 3022831 Safety Equipmen...	31-505-50100-0000-1	1.79
Home Depot	3022831	04/29/2026	INV 3022831 Safety Equipmen...	32-510-50100-0000-1	1.79
Home Depot	3022831	04/29/2026	INV 3022831 Safety Equipmen...	34-520-50100-0000-1	1.79
Home Depot	3901022	04/29/2026	INV 3901022 Animal Shelter P...	01-155-52910-2608-1	54.73
Home Depot	8032366	04/29/2026	Inv. 8032366 Operating Suppli...	01-155-57400-0000-1	94.52
<b>Vendor Home Depot - Home Depot Total:</b>					<b>4,057.41</b>

Vendor: Information Technolo - Information Technology

Information Technology	CI2600000158	04/15/2026	Inv. CI2600000158 CJIS Access...	01-150-57800-0000-1	420.00
Information Technology	CI2600000287	04/15/2026	Inv. CI2600000287 CJIS Access...	01-150-57800-0000-1	420.00
<b>Vendor Information Technolo - Information Technology Total:</b>					<b>840.00</b>

Vendor: Interwest Consulting - Interwest Consulting Group, Inc

Interwest Consulting Group, I...	3751810	04/22/2026	INV #3751810 Plan Review 31...	01-160-41550-0000-1	180.00
<b>Vendor Interwest Consulting - Interwest Consulting Group, Inc Total:</b>					<b>180.00</b>

Vendor: Irrigation Concepts - Irrigation Concepts

Irrigation Concepts	50842	04/29/2026	INV 50842 LLMD Elbow Coupli...	20-200-57400-0000-1	21.40
Irrigation Concepts	50845	04/29/2026	INV 50845 LLMD 2x4 Toe Nipp...	20-200-57400-0000-1	3.58
Irrigation Concepts	50853	04/29/2026	INV 50853 Pumps Sewer Plant...	30-500-56410-0000-1	2,332.63
Irrigation Concepts	50856	04/29/2026	INV 50856 LLMD Munoz Park ...	20-200-56700-0000-1	154.91
Irrigation Concepts	50858	04/29/2026	INV 50858 LLMD Supplies 4/7...	20-200-57400-0000-1	29.55
Irrigation Concepts	50859	04/29/2026	INV 50859 LLMD Telescope 4/...	20-200-57400-0000-1	86.11
<b>Vendor Irrigation Concepts - Irrigation Concepts Total:</b>					<b>2,628.18</b>

Vendor: irvin eduardo sauced - Irvin Eduardo Sauced Jacobo

Irvin Eduardo Sauced Jacobo	Cinco de Mayo 2026 Deposit	04/23/2026	INV #Cinco De Mayo 2026 De...	01-140-53500-2542-1	250.00
Irvin Eduardo Sauced Jacobo	Cinco de Mayo2026 Band Pa...	04/23/2026	INV # Cinco De Mayo Band inv...	01-140-53500-2542-1	500.00
<b>Vendor irvin eduardo sauced - Irvin Eduardo Sauced Jacobo Total:</b>					<b>750.00</b>

Vendor: J.L. Plank, Inc - J.L. Plank, Inc

J.L. Plank, Inc	2570-05	04/23/2026	INV 2570-05 Street Rehab Val...	25-000-52960-2306-1	26,248.76
J.L. Plank, Inc	2570-05	04/23/2026	INV 2570-05 Street Rehab Val...	25-000-52960-2318-1	26,248.74
J.L. Plank, Inc	2570-05	04/23/2026	INV 2570-05 Street Rehab Val...	25-000-52960-2401-1	26,248.74
J.L. Plank, Inc	2570-05	04/23/2026	INV 2570-05 Street Rehab Val...	25-000-52960-2403-1	26,248.74
J.L. Plank, Inc	2570-05	04/23/2026	INV 2570-05 Street Rehab Val...	25-000-52960-2508-1	26,248.74
J.L. Plank, Inc	2570-05	04/23/2026	INV 2570-05 Street Rehab Val...	25-000-52960-2509-1	26,248.74
J.L. Plank, Inc	2570-05	04/23/2026	INV 2570-05 Street Rehab Val...	25-000-52960-2510-1	26,248.74
J.L. Plank, Inc	2570-05	04/23/2026	INV 2570-05 Street Rehab Val...	25-000-52960-2511-1	26,248.74
J.L. Plank, Inc	2570-05	04/23/2026	INV 2570-05 Street Rehab Val...	25-000-52960-2512-1	26,248.74
J.L. Plank, Inc	2570-05	04/23/2026	INV 2570-05 Street Rehab Val...	25-000-52960-2514-1	26,248.74
<b>Vendor J.L. Plank, Inc - J.L. Plank, Inc Total:</b>					<b>262,487.42</b>

Vendor: LOP125 - Jessica Lopez

Jessica Lopez	Reimb 05/17-05/22/2026	04/29/2026	Reimbursement - Meal & IE - ...	01-150-52000-0000-1	473.00
<b>Vendor LOP125 - Jessica Lopez Total:</b>					<b>473.00</b>

Vendor: John Hancock - John Hancock

John Hancock	INV0032944	04/16/2026	401K - Employer	01-20800-0000-1	5,066.03
John Hancock	INV0032945	04/16/2026	401K - Employee	01-20800-0000-1	3,266.57

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John Hancock	INV0032951	04/16/2026	401K Loan 1	01-20800-0000-1	112.59
John Hancock	INV0032952	04/16/2026	401K Loan 1	01-20800-0000-1	159.86
John Hancock	INV0032953	04/16/2026	401K Loan 1	01-20800-0000-1	107.12
John Hancock	INV0032954	04/16/2026	401K Loan 2	01-20800-0000-1	142.48
John Hancock	INV0032955	04/16/2026	401K Loan 2	01-20800-0000-1	107.06
John Hancock	INV0032956	04/16/2026	401k Contribution	01-20800-0000-1	386.34
John Hancock	INV0032957	04/16/2026	401k Contribution	01-20800-0000-1	440.01
John Hancock	INV0032958	04/16/2026	401k Contribution	01-20800-0000-1	353.30
John Hancock	INV0032959	04/16/2026	401k Contribution	01-20800-0000-1	294.08
John Hancock	INV0032960	04/16/2026	401k Contribution	01-20800-0000-1	519.23
John Hancock	INV0032961	04/16/2026	401k Contribution	01-20800-0000-1	208.31
John Hancock	INV0032962	04/16/2026	401k Contribution	01-20800-0000-1	290.30
John Hancock	INV0032968	04/16/2026	401K - Employer	01-20800-0000-1	14.93
John Hancock	INV0032968	04/16/2026	401K - Employer	30-20800-0000-1	14.93
John Hancock	INV0032968	04/16/2026	401K - Employer	31-20800-0000-1	4.98
John Hancock	INV0032968	04/16/2026	401K - Employer	32-20800-0000-1	14.97
John Hancock	INV0032969	04/16/2026	401K - Employee	01-20800-0000-1	4.55
John Hancock	INV0032969	04/16/2026	401K - Employee	30-20800-0000-1	4.55
John Hancock	INV0032969	04/16/2026	401K - Employee	31-20800-0000-1	1.51
John Hancock	INV0032969	04/16/2026	401K - Employee	32-20800-0000-1	4.52
John Hancock	INV0032973	04/16/2026	401K - Employer	01-20800-0000-1	1,745.74
John Hancock	INV0032973	04/16/2026	401K - Employer	20-20800-0000-1	27.30
John Hancock	INV0032973	04/16/2026	401K - Employer	30-20800-0000-1	475.49
John Hancock	INV0032973	04/16/2026	401K - Employer	31-20800-0000-1	393.60
John Hancock	INV0032973	04/16/2026	401K - Employer	32-20800-0000-1	475.52
John Hancock	INV0032973	04/16/2026	401K - Employer	34-20800-0000-1	27.28
John Hancock	INV0032974	04/16/2026	401K - Employee	01-20800-0000-1	140.78
John Hancock	INV0032974	04/16/2026	401K - Employee	20-20800-0000-1	5.46
John Hancock	INV0032974	04/16/2026	401K - Employee	30-20800-0000-1	32.75
John Hancock	INV0032974	04/16/2026	401K - Employee	31-20800-0000-1	16.38
John Hancock	INV0032974	04/16/2026	401K - Employee	32-20800-0000-1	32.75
John Hancock	INV0032974	04/16/2026	401K - Employee	34-20800-0000-1	5.46
John Hancock	INV0032980	04/16/2026	401K Loan 2	01-20800-0000-1	2.98
John Hancock	INV0032980	04/16/2026	401K Loan 2	30-20800-0000-1	4.46
John Hancock	INV0032980	04/16/2026	401K Loan 2	32-20800-0000-1	4.47
John Hancock	INV0032981	04/16/2026	401K Loan 3	01-20800-0000-1	26.71
John Hancock	INV0032981	04/16/2026	401K Loan 3	30-20800-0000-1	40.06
John Hancock	INV0032981	04/16/2026	401K Loan 3	32-20800-0000-1	40.06
John Hancock	INV0032982	04/16/2026	401k Contribution	01-20800-0000-1	134.40
John Hancock	INV0032982	04/16/2026	401k Contribution	30-20800-0000-1	201.60
John Hancock	INV0032982	04/16/2026	401k Contribution	32-20800-0000-1	201.60
John Hancock	INV0032991	04/16/2026	401K - Employer	01-20800-0000-1	2,439.60
John Hancock	INV0032991	04/16/2026	401K - Employer	20-20800-0000-1	223.97
John Hancock	INV0032991	04/16/2026	401K - Employer	30-20800-0000-1	1,335.12
John Hancock	INV0032991	04/16/2026	401K - Employer	31-20800-0000-1	241.73
John Hancock	INV0032991	04/16/2026	401K - Employer	32-20800-0000-1	1,338.28
John Hancock	INV0032991	04/16/2026	401K - Employer	34-20800-0000-1	451.67
John Hancock	INV0032992	04/16/2026	401K - Employee	01-20800-0000-1	696.82
John Hancock	INV0032992	04/16/2026	401K - Employee	20-20800-0000-1	112.76
John Hancock	INV0032992	04/16/2026	401K - Employee	30-20800-0000-1	418.20
John Hancock	INV0032992	04/16/2026	401K - Employee	31-20800-0000-1	27.10
John Hancock	INV0032992	04/16/2026	401K - Employee	32-20800-0000-1	418.10
John Hancock	INV0032992	04/16/2026	401K - Employee	34-20800-0000-1	30.28
John Hancock	INV0032993	04/16/2026	401K - Employer	01-20800-0000-1	154.02
John Hancock	INV0032993	04/16/2026	401K - Employer	20-20800-0000-1	51.34
John Hancock	INV0032998	04/16/2026	401K Loan 1	30-20800-0000-1	16.97
John Hancock	INV0032998	04/16/2026	401K Loan 1	31-20800-0000-1	16.97
John Hancock	INV0032998	04/16/2026	401K Loan 1	32-20800-0000-1	17.47
John Hancock	INV0032999	04/16/2026	401K Loan 1	01-20800-0000-1	26.82
John Hancock	INV0032999	04/16/2026	401K Loan 1	30-20800-0000-1	26.82

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
John Hancock	INV0032999	04/16/2026	401K Loan 1	31-20800-0000-1	8.94
John Hancock	INV0032999	04/16/2026	401K Loan 1	32-20800-0000-1	26.83
John Hancock	INV0033000	04/16/2026	401K Loan 2	01-20800-0000-1	36.05
John Hancock	INV0033000	04/16/2026	401K Loan 2	20-20800-0000-1	12.01
John Hancock	INV0033001	04/16/2026	401K Loan 4	01-20800-0000-1	214.45
John Hancock	INV0033001	04/16/2026	401K Loan 4	20-20800-0000-1	71.46
John Hancock	INV0033002	04/16/2026	401k Contribution	01-20800-0000-1	1,165.25
John Hancock	INV0033003	04/16/2026	401k Contribution	01-20800-0000-1	197.17
John Hancock	INV0033003	04/16/2026	401k Contribution	20-20800-0000-1	65.71
John Hancock	INV0033004	04/16/2026	401k Contribution	01-20800-0000-1	262.88
John Hancock	CM0000603	04/30/2026	401K - Employer	01-20800-0000-1	-69.70
John Hancock	CM0000603	04/30/2026	401K - Employer	30-20800-0000-1	-69.70
John Hancock	CM0000603	04/30/2026	401K - Employer	31-20800-0000-1	-23.23
John Hancock	CM0000603	04/30/2026	401K - Employer	32-20800-0000-1	-69.69
John Hancock	INV0033013	04/30/2026	401K - Employer	01-20800-0000-1	25.89
John Hancock	INV0033013	04/30/2026	401K - Employer	20-20800-0000-1	8.63
John Hancock	INV0033014	04/30/2026	401k Contribution	01-20800-0000-1	9.65
John Hancock	INV0033022	04/30/2026	401K - Employer	01-20800-0000-1	5,571.95
John Hancock	INV0033023	04/30/2026	401K - Employee	01-20800-0000-1	3,405.99
John Hancock	INV0033029	04/30/2026	401K Loan 1	01-20800-0000-1	112.59
John Hancock	INV0033030	04/30/2026	401K Loan 1	01-20800-0000-1	159.86
John Hancock	INV0033031	04/30/2026	401K Loan 1	01-20800-0000-1	209.67
John Hancock	INV0033032	04/30/2026	401K Loan 1	01-20800-0000-1	107.12
John Hancock	INV0033033	04/30/2026	401K Loan 2	01-20800-0000-1	142.48
John Hancock	INV0033034	04/30/2026	401K Loan 2	01-20800-0000-1	107.06
John Hancock	INV0033035	04/30/2026	401k Contribution	01-20800-0000-1	386.34
John Hancock	INV0033036	04/30/2026	401k Contribution	01-20800-0000-1	440.01
John Hancock	INV0033037	04/30/2026	401k Contribution	01-20800-0000-1	353.30
John Hancock	INV0033038	04/30/2026	401k Contribution	01-20800-0000-1	294.08
John Hancock	INV0033039	04/30/2026	401k Contribution	01-20800-0000-1	519.23
John Hancock	INV0033040	04/30/2026	401k Contribution	01-20800-0000-1	214.48
John Hancock	INV0033041	04/30/2026	401k Contribution	01-20800-0000-1	299.96
John Hancock	INV0033049	04/30/2026	401K - Employer	01-20800-0000-1	1,539.47
John Hancock	INV0033049	04/30/2026	401K - Employer	20-20800-0000-1	27.30
John Hancock	INV0033049	04/30/2026	401K - Employer	30-20800-0000-1	475.49
John Hancock	INV0033049	04/30/2026	401K - Employer	31-20800-0000-1	393.60
John Hancock	INV0033049	04/30/2026	401K - Employer	32-20800-0000-1	475.52
John Hancock	INV0033049	04/30/2026	401K - Employer	34-20800-0000-1	27.28
John Hancock	INV0033050	04/30/2026	401K - Employee	01-20800-0000-1	125.55
John Hancock	INV0033050	04/30/2026	401K - Employee	20-20800-0000-1	5.46
John Hancock	INV0033050	04/30/2026	401K - Employee	30-20800-0000-1	32.75
John Hancock	INV0033050	04/30/2026	401K - Employee	31-20800-0000-1	16.38
John Hancock	INV0033050	04/30/2026	401K - Employee	32-20800-0000-1	32.75
John Hancock	INV0033050	04/30/2026	401K - Employee	34-20800-0000-1	5.46
John Hancock	INV0033056	04/30/2026	401K Loan 2	01-20800-0000-1	2.98
John Hancock	INV0033056	04/30/2026	401K Loan 2	30-20800-0000-1	4.47
John Hancock	INV0033056	04/30/2026	401K Loan 2	32-20800-0000-1	4.46
John Hancock	INV0033057	04/30/2026	401K Loan 3	01-20800-0000-1	26.71
John Hancock	INV0033057	04/30/2026	401K Loan 3	30-20800-0000-1	40.07
John Hancock	INV0033057	04/30/2026	401K Loan 3	32-20800-0000-1	40.05
John Hancock	INV0033058	04/30/2026	401k Contribution	01-20800-0000-1	134.40
John Hancock	INV0033058	04/30/2026	401k Contribution	30-20800-0000-1	201.62
John Hancock	INV0033058	04/30/2026	401k Contribution	32-20800-0000-1	201.58
John Hancock	INV0033066	04/30/2026	401K - Employer	01-20800-0000-1	2,765.95
John Hancock	INV0033066	04/30/2026	401K - Employer	20-20800-0000-1	226.27
John Hancock	INV0033066	04/30/2026	401K - Employer	30-20800-0000-1	1,534.62
John Hancock	INV0033066	04/30/2026	401K - Employer	31-20800-0000-1	241.39
John Hancock	INV0033066	04/30/2026	401K - Employer	32-20800-0000-1	1,537.75
John Hancock	INV0033066	04/30/2026	401K - Employer	34-20800-0000-1	445.31
John Hancock	INV0033067	04/30/2026	401K - Employee	01-20800-0000-1	699.87

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
John Hancock	INV0033067	04/30/2026	401K - Employee	20-20800-0000-1	113.21
John Hancock	INV0033067	04/30/2026	401K - Employee	30-20800-0000-1	584.61
John Hancock	INV0033067	04/30/2026	401K - Employee	31-20800-0000-1	32.39
John Hancock	INV0033067	04/30/2026	401K - Employee	32-20800-0000-1	584.48
John Hancock	INV0033067	04/30/2026	401K - Employee	34-20800-0000-1	30.28
John Hancock	INV0033068	04/30/2026	401K - Employer	01-20800-0000-1	154.03
John Hancock	INV0033068	04/30/2026	401K - Employer	20-20800-0000-1	51.33
John Hancock	INV0033073	04/30/2026	401K Loan 1	30-20800-0000-1	16.97
John Hancock	INV0033073	04/30/2026	401K Loan 1	31-20800-0000-1	16.97
John Hancock	INV0033073	04/30/2026	401K Loan 1	32-20800-0000-1	17.47
John Hancock	INV0033074	04/30/2026	401K Loan 1	01-20800-0000-1	26.82
John Hancock	INV0033074	04/30/2026	401K Loan 1	30-20800-0000-1	26.82
John Hancock	INV0033074	04/30/2026	401K Loan 1	31-20800-0000-1	8.94
John Hancock	INV0033074	04/30/2026	401K Loan 1	32-20800-0000-1	26.83
John Hancock	INV0033075	04/30/2026	401K Loan 2	01-20800-0000-1	36.05
John Hancock	INV0033075	04/30/2026	401K Loan 2	20-20800-0000-1	12.01
John Hancock	INV0033076	04/30/2026	401K Loan 4	01-20800-0000-1	214.43
John Hancock	INV0033076	04/30/2026	401K Loan 4	20-20800-0000-1	71.48
John Hancock	INV0033077	04/30/2026	401k Contribution	01-20800-0000-1	1,165.25
John Hancock	INV0033078	04/30/2026	401k Contribution	01-20800-0000-1	197.17
John Hancock	INV0033078	04/30/2026	401k Contribution	20-20800-0000-1	65.71
John Hancock	INV0033079	04/30/2026	401k Contribution	01-20800-0000-1	262.88
John Hancock	INV0033080	04/30/2026	401k Contribution	01-20800-0000-1	84.70
John Hancock	INV0033080	04/30/2026	401k Contribution	30-20800-0000-1	84.70
John Hancock	INV0033080	04/30/2026	401k Contribution	31-20800-0000-1	28.24
John Hancock	INV0033080	04/30/2026	401k Contribution	32-20800-0000-1	84.68
<b>Vendor John Hancock - John Hancock Total:</b>					<b>53,056.79</b>

Vendor: John R Cota - John R Cota

John R Cota	1026	04/22/2026	INVOICE No. 1026 - AllSound ...	01-140-53500-2542-1	2,300.00
<b>Vendor John R Cota - John R Cota Total:</b>					<b>2,300.00</b>

Vendor: Johnson Drilling Co. - Johnson Drilling Co.

Johnson Drilling Co.	10728	04/29/2026	INV 10728 Perkins Test Wall P...	32-510-52910-2313-1	65,050.00
<b>Vendor Johnson Drilling Co. - Johnson Drilling Co. Total:</b>					<b>65,050.00</b>

Vendor: Jorge Munoz Jr - Jorge Munoz Jr

Jorge Munoz Jr	Cinco de Mayo 2026 Band Tra...	04/23/2026	INV # Cinco De Mayo Band Tra...	01-140-53500-2542-1	500.00
<b>Vendor Jorge Munoz Jr - Jorge Munoz Jr Total:</b>					<b>500.00</b>

Vendor: Jose Rosas Ramirez - Jose Rosas Ramirez

Jose Rosas Ramirez	Cinco De Mayo 2026 Festival ...	04/24/2026	INV #Cinco De Mayo Festival ...	01-140-53500-2542-1	6,500.00
<b>Vendor Jose Rosas Ramirez - Jose Rosas Ramirez Total:</b>					<b>6,500.00</b>

Vendor: tris technology - Joshua Brad Lowrey

Joshua Brad Lowrey	9706	04/15/2026	Inv 9706 04/01/2026 Ultra Plan	01-130-52200-0000-1	14,500.00
<b>Vendor tris technology - Joshua Brad Lowrey Total:</b>					<b>14,500.00</b>

Vendor: julian arevalo - Julian Arevalo

Julian Arevalo	Blanco Park Gazebo Deposit R...	04/15/2026	Blanco Park Gazebo Rental De...	01-24000-0000-1	100.00
<b>Vendor julian arevalo - Julian Arevalo Total:</b>					<b>100.00</b>

Vendor: K.C. Waste - K.C. Waste

K.C. Waste	March 2026 Gate Fees Report	04/22/2026	March 2026 Gate Fees	31-505-52800-0000-1	5,299.28
<b>Vendor K.C. Waste - K.C. Waste Total:</b>					<b>5,299.28</b>

Vendor: Kern County Fire - Kern County Fire

Kern County Fire	26-000268	04/22/2026	INV 26-000268 4th Quarter (F...	01-130-52700-0000-1	288,444.25
<b>Vendor Kern County Fire - Kern County Fire Total:</b>					<b>288,444.25</b>

Vendor: Kern Machinery - Kern Machinery

Kern Machinery	103-1325270	04/29/2026	INV 103-1325270 LLMD Blade...	20-200-57400-0000-1	93.21
<b>Vendor Kern Machinery - Kern Machinery Total:</b>					<b>93.21</b>

Vendor: Kern Turf Supply, In - Kern Turf Supply, Inc

Kern Turf Supply, Inc	SI2719001	04/22/2026	INV SI2719001 LLMD Irrigation..	20-200-57400-0000-1	432.38
<b>Vendor Kern Turf Supply, In - Kern Turf Supply, Inc Total:</b>					<b>432.38</b>

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
<b>Vendor: Kern Valley Door and - Kern Valley Door and Hardware Company LLC</b>					
Kern Valley Door and Hardwa...	1431	04/22/2026	INV 1431 Animal Shelter Proje...	01-155-52910-2608-1	5,445.95
<b>Vendor Kern Valley Door and - Kern Valley Door and Hardware Company LLC Total:</b>					<b>5,445.95</b>
<b>Vendor: KOEFRAN - Koefran Industries, Inc.</b>					
Koefran Industries, Inc.	0000712255	04/23/2026	INV #000712255 Monthly Serv...	01-155-51100-0000-1	220.50
<b>Vendor KOEFRAN - Koefran Industries, Inc. Total:</b>					<b>220.50</b>
<b>Vendor: Layne Christensen - Layne Christensen Company</b>					
Layne Christensen Company	3168181	04/29/2026	INV 3168181 Garzoli Well Med...	32-510-52950-2610-1	89,290.00
<b>Vendor Layne Christensen - Layne Christensen Company Total:</b>					<b>89,290.00</b>
<b>Vendor: Leaf - LEAF Capital Funding LLC</b>					
LEAF Capital Funding LLC	20145343	04/29/2026	INV 20145343 Xerox C8255 M...	01-130-52200-0000-1	479.21
<b>Vendor Leaf - LEAF Capital Funding LLC Total:</b>					<b>479.21</b>
<b>Vendor: Los Robles Music LLC - Los Robles Music LLC</b>					
Los Robles Music LLC	Cinco de Mayo Festival 2026 L...	04/23/2026	INV CincoDe Mayo Festival Los...	01-140-53500-2542-1	1,500.00
<b>Vendor Los Robles Music LLC - Los Robles Music LLC Total:</b>					<b>1,500.00</b>
<b>Vendor: LYNN PEAVEY COMPANY - LYNN PEAVEY COMPANY</b>					
LYNN PEAVEY COMPANY	426041	04/15/2026	Inv. 426041 - Operating Suppli...	01-150-57400-0000-1	119.08
LYNN PEAVEY COMPANY	426143	04/15/2026	Inv. 426143 - Operating Suppli...	01-150-57400-0000-1	14.54
<b>Vendor LYNN PEAVEY COMPANY - LYNN PEAVEY COMPANY Total:</b>					<b>133.62</b>
<b>Vendor: Manuel Medina - Manuel Medina</b>					
Manuel Medina	Veterans Hall Deposit Refund ...	04/22/2026	Veteran's Hall Rental Deposit ...	01-24000-0000-1	275.00
<b>Vendor Manuel Medina - Manuel Medina Total:</b>					<b>275.00</b>
<b>Vendor: Mariott Welding, Inc - Mariott Welding, Inc</b>					
Mariott Welding, Inc	MCF-01	04/15/2026	INV MCF-01 Hydrovactor Servi...	30-500-56600-0000-1	800.00
Mariott Welding, Inc	MCF-02	04/29/2026	MCF-02 WWTP Pump Service ...	30-500-56600-0000-1	800.00
<b>Vendor Mariott Welding, Inc - Mariott Welding, Inc Total:</b>					<b>1,600.00</b>
<b>Vendor: mary valenti - Mary Valenti</b>					
Mary Valenti	Pre employment Evaluation 0...	04/15/2026	Psych Evaluation - C. Blake	01-150-56000-0000-1	500.00
Mary Valenti	Psych Evaluation B.Rutledge	04/22/2026	Psych Evaluation - B. Rutledge	01-150-56000-0000-1	500.00
<b>Vendor mary valenti - Mary Valenti Total:</b>					<b>1,000.00</b>
<b>Vendor: McFarland POA - McFarland Police Officers Association</b>					
McFarland Police Officers Ass...	INV0032950	04/16/2026	Association Dues	01-20200-0000-1	960.00
McFarland Police Officers Ass...	INV0033028	04/30/2026	Association Dues	01-20200-0000-1	960.00
<b>Vendor McFarland POA - McFarland Police Officers Association Total:</b>					<b>1,920.00</b>
<b>Vendor: McFarland Tire - McFarland Tire</b>					
McFarland Tire	39016	04/29/2026	INV 39016 LLMD Vehicle Main...	20-200-56000-0000-1	70.00
McFarland Tire	40006	04/29/2026	INV 40006 Streets Dept. Vehic...	01-180-56600-0000-1	44.00
McFarland Tire	40027	04/29/2026	INV 40027 Streets Dept. Street...	01-180-56440-0000-1	370.00
McFarland Tire	40136	04/29/2026	INV 40136 Streets Dept. Vehic...	01-180-56410-0000-1	125.00
<b>Vendor McFarland Tire - McFarland Tire Total:</b>					<b>609.00</b>
<b>Vendor: MVP Sanitation - MVP Sanitation</b>					
MVP Sanitation	000097678	04/22/2026	INV 000097678 Hand Washing...	01-140-53500-2540-1	85.00
MVP Sanitation	000098727	04/22/2026	INV 000098727 Porta Potty &...	01-180-53800-0000-1	255.00
<b>Vendor MVP Sanitation - MVP Sanitation Total:</b>					<b>340.00</b>
<b>Vendor: Nereyda Rojas - Nereyda Rojas</b>					
Nereyda Rojas	Blanco Park Gazebo Rental De...	04/22/2026	Blanco Park Gazebo Rental De...	01-24000-0000-1	100.00
<b>Vendor Nereyda Rojas - Nereyda Rojas Total:</b>					<b>100.00</b>
<b>Vendor: Norm Brown - Norm Brown</b>					
Norm Brown	2026 MHS Football Program R...	04/24/2026	2026 MHS Football Program R...	01-24600-8630-1	3,408.00
Norm Brown	2026 MHS Football Program R...	04/24/2026	2026 MHS Football Zelle Reve...	01-24600-8630-1	-1,290.00
Norm Brown	MHS - Football Program Disbu...	04/29/2026	MHS - Football Program Disbu...	01-24600-8630-1	3,000.00
<b>Vendor Norm Brown - Norm Brown Total:</b>					<b>5,118.00</b>
<b>Vendor: P &amp; J Electric - P &amp; J Electric</b>					
P & J Electric	9824	04/23/2026	INV 9824 Browning Well Mate...	32-510-56400-0000-1	1,583.87
P & J Electric	9850	04/23/2026	INV 9850 Water Dept. Garzoli...	32-510-56400-0000-1	1,200.30
P & J Electric	9852	04/23/2026	INV 9852 Browning Well Press...	32-510-56400-0000-1	1,923.78

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
P & J Electric	9864	04/29/2026	INV 9864 Lift Station & Forem...	30-500-56000-0000-1	1,224.30
<b>Vendor P &amp; J Electric - P &amp; J Electric Total:</b>					<b>5,932.25</b>

**Vendor: PG&E COMPANY - PG&E COMPANY**

PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	4022268837-2 600 Frontage Rd	01-180-58000-0000-1	123.95
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	7576987527-1 689 Frontage R...	01-180-58000-0000-1	264.65
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	0469953204-2 974 Frontage R...	01-180-58000-0000-1	101.01
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	2514556883-5 700 Ebell St-Irri...	01-180-58000-0000-1	7.40
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	0891499733-6 400 3rd St	01-180-58000-0000-1	60.73
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	4453174177-3 413 Kern Ave.	01-180-58000-0000-1	803.13
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	3564487526-8 221 2nd St	01-180-58100-0000-1	135.93
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	2012021553-6 Tract 6416 P.6...	01-180-58100-0000-1	1,063.74
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	0741726506-8 PO Box 1488	01-180-58100-0000-1	530.26
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	6094933730-1 SW Cor Garzoli...	01-180-58100-0000-1	217.13
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	5629608181-5 PO Box 1488	01-180-58100-0000-1	28.48
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	3877090180-9 PO BOX 1488 ...	01-180-58100-0000-1	445.55
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	8694708837-2 974 Frontage Rd	01-180-58100-0000-1	450.12
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	7663752590-8 Eighth Street-S...	01-180-58100-0000-1	25.96
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	4483764300-4 TRACT 6081&6...	01-180-58100-0000-1	53.05
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	5568620890-5 705 Mast Ave.	01-180-58100-0000-1	10.15
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	1601672325-2 PO Box 1488	01-180-58100-0000-1	287.14
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	4191871709-5 103 Sherwood ...	01-185-58000-0000-1	832.22
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	7668473786-9 401 W. Kern A...	01-190-58000-0000-1	2,554.62
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	5794429226-7 Tract 6572 - Al...	20-200-58100-0000-1	848.64
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	6372122228-7 Tract 6373 A &...	20-200-58100-0000-1	733.34
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	0309941756-4 550 2nd St.	20-200-58100-0000-1	236.56
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	3047362805-2 100 W. Kern A...	20-200-58100-0000-1	154.83
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	0979037755-1 401 2nd St.	20-200-58100-0000-1	20.00
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	7336692458-4 Robertson Ave...	20-200-58100-0000-1	1,492.41
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	5842445837-8 Hail Lane & Kal...	30-500-58000-0000-1	207.64
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	9048125100-8 900 Garzoli Rd.	30-500-58000-0000-1	163.40
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	7699604118-2 Sherwood & Se...	32-510-58000-0000-1	4,268.30
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	0425382282-1 Mcfarland Ele...	32-510-58000-0000-1	134.59
PG&E COMPANY	April 2026 Monthly Billing Per...	04/22/2026	2687153110-4 NE SE NW12 26...	32-510-58000-0000-1	11,982.91
<b>Vendor PG&amp;E COMPANY - PG&amp;E COMPANY Total:</b>					<b>28,237.84</b>

**Vendor: Phillip Garza - Phillip Garza**

Phillip Garza	Reimb 04/22 - 04/25/2026	04/15/2026	Reimbursement - Meals & IE ...	01-150-52010-0000-1	301.00
<b>Vendor Phillip Garza - Phillip Garza Total:</b>					<b>301.00</b>

**Vendor: Pitney Bowes Global - Pitney Bowes Global**

Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	01-105-55600-0000-1	3.34
Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	01-110-55600-0000-1	3.34
Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	01-115-55600-0000-1	3.34
Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	01-130-55600-0000-1	3.34
Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	01-140-55600-0000-1	3.34
Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	01-150-55600-0000-1	3.34
Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	01-155-55600-0000-1	3.34
Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	01-160-55600-0000-1	3.34
Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	01-165-55600-0000-1	3.34
Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	01-175-55600-0000-1	3.34
Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	30-500-55600-0000-1	3.34
Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	31-505-55600-0000-1	3.34
Pitney Bowes Global	3107735791	04/15/2026	INV 3107735791 03/13/26 Le...	32-510-55600-0000-1	3.32
<b>Vendor Pitney Bowes Global - Pitney Bowes Global Total:</b>					<b>43.40</b>

**Vendor: Pitney Bowes - Pitney Bowes**

Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	01-105-55600-0000-1	27.08
Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	01-110-55600-0000-1	27.08
Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	01-115-55600-0000-1	27.15
Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	01-130-55600-0000-1	27.08
Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	01-140-55600-0000-1	27.08
Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	01-150-55600-0000-1	27.08

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	01-155-55600-0000-1	27.08
Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	01-160-55600-0000-1	27.08
Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	01-165-55600-0000-1	27.08
Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	01-175-55600-0000-1	27.08
Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	30-500-55600-0000-1	27.08
Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	31-505-55600-0000-1	27.08
Pitney Bowes	8000-9000-0937-7825 03/31/...	04/22/2026	8000-9000-0937-7825 04/05/...	32-510-55600-0000-1	27.08
<b>Vendor Pitney Bowes - Pitney Bowes Total:</b>					<b>352.11</b>
<b>Vendor: powerDMS - PowerDMS Inc</b>					
PowerDMS Inc	INV-150773	04/15/2026	INV-150773 Power FTO Subscr...	01-150-52200-0000-1	3,170.80
<b>Vendor powerDMS - PowerDMS Inc Total:</b>					<b>3,170.80</b>
<b>Vendor: Quill LLC - Quill LLC</b>					
Quill LLC	48331218	04/15/2026	INV 48331218 03/25/26	01-115-57200-0000-1	167.22
<b>Vendor Quill LLC - Quill LLC Total:</b>					<b>167.22</b>
<b>Vendor: Raymond's Trophy - Raymond's Trophy</b>					
Raymond's Trophy	108050	04/29/2026	Inv. 108050 Office Name Sign ...	01-150-57200-0000-1	33.29
<b>Vendor Raymond's Trophy - Raymond's Trophy Total:</b>					<b>33.29</b>
<b>Vendor: PLATT - Rexel USA Supply</b>					
Rexel USA Supply	7F69128	04/29/2026	INV 7F69128 Animal Shelter P...	01-155-52910-2608-1	67.81
<b>Vendor PLATT - Rexel USA Supply Total:</b>					<b>67.81</b>
<b>Vendor: S.C. Anderson, Inc. - S.C. Anderson, Inc.</b>					
S.C. Anderson, Inc.	37025019996	04/15/2026	INV 37025019996 PD Station ...	25-000-52910-2504-1	607,778.09
<b>Vendor S.C. Anderson, Inc. - S.C. Anderson, Inc. Total:</b>					<b>607,778.09</b>
<b>Vendor: Safelite Autoglass - Safelite Autoglass</b>					
Safelite Autoglass	03397-012306	04/22/2026	Inv. 03397-012306 Windshield...	01-150-56600-0000-1	92.00
<b>Vendor Safelite Autoglass - Safelite Autoglass Total:</b>					<b>92.00</b>
<b>Vendor: SJVA - San Joaquin Valley Air Pollution Control District</b>					
San Joaquin Valley Air Pollutio...	S187217	04/22/2026	INV S187217 Lift Station Permi...	30-500-56000-7820-1	94.00
<b>Vendor SJVA - San Joaquin Valley Air Pollution Control District Total:</b>					<b>94.00</b>
<b>Vendor: Self-Help Enterprise - Self-Help Enterprises</b>					
Self-Help Enterprises	MCF22PLHA Mar-26	04/29/2026	INV #MCF22PLHA Mar-26 4/2...	01-175-56000-0000-1	404.01
Self-Help Enterprises	MCFADM Mar-26	04/29/2026	INV #MCFADM Mar-26 4/9/26	01-175-56000-0000-1	781.89
<b>Vendor Self-Help Enterprise - Self-Help Enterprises Total:</b>					<b>1,185.90</b>
<b>Vendor: The Gas Co. - SoCalGas</b>					
SoCalGas	Mach 2026 Gas Vets Hall 168...	04/15/2026	Mach 2026 Gas Vets Hall 168...	01-185-58000-0000-1	16.42
SoCalGas	March 2026 City Hall 0759162...	04/15/2026	March 2026 City Hall 0759162...	01-190-58000-0000-1	31.24
<b>Vendor The Gas Co. - SoCalGas Total:</b>					<b>47.66</b>
<b>Vendor: Southern Tire Mart - Southern Tire Mart LLC</b>					
Southern Tire Mart LLC	7170013823	04/29/2026	Inv. 7170013823 Unit 63 - 1 N...	01-150-56600-0000-1	183.20
<b>Vendor Southern Tire Mart - Southern Tire Mart LLC Total:</b>					<b>183.20</b>
<b>Vendor: SPD - SPD</b>					
SPD	7162	04/22/2026	Inv. 7162 e-Bike Stickers & Ca...	01-150-53100-2534-1	1,090.32
SPD	7141	04/29/2026	CC #8980 SPD Printing 4/13/26	01-113-57400-0000-1	97.43
<b>Vendor SPD - SPD Total:</b>					<b>1,187.75</b>
<b>Vendor: Spectrum - Spectrum</b>					
Spectrum	April 2026 Montly INV119560...	04/24/2026	April 2026 Monthly INV11956...	01-130-54800-0000-1	1,283.33
<b>Vendor Spectrum - Spectrum Total:</b>					<b>1,283.33</b>
<b>Vendor: Standard Emulsions I - Standard Emulsions Inc</b>					
Standard Emulsions Inc	6590	04/15/2026	INV 6590 Tack Oil Gallons 2/2...	01-180-56500-0000-1	474.10
Standard Emulsions Inc	6638	04/22/2026	INV 6638 Asphalt Emulsion 3/...	01-180-56500-0000-1	1,077.50
<b>Vendor Standard Emulsions I - Standard Emulsions Inc Total:</b>					<b>1,551.60</b>
<b>Vendor: State Controller - State Controller</b>					
State Controller	FAUD-00005252	04/22/2026	FAUD-00005252 Annual Street..	01-130-56000-0000-1	3,000.00
<b>Vendor State Controller - State Controller Total:</b>					<b>3,000.00</b>

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
<b>Vendor: Stinson Stationers, - Stinson Stationers, Inc.</b>					
Stinson Stationers, Inc.	376672-0	04/29/2026	Inv. 376672-0 Office Supplies	01-150-57200-0000-1	363.89
Stinson Stationers, Inc.	376672-0	04/29/2026	Inv. 376672-0 Nitrile Gloves/...	01-150-57400-0000-1	91.64
<b>Vendor Stinson Stationers, - Stinson Stationers, Inc. Total:</b>					<b>455.53</b>
<b>Vendor: Torpedo - Torpedo Pest Control</b>					
Torpedo Pest Control	3837	04/22/2026	INV 3837 General Pest Service...	30-500-52200-0000-1	200.00
Torpedo Pest Control	3894	04/22/2026	INV 3894 General Pest Service...	30-500-52200-0000-1	200.00
<b>Vendor Torpedo - Torpedo Pest Control Total:</b>					<b>400.00</b>
<b>Vendor: Tyler Technologies - Tyler Technologies</b>					
Tyler Technologies	025-550077	04/22/2026	INV 025-550077 04/14/26	01-130-54800-0000-1	250.00
Tyler Technologies	025-550951	04/29/2026	INV 025-550951 04/22/2026	01-310-54800-0000-1	300.00
<b>Vendor Tyler Technologies - Tyler Technologies Total:</b>					<b>550.00</b>
<b>Vendor: UNWIREDBROADBAND - unWired Broadband LLC</b>					
unWired Broadband LLC	INV02689138	04/15/2026	INV 02689138 Internet Month...	01-155-57800-0000-1	144.99
unWired Broadband LLC	INV02689138	04/15/2026	INV 02689138 Internet Month...	30-500-57800-0000-1	145.00
<b>Vendor UNWIREDBROADBAND - unWired Broadband LLC Total:</b>					<b>289.99</b>
<b>Vendor: VCA Animal Hos - VCA Animal Hospitals Inc</b>					
VCA Animal Hospitals Inc	5370877419	04/29/2026	Inv. 5370877419 ER Euthanasi...	01-155-51100-0000-1	233.60
<b>Vendor VCA Animal Hos - VCA Animal Hospitals Inc Total:</b>					<b>233.60</b>
<b>Vendor: Victor Frias - Victor Frias</b>					
Victor Frias	1154	04/22/2026	Inv. 1154 Windshield Replace...	01-150-56600-0000-1	400.00
<b>Vendor Victor Frias - Victor Frias Total:</b>					<b>400.00</b>
<b>Vendor: OLL100 - Violet A Ollague</b>					
Violet A Ollague	Reimb 05/18 - 05/21/2026	04/29/2026	Reimbursement - Meal & IE - ...	01-150-52000-0000-1	473.00
<b>Vendor OLL100 - Violet A Ollague Total:</b>					<b>473.00</b>
<b>Vendor: Visual Edge - Visual Edge IT, Inc.</b>					
Visual Edge IT, Inc.	24CM317986	01/26/2026	24CM317986 Credit	01-130-52200-0000-1	-364.30
Visual Edge IT, Inc.	24AR3266547	03/24/2026	INV 24AR3266547 Monthly C...	01-130-52200-0000-1	311.76
Visual Edge IT, Inc.	24AR3447164	04/22/2026	INV 24AR3447164 Monthly C...	01-130-52200-0000-1	572.19
<b>Vendor Visual Edge - Visual Edge IT, Inc. Total:</b>					<b>519.65</b>
<b>Vendor: Vytal Filtration Te - Vytal Filtration Technologies W LLC</b>					
Vytal Filtration Technologies...	VPS-INV105580	04/22/2026	VPS-INV105580 Filtration Tec...	32-510-56400-0000-1	5,092.08
<b>Vendor Vytal Filtration Te - Vytal Filtration Technologies W LLC Total:</b>					<b>5,092.08</b>
<b>Vendor: West Publishing Corp - West Publishing Corpotation</b>					
West Publishing Corpotation	853413999	04/15/2026	Inv. 853413999 Clear Proflex -...	01-150-52200-0000-1	506.10
<b>Vendor West Publishing Corp - West Publishing Corpotation Total:</b>					<b>506.10</b>
<b>Grand Total:</b>					<b>1,858,008.23</b>

## Report Summary

## Fund Summary

Fund	Payment Amount
01 - GENERAL FUND	660,709.32
20 - LIGHTING & LANDSCAPING-DISTRICT 1	11,484.44
25 - CAPITAL IMPROVEMENTS PROJECTS	886,855.78
30 - SEWER	47,355.94
31 - REFUSE/RECYCLING	14,172.66
32 - WATER	230,513.55
34 - PUBLIC TRANSPORTATION	6,916.54
<b>Grand Total:</b>	<b>1,858,008.23</b>

## Account Summary

Account Number	Account Name	Payment Amount
01-105-50600-0000-1	Workers Compensation ...	120.77
01-105-54400-0000-1	Insurance - CSJV Rsk M...	98.86
01-105-55600-0000-1	Postage	30.42
01-110-50600-0000-1	Workers Compensation ...	251.61
01-110-54400-0000-1	Insurance - CSJV Rsk M...	202.11
01-110-55600-0000-1	Postage	30.42
01-110-57800-0000-1	Telephone & Communic...	15.30
01-111-50600-0000-1	Workers Compensation ...	281.81
01-111-54400-0000-1	Insurance - CSJV Rsk M...	224.74
01-111-57800-0000-1	Telephone & Communic...	35.23
01-112-50600-0000-1	Workers Compensation ...	261.68
01-112-54400-0000-1	Insurance - CSJV Rsk M...	207.57
01-112-57800-0000-1	Telephone & Communic...	27.28
01-113-50600-0000-1	Workers Compensation ...	624.00
01-113-54400-0000-1	Insurance - CSJV Rsk M...	499.96
01-113-57400-0000-1	Supplies- Operating	204.80
01-115-50600-0000-1	Workers Compensation ...	1,207.74
01-115-54400-0000-1	Insurance - CSJV Rsk M...	958.54
01-115-55600-0000-1	Postage	30.49
01-115-57200-0000-1	Supplies - Office	253.62
01-115-57800-0000-1	Telephone & Communic...	32.12
01-130-52200-0000-1	Contract Services	15,659.34
01-130-52700-0000-1	Fire Protection	288,444.25
01-130-54800-0000-1	Maintenance Agreements	1,533.33
01-130-55600-0000-1	Postage	30.42
01-130-56000-0000-1	Professional Services - O...	3,000.00
01-140-50600-0000-1	Workers Compensation ...	1,872.00
01-140-52200-0000-1	Contract Services	73.34
01-140-53500-2540-1	Contributions & Donatio...	85.00
01-140-53500-2542-1	Cont. & Donations Expen...	24,162.50
01-140-54400-0000-1	Insurance - CSJV Rsk M...	1,494.44
01-140-55600-0000-1	Postage	30.42
01-140-56000-0000-1	Professional Services - O...	10,745.94
01-140-57400-0000-1	Supplies - Operating	20.73
01-140-57800-0000-1	Telephone & Communic...	20.39
01-145-54400-0000-1	Insurance- CSJV Risk Ma...	292.09
01-150-50600-0000-1	Workers Compensation ...	48,309.60
01-150-51800-0000-1	Clothing Allowance	985.96
01-150-52000-0000-1	Conferences/Meetings/T...	1,632.00
01-150-52010-0000-1	Conference/Meeting/Tr...	301.00
01-150-52200-0000-1	Contract Services	4,197.60
01-150-53100-2534-1	Grant Expenditures - Fen...	2,320.24
01-150-54000-0000-1	Fuel	8,590.55
01-150-54400-0000-1	Insurance - CSJV Rsk M...	38,477.42
01-150-55600-0000-1	Postage	30.42
01-150-56000-0000-1	Professional Services - O...	1,766.50

## Account Summary

Account Number	Account Name	Payment Amount
01-150-56400-0000-1	Repairs & Maint - Build &..	815.03
01-150-56600-0000-1	Repairs & Maintenance -...	854.38
01-150-57200-0000-1	Supplies - Office	750.62
01-150-57400-0000-1	Supplies - Operating	225.26
01-150-57800-0000-1	Telephone & Communic...	840.00
01-155-50600-0000-1	Workers Compensation ...	1,650.58
01-155-51100-0000-1	Animal Disposal	454.10
01-155-51150-0000-1	Dog Clinic	399.01
01-155-52200-0000-1	Contract Services	200.00
01-155-52910-2608-1	Building & Improvement...	11,897.18
01-155-54400-0000-1	Insurance - CSJV Rsk M...	1,316.36
01-155-55600-0000-1	Postage	30.42
01-155-56600-0000-1	Repairs & Maintenance -...	67.45
01-155-57200-0000-1	Supplies - Office	55.86
01-155-57400-0000-1	Supplies - Operating	94.52
01-155-57800-0000-1	Telephone & Communic...	144.99
01-160-41550-0000-1	Building Plan Check	180.00
01-160-50600-0000-1	Workers Compensation ...	1,439.22
01-160-54400-0000-1	Insurance - CSJV Rsk M...	1,145.01
01-160-55600-0000-1	Postage	30.42
01-160-57800-0000-1	Telephone & Communic...	85.01
01-165-50600-0000-1	Workers Compensation ...	1,469.42
01-165-54400-0000-1	Insurance - CSJV Rsk M...	1,162.95
01-165-55600-0000-1	Postage	30.42
01-165-57800-0000-1	Telephone & Communic...	22.32
01-175-50600-0000-1	Workers Compensation ...	1,489.55
01-175-54400-0000-1	Insurance - CSJV Rsk M...	1,183.73
01-175-55600-0000-1	Postage	30.42
01-175-56000-0000-1	Professional Services	1,185.90
01-175-57800-0000-1	Telephone & Communic...	17.59
01-180-50100-0000-1	Salaries - Permanent Em...	17.47
01-180-50600-0000-1	Workers Compensation ...	7,699.34
01-180-51800-0000-1	Clothing Allowance	545.47
01-180-52200-0000-1	Contract Services	29.04
01-180-53800-0000-1	Rental Equipment/Other	255.00
01-180-54400-0000-1	Insurance - CSJV Rsk M...	6,129.19
01-180-56000-0000-1	Professional Services - O...	65.01
01-180-56410-0000-1	Repairs & Maintenance ...	125.00
01-180-56440-0000-1	Repairs & Maintenance-...	377.12
01-180-56500-0000-1	Repairs/Maintenance St...	2,178.47
01-180-56600-0000-1	Repairs/Maintenance - ...	341.23
01-180-56800-0000-1	Safety Equipment	67.00
01-180-57400-0000-1	Supplies - Operating	67.00
01-180-58000-0000-1	Utilities	1,360.87
01-180-58100-0000-1	Street Lighting	3,247.51
01-185-56400-0000-1	Repairs & Maint - Build &..	265.21
01-185-58000-0000-1	Utilities	848.64
01-190-50600-0000-1	Workers Compensation ...	1,308.38
01-190-51800-0000-1	Clothing Allowance	300.84
01-190-52200-0000-1	Contract Services	1,200.00
01-190-54400-0000-1	Insurance - CSJV Rsk M...	1,045.27
01-190-56400-0000-1	Repairs & Maint - Build &..	24.68
01-190-57400-0000-1	Supplies - Operating	74.12
01-190-58000-0000-1	Utilities	2,585.86
01-20200-0000-1	Accounts Payable	1,920.00
01-20800-0000-1	Pension Payable	38,442.65
01-22050-0000-1	Federal Withholding Pay...	27,176.09
01-22100-0000-1	FICA Payable	39,804.50

## Account Summary

Account Number	Account Name	Payment Amount
01-22150-0000-1	Medicare Payable	9,309.18
01-22200-0000-1	State Withholding Payab...	16,820.33
01-22250-0000-1	SUTA Payable	580.63
01-22275-0000-1	ETT Payable	16.13
01-22400-0000-1	Aflac Insurance	1,432.95
01-22600-0000-1	Health FSA	113.87
01-24000-0000-1	Deposits	575.00
01-24600-8630-1	Deferred Revenue - McF...	5,118.00
01-310-54800-0000-1	Maintenance Agreements	300.00
20-200-50100-0000-1	Salaries/Permanent Emp...	1.79
20-200-50600-0000-1	Workers Compensation ...	1,932.38
20-200-51800-0000-1	Clothing Allowance	152.64
20-200-54400-0000-1	Insurance - CSJ Risk Man...	1,540.78
20-200-56000-0000-1	Professional Services - O...	70.00
20-200-56700-0000-1	Repairs & Maintenance -...	165.72
20-200-57400-0000-1	Supplies - Operating	1,143.14
20-200-58100-0000-1	Street Lighting	3,485.78
20-20800-0000-1	Pension Payable	1,151.41
20-22050-0000-1	Federal Withholding Pay...	348.26
20-22100-0000-1	FICA Payable	946.28
20-22150-0000-1	Medicare Payable	221.30
20-22200-0000-1	State Withholding Payab...	238.48
20-22250-0000-1	SUTA Payable	65.12
20-22275-0000-1	ETT Payable	1.79
20-22400-0000-1	Aflac Insurance	19.57
25-000-52910-2504-1	Buildings & Improvemen...	612,749.61
25-000-52960-2306-1	Street & Roads (Capital) -..	26,361.74
25-000-52960-2318-1	Streets & Roads (Capital)...	26,361.72
25-000-52960-2401-1	Street & Roads (Capital) -..	27,669.22
25-000-52960-2403-1	Street & Roads (Capital) -..	26,361.72
25-000-52960-2508-1	Street & Roads (Capital) -..	26,361.72
25-000-52960-2509-1	Street & Roads (Capital) -..	26,361.72
25-000-52960-2510-1	Street & Roads (Capital) -..	26,361.72
25-000-52960-2511-1	Street & Roads (Capital) -..	26,361.72
25-000-52960-2512-1	Street & Roads (Capital) -..	26,361.72
25-000-52960-2513-1	Street & Roads (Capital) -..	112.98
25-000-52960-2514-1	Street & Roads (Capital) -..	26,361.72
25-000-52960-2519-1	Street & Roads (Capital) ...	6,065.00
25-000-52960-2603-1	Street & Roads (Capital) -..	113.47
25-000-52960-2605-1	Street & Roads (Capital) -..	1,752.50
25-000-52960-7660-1	TDA- LTF Various Street ...	1,137.50
30-20800-0000-1	Pension Payable	5,503.37
30-22050-0000-1	Federal Withholding Pay...	2,139.93
30-22100-0000-1	FICA Payable	5,665.56
30-22150-0000-1	Medicare Payable	1,325.28
30-22200-0000-1	State Withholding Payab...	1,680.64
30-22250-0000-1	SUTA Payable	45.50
30-22275-0000-1	ETT Payable	1.27
30-22400-0000-1	Aflac Insurance	158.38
30-22600-0000-1	Health FSA	92.32
30-500-50100-0000-1	Salaries - Permanent Em...	21.23
30-500-50600-0000-1	Workers Compensation ...	12,651.08
30-500-51800-0000-1	Clothing Allowance	326.15
30-500-52200-0000-1	Contract Services	600.00
30-500-54400-0000-1	Insurance - CSJV Rsk M...	10,079.75
30-500-55600-0000-1	Postage	30.42
30-500-56000-0000-1	Professional Services - O...	1,224.30
30-500-56000-7820-1	Professional Services - ...	94.00

## Account Summary

Account Number	Account Name	Payment Amount
30-500-56410-0000-1	Repairs & Maintenance ...	2,332.63
30-500-56600-0000-1	Repairs & Maintenance -...	1,716.45
30-500-57400-0000-1	Supplies - Operating	546.28
30-500-57800-0000-1	Telephone & Communic...	300.36
30-500-58000-0000-1	Utilities	371.04
30-500-58200-0000-1	Water/Soil/Other Analys...	450.00
31-20800-0000-1	Pension Payable	1,425.89
31-22050-0000-1	Federal Withholding Pay...	902.74
31-22100-0000-1	FICA Payable	1,610.90
31-22150-0000-1	Medicare Payable	376.76
31-22200-0000-1	State Withholding Payab...	667.63
31-22250-0000-1	SUTA Payable	4.31
31-22275-0000-1	ETT Payable	0.12
31-22400-0000-1	Aflac Insurance	45.80
31-22600-0000-1	Health FSA	69.23
31-505-50100-0000-1	Salaries - Permanent Em...	17.47
31-505-50600-0000-1	Workers Compensation ...	2,053.16
31-505-52800-0000-1	County Waste Managem...	5,299.28
31-505-54400-0000-1	Insurance - CSJV Rsk M...	1,633.51
31-505-55600-0000-1	Postage	30.42
31-505-57800-0000-1	Telephone & Communic...	35.44
32-20800-0000-1	Pension Payable	5,510.45
32-22050-0000-1	Federal Withholding Pay...	2,141.32
32-22100-0000-1	FICA Payable	5,673.06
32-22150-0000-1	Medicare Payable	1,326.36
32-22200-0000-1	State Withholding Payab...	1,682.23
32-22250-0000-1	SUTA Payable	45.49
32-22275-0000-1	ETT Payable	1.26
32-22400-0000-1	Aflac Insurance	158.24
32-22600-0000-1	Health FSA	92.26
32-510-50100-0000-1	Salaries - Permanent Em...	21.21
32-510-50600-0000-1	Workers Compensation ...	14,190.94
32-510-51800-0000-1	Clothing Allowance	352.63
32-510-52910-2313-1	Buildings & Improvemen...	65,050.00
32-510-52950-2610-1	Equipment - Other (Capi...	89,290.00
32-510-54400-0000-1	Insurance - CSJV Rsk M...	11,299.51
32-510-55600-0000-1	Postage	30.40
32-510-56000-0000-1	Professional Services - O...	397.50
32-510-56400-0000-1	Repairs & Maint - Build &...	9,800.03
32-510-56410-0000-1	Repairs & Maintenance- ...	1,145.37
32-510-56600-0000-1	Repairs & Maintenance -...	127.25
32-510-57400-0000-1	Supplies - Operating	917.62
32-510-57800-0000-1	Telephone & Communic...	155.36
32-510-58000-0000-1	Utilities	16,385.80
32-510-58200-0000-1	Water/Soil/Other Analys...	4,719.26
34-20800-0000-1	Pension Payable	1,023.02
34-22050-0000-1	Federal Withholding Pay...	442.09
34-22100-0000-1	FICA Payable	1,279.14
34-22150-0000-1	Medicare Payable	299.12
34-22200-0000-1	State Withholding Payab...	448.20
34-22250-0000-1	SUTA Payable	19.61
34-22275-0000-1	ETT Payable	0.55
34-22400-0000-1	Aflac Insurance	84.12
34-520-50100-0000-1	Salaries - Permanent Em...	1.79
34-520-50600-0000-1	Workers Compensation ...	1,831.74
34-520-54400-0000-1	Insurance - CSJV Rsk M...	1,460.21
34-520-56600-0000-1	Repairs & Maintenance -...	10.79

**Account Summary**

Account Number	Account Name	Payment Amount
34-520-57200-0000-1	Supplies - Office	<u>16.16</u>
	<b>Grand Total:</b>	<b>1,858,008.23</b>

**Project Account Summary**

Project Account Key	Payment Amount
**None**	<u>1,858,008.23</u>
	<b>Grand Total:</b>
	<b>1,858,008.23</b>



Payroll Set: City-City of McFarland

**Department: 105 - City Council**

Pay Code	# of Payments	Units	Pay Amount
Salary - Elected - Salary - Elected	1	0	200
<b>Total:</b>	<b>0</b>	<b>0</b>	<b>200</b>
Salary - Elected - Salary - Elected	1	0	200
<b>Total:</b>	<b>0</b>	<b>0</b>	<b>200</b>
Salary - Elected - Salary - Elected	1	0	200
<b>Total:</b>	<b>0</b>	<b>0</b>	<b>200</b>
Salary - Elected - Salary - Elected	1	0	200
<b>Total:</b>	<b>0</b>	<b>0</b>	<b>200</b>
Salary - Elected - Salary - Elected	1	0	200
<b>Total:</b>	<b>0</b>	<b>0</b>	<b>200</b>
<b>105 - City Council Total:</b>	<b>0</b>	<b>0</b>	<b>1000</b>

**Department: 110 - City Administration**

Pay Code	# of Payments	Units	Pay Amount
Bilingual - Bilingual	3	0	138.45
Hourly - Hourly	3	221	7262.06
Hourly - Reg - Hourly - Regular	2	5.66	185.99
Live Scan - Live Scan	3	0	41.55
OT - Overtime	2	21.11	1040.51
Sick - Sick Pay	1	8	262.88
Vacation - Vacation Pay	2	11	361.46
<b>Total:</b>	<b>266.77</b>	<b>9292.9</b>	
Salary - Salary	3	240	22646.4
Salary Actual Time - Salary Actual	3	301.27	0
<b>Total:</b>	<b>541.27</b>	<b>22646.4</b>	
<b>110 - City Administration Total:</b>	<b>808.04</b>	<b>31939.3</b>	

**Department: 111 - City Clerk**

Pay Code	# of Payments	Units	Pay Amount
Bachelor's Degree - Bachelor's D	3	0	138.45
Bilingual - Bilingual	2	0	92.3
Live Scan - Live Scan	3	0	41.55
Notary - Notary	3	0	41.55
Salary - Salary	3	240	8083.62
Salary Actual Time - Salary Actua	3	251.62	0
<b>Total:</b>		<b>491.62</b>	<b>8397.47</b>
<b>111 - City Clerk Total:</b>		<b>491.62</b>	<b>8397.47</b>

**Department: 112 - Human Resources**

Pay Code	# of Payments	Units	Pay Amount
Cash Out - VAC - Cash Out - Vac	1	56	2634.42
Jury Duty - Jury Duty	1	8	387.6
Salary - Salary	3	216	10352.66
Salary Actual Time - Salary Actua	3	216.01	0
Vacation - Vacation Pay	1	16	775.2
<b>Total:</b>		<b>512.01</b>	<b>14149.88</b>
<b>112 - Human Resources Total:</b>		<b>512.01</b>	<b>14149.88</b>

**Department: 113 - Communications & Marketing**

Pay Code	# of Payments	Units	Pay Amount
Bachelor's Degree - Bachelor's D	3	0	138.45
Cash-in-Lieu - Cash-in-Lieu	3	0	553.86
Holiday Pay - Holiday Pay	1	0	55.88
Hourly - Hourly	4	229	6768.37
Hourly - Reg - Hourly - Regular	3	6.09	162.87
OT - Overtime	3	8.83	371.54
Sick - Sick Pay	3	11	327.51
Vacation - Vacation Pay	1	0	54.61
<b>Total:</b>		<b>254.92</b>	<b>8433.09</b>
<b>113 - Communications &amp; Marketing Total:</b>		<b>254.92</b>	<b>8433.09</b>

**Department: 115 - Finance & Accounting**

Pay Code	# of Payments	Units	Pay Amount
Bachelor's Degree - Bachelor's D	3	0	138.45
Bilingual - Bilingual	3	0	138.45
Salary - Salary	3	235	12043.87
Salary Actual Time - Salary Actual	3	257.15	0
Sick - Sick Pay	1	5	256.25
<b>Total:</b>		<b>497.15</b>	<b>12577.02</b>
Hourly - Hourly	3	229.24	4710.88
Hourly - Reg - Hourly - Regular	1	0.08	1.64
OT - Overtime	3	2.07	63.81
Sick - Sick Pay	3	10.67	219.27
<b>Total:</b>		<b>242.06</b>	<b>4995.6</b>
Hourly - Hourly	3	217.84	4705.34
Hourly - Reg - Hourly - Regular	1	3.76	81.22
OT - Overtime	2	3.1	100.44
Sick - Sick Pay	2	11.16	241.06
Vacation - Vacation Pay	2	11	237.6
<b>Total:</b>		<b>246.86</b>	<b>5365.66</b>
Bachelor's Degree - Bachelor's D	3	0	138.45
Bilingual - Bilingual	3	0	138.45
Holiday Pay - Holiday Pay	1	0	14.22
Hourly - Hourly	4	225.43	7727.31
Hourly - Reg - Hourly - Regular	1	0	0.28
OT - Overtime	3	1.74	91.5
Personal - Personal Day	1	9	295.74
Sick - Sick Pay	1	0	34.76
Vacation - Vacation Pay	4	4.57	153.47
<b>Total:</b>		<b>240.74</b>	<b>8594.18</b>
Bilingual - Bilingual	3	0	138.45
Hourly - Hourly	3	227.33	8245.26
Hourly - Reg - Hourly - Regular	3	6.35	230.31
OT - Overtime	2	3.43	186.61
Sick - Sick Pay	2	4.67	169.39
Vacation - Vacation Pay	1	8	290.16
<b>Total:</b>		<b>249.78</b>	<b>9260.18</b>
Bilingual - Bilingual	1	0	46.15
Hourly - Hourly	3	240	6633.6
OT - Overtime	3	7.28	301.82
<b>Total:</b>		<b>247.28</b>	<b>6981.57</b>

Bilingual - Bilingual	5	0	138.45
Holiday Pay - Holiday Pay	1	0	12.6
Hourly - Hourly	6	211.67	6361.45
Hourly - Reg - Hourly - Regular	2	0.01	1.34
OT - Overtime	5	2.58	127.95
Sick - Sick Pay	5	10.83	339.7
Vacation - Vacation Pay	2	17	526.23
<b>Total:</b>		<b>242.09</b>	<b>7507.72</b>
<b>115 - Finance &amp; Accounting Total:</b>		<b>1965.96</b>	<b>55281.93</b>

**Department: 140 - Planning**

Pay Code	# of Payments	Units	Pay Amount
Bachelor's Degree - Bachelor's D	3	0	138.45
Notary - Notary	3	0	41.55
Salary - Salary	3	227.7	11107.44
Salary Actual Time - Salary Actua	3	225.74	0
Sick - Sick Pay	2	3.3	160.97
Vacation - Vacation Pay	1	9	439.03
<b>Total:</b>		<b>465.74</b>	<b>11887.44</b>
Hourly - Hourly	3	121.37	2259.91
<b>Total:</b>		<b>121.37</b>	<b>2259.91</b>
Admin Time*Salary EE - Adminis	1	16	526.92
Salary - Salary	3	224	7376.94
Salary Actual Time - Salary Actua	3	224	0
<b>Total:</b>		<b>464</b>	<b>7903.86</b>
Admin Time*Salary EE - Adminis	1	8	472.08
Hourly - Hourly	1	66	3894.66
Salary - Salary	2	152	8969.52
Salary Actual Time - Salary Actua	2	167.66	0
Vacation - Vacation Pay	2	14	826.14
<b>Total:</b>		<b>407.66</b>	<b>14162.4</b>
<b>140 - Planning Total:</b>		<b>1458.77</b>	<b>36213.61</b>

**Department: 145 - Engineering**

Pay Code	# of Payments	Units	Pay Amount
Bachelor's Degree - Bachelor's D	3	0	138.45
Salary - Salary	3	240	10095.36
Salary Actual Time - Salary Actua	3	245.02	0
<b>Total:</b>		<b>485.02</b>	<b>10233.81</b>
<b>145 - Engineering Total:</b>		<b>485.02</b>	<b>10233.81</b>

**Department: 150 - Police**

Pay Code	# of Payments	Units	Pay Amount
Bachelor's Degree - Bachelor's D	3	0	138.45
Comp Time Earned PD - Comp T	2	19.5	0
Comp Time Taken PD - Comp Tir	1	2	69.04
Hourly - Hourly	3	46	1587.92
OT - Overtime	2	34	1760.52
Shift Differentials - Shift Differen	3	86.15	59.47
SRO - School Resource Officer	3	184	6351.68
SRO Sick - School Resource Offic	2	16	552.32
SRO-OT - School Resource Office	2	2.15	111.33
<b>Total:</b>		<b>389.8</b>	<b>10630.73</b>
Hourly - Hourly	3	252	8699.04
OT - Overtime	3	79.25	4103.57
PD - Court Appear - PD - Court A	1	3	155.34
Shift Differentials - Shift Differen	3	170.5	117.7
<b>Total:</b>		<b>504.75</b>	<b>13075.65</b>
Hourly - Hourly	3	240	6009.6
OT - Overtime	3	26.75	1004.73
<b>Total:</b>		<b>266.75</b>	<b>7014.33</b>
Bilingual - Bilingual	3	0	138.45
Hourly - Hourly	3	252	10090.08
OT - Overtime	3	77.5	4654.65
PD - Court Appear - PD - Court A	2	15	900.9
Shift Differentials - Shift Differen	2	91.5	73.27
<b>Total:</b>		<b>436</b>	<b>15857.35</b>
Comp Time Earned PD - Comp T	1	40.5	0
Comp Time Taken PD - Comp Tir	1	36	1441.44
Hourly - Hourly	3	204	8168.16
OT - Overtime	1	2	120.12
Shift Differentials - Shift Differen	3	230	184.19
Sick - Sick Pay	1	12	480.48
<b>Total:</b>		<b>524.5</b>	<b>10394.39</b>
Cash-in-Lieu - Cash-in-Lieu	3	0	553.86
Comp Time Earned PD - Comp T	3	42	0
Hourly - Hourly	3	213	10916.25
OT - Overtime	3	98.5	7572.18
Shift Differentials - Shift Differen	3	277.75	284.7
Sick - Sick Pay	1	12	615
Vacation - Vacation Pay	2	27	1383.75
<b>Total:</b>		<b>670.25</b>	<b>21325.74</b>

Advanced POST - Advanced POS	3	0	207.69
Hourly - Hourly	3	252	11700.36
OT - Overtime	3	75	5223.38
Shift Differentials - Shift Differen	3	60	55.72
<b>Total:</b>	<b>387</b>		<b>17187.15</b>
Comp Time Earned PD - Comp 1	1	12	0
Comp Time Taken PD - Comp Tir	1	8	410
Hourly - Hourly	3	244	12505
OT - Overtime	3	51	3920.63
Shift Differentials - Shift Differen	2	31	31.78
Supervisory Post - Supervisory P	3	0	276.9
<b>Total:</b>	<b>346</b>		<b>17144.31</b>
Cash-in-Lieu - Cash-in-Lieu	3	0	553.86
Hourly - Hourly	3	252	10599.12
Intermediate POST - Intermedia	3	0	138.45
OT - Overtime	2	47	2965.23
PD - Court Appear - PD - Court A	1	8	504.72
Shift Differentials - Shift Differen	3	268.5	225.86
<b>Total:</b>	<b>575.5</b>		<b>14987.24</b>
Comp Time Earned PD - Comp 1	1	15	0
Hourly - Hourly	3	240	9609.6
OT - Overtime	3	66.75	4009.01
Shift Differentials - Shift Differen	3	114.75	91.89
Sick - Sick Pay	1	12	480.48
<b>Total:</b>	<b>448.5</b>		<b>14190.98</b>
Bachelor's Degree - Bachelor's D	3	0	138.45
Bilingual - Bilingual	3	0	138.45
Comp Time Earned PD - Comp 1	1	7.5	0
Hourly - Hourly	3	207	6315.57
OT - Overtime	3	14.75	675.04
Shift Differentials - Shift Differen	2	4.5	2.75
Sick - Sick Pay	1	17	518.67
Standby ET - Standby ET	3	39	557.31
Vacation - Vacation Pay	1	12	366.12
<b>Total:</b>	<b>301.75</b>		<b>8712.36</b>
Bilingual - Bilingual	3	0	138.45
Hourly - Hourly	3	224	4838.4
OT - Overtime	3	52.5	1701
Shift Differentials - Shift Differen	3	155.5	67.17
Sick - Sick Pay	1	12	259.2
<b>Total:</b>	<b>444</b>		<b>7004.22</b>

Comp Time Earned PD - Comp 1	2	16.5	0
Hourly - Hourly	3	236	4852.16
OT - Overtime	3	19.5	601.38
Retention Bonus - Retention Bo	1	0	2500
Shift Differentials - Shift Differen	2	90.5	37.22
<b>Total:</b>		<b>362.5</b>	<b>7990.76</b>
Advanced POST - Advanced POS	3	0	207.69
Bachelor's Degree - Bachelor's D	3	0	138.45
Hourly - Hourly	3	240	10605.6
OT - Overtime	3	50	3314.25
PD - Court Appear - PD - Court A	1	3.5	232
Personal - Personal Day	1	12	530.28
Shift Differentials - Shift Differen	3	119	105.18
<b>Total:</b>		<b>424.5</b>	<b>15133.45</b>
Hourly - Hourly	3	252	8280.72
OT - Overtime	3	58	2858.82
PD - Court Appear - PD - Court A	1	17.5	862.58
Shift Differentials - Shift Differen	3	225	147.87
<b>Total:</b>		<b>552.5</b>	<b>12149.99</b>
Bachelor's Degree - Bachelor's D	3	0	138.45
Cash-in-Lieu - Cash-in-Lieu	3	0	553.86
Hourly - Hourly	3	230	4968
OT - Overtime	3	6.24	202.17
Shift Differentials - Shift Differen	3	9.91	4.27
Sick - Sick Pay	1	10	216
<b>Total:</b>		<b>256.15</b>	<b>6082.75</b>
Bereavement - Bereavement Pa	1	8	519.23
Personal - Personal Day	1	8	519.23
Salary - Salary	3	224	14538.47
Salary Actual Time - Salary Actua	3	224	0
<b>Total:</b>		<b>464</b>	<b>15576.93</b>
Advanced POST - Advanced POS	3	0	207.69
Comp Time Earned PD - Comp 1	1	27	0
Comp Time Taken PD - Comp Tir	1	40	1682.4
Hourly - Hourly	2	5	210.3
OT - Overtime	1	0.5	31.55
Shift Differentials - Shift Differen	2	9.25	7.78
SRO - School Resource Officer	3	203	8538.18
<b>Total:</b>		<b>284.75</b>	<b>10677.9</b>

Bilingual - Bilingual	3	0	138.45
Cash-in-Lieu - Cash-in-Lieu	3	0	553.86
Hourly - Hourly	3	234	4811.04
OT - Overtime	2	41.83	1290.04
Shift Differentials - Shift Differen	3	217.5	89.44
<b>Total:</b>		<b>493.33</b>	<b>6882.83</b>
Salary - Salary	1	40	2307.6
<b>Total:</b>		<b>40</b>	<b>2307.6</b>
Admin Leave - Admin Leave	3	252	12915
Bachelor's Degree - Bachelor's D	3	0	138.45
Cash Out - Comp PD - Cash Out -	1	120	6150
Cash-in-Lieu - Cash-in-Lieu	3	0	553.86
Supervisory Post - Supervisory P	3	0	276.9
<b>Total:</b>		<b>372</b>	<b>20034.21</b>
Cash-in-Lieu - Cash-in-Lieu	3	0	553.86
Comp Time Earned PD - Comp T	3	20.25	0
Hourly - Hourly	4	232.5	9070.34
OT - Overtime	4	9.5	561.01
Personal - Personal Day	1	0	22.08
Shift Differentials - Shift Differen	3	7.5	5.71
Sick - Sick Pay	1	3	114.33
<b>Total:</b>		<b>272.75</b>	<b>10327.33</b>
Comp Time Taken PD - Comp Tir	1	5	102.8
Hourly - Hourly	3	206	4235.36
OT - Overtime	3	17	524.28
Shift Differentials - Shift Differen	2	156	64.15
Sick - Sick Pay	2	22	452.32
<b>Total:</b>		<b>406</b>	<b>5378.91</b>
Bilingual - Bilingual	3	0	138.45
Hourly - Hourly	4	186.5	4842.68
OT - Overtime	4	50	1912.29
Personal - Personal Day	1	12	300.48
Shift Differentials - Shift Differen	4	166.5	85.52
Sick - Sick Pay	4	28	721.44
<b>Total:</b>		<b>443</b>	<b>8000.86</b>

Advanced POST - Advanced POS	3	0	207.69
Hourly - Hourly	3	198	9193.14
K9 OT - K9 Overtime	3	21	1462.56
OT - Overtime	3	47.5	3308.14
Shift Differentials - Shift Differen	3	230	213.58
Vacation - Vacation Pay	3	54	2507.22
<b>Total:</b>		<b>550.5</b>	<b>16892.33</b>
<b>150 - Police Total:</b>		<b>10216.78</b>	<b>294960.3</b>

**Department: 155 - Animal Control**

Pay Code	# of Payments	Units	Pay Amount
Hourly - Hourly	3	231.16	5420.9
OT - Overtime	3	8.57	387.36
Shift Differentials - Shift Differen	1	60	39.43
Standby ET - Standby ET	1	9	128.61
<b>Total:</b>		<b>308.73</b>	<b>5976.3</b>
Hourly - Hourly	3	224.33	6514.54
Hourly - Reg - Hourly - Regular	1	3.51	101.93
OT - Overtime	3	37.49	1633.06
Sick - Sick Pay	1	10.5	304.92
Standby ET - Standby ET	3	13	185.77
<b>Total:</b>		<b>288.83</b>	<b>8740.22</b>
Hourly - Hourly	3	194.99	4009
OT - Overtime	2	6.25	192.75
Standby ET - Standby ET	2	11	157.19
<b>Total:</b>		<b>212.24</b>	<b>4358.94</b>
Hourly - Hourly	4	152.5	3393.06
Hourly - Reg - Hourly - Regular	2	11.75	253.8
OT - Overtime	4	6.14	200.77
Sick - Sick Pay	2	47.3	1021.68
Standby ET - Standby ET	3	9	128.61
Vacation - Vacation Pay	3	40	868.77
<b>Total:</b>		<b>266.69</b>	<b>5866.69</b>
<b>155 - Animal Control Total:</b>		<b>1076.49</b>	<b>24942.15</b>

**Department: 160 - Building Inspection**

Pay Code	# of Payments	Units	Pay Amount
Hourly - Hourly	3	233.59	8684.88
Hourly - Reg - Hourly - Regular	1	0.08	2.97
OT - Overtime	2	2.91	162.3
Sick - Sick Pay	1	6	223.08
<b>Total:</b>		<b>242.58</b>	<b>9073.23</b>
<b>160 - Building Inspection Total:</b>		<b>242.58</b>	<b>9073.23</b>

**Department: 165 - Code Enforcement**

Pay Code	# of Payments	Units	Pay Amount
Hourly - Hourly	3	180.91	3719.51
<b>Total:</b>		<b>180.91</b>	<b>3719.51</b>
<b>165 - Code Enforcement Total:</b>		<b>180.91</b>	<b>3719.51</b>

**Department: 175 - Grants Administration**

Pay Code	# of Payments	Units	Pay Amount
Comp Time Earned - Comp Time	2	2.86	0
Hourly - Hourly	3	224.5	5352.08
Sick - Sick Pay	2	4.61	109.9
<b>Total:</b>		<b>231.97</b>	<b>5461.98</b>
Salary - Salary	1	80	3202.97
Salary Actual Time - Salary Actua:	1	80.5	0
<b>Total:</b>		<b>160.5</b>	<b>3202.97</b>
<b>175 - Grants Administration Total:</b>		<b>392.47</b>	<b>8664.95</b>

**Department: 180 - Public Works**

Pay Code	# of Payments	Units	Pay Amount
Salary - Salary	3	240	10095.36
Salary Actual Time - Salary Actua:	3	245.5	0
<b>Total:</b>		<b>485.5</b>	<b>10095.36</b>
Comp Time Taken - Comp Time	1	9	225.36
Hourly - Hourly	3	231	5784.24
Hourly - Reg - Hourly - Regular	1	0.66	16.53
OT - Overtime	3	8.08	303.49
<b>Total:</b>		<b>248.74</b>	<b>6329.62</b>

Comp Time Earned - Comp Time	1	3.35	0
Hourly - Hourly	3	205	6736.3
Hourly - Reg - Hourly - Regular	2	3.22	105.81
OT - Overtime	3	8.55	421.43
Sick - Sick Pay	2	35	1150.1
<b>Total:</b>		<b>255.12</b>	<b>8413.64</b>
Salary - Salary	3	224	15285.76
Salary Actual Time - Salary Actua	3	254.13	0
Vacation - Vacation Pay	1	16	1091.84
<b>Total:</b>		<b>494.13</b>	<b>16377.6</b>
Comp Time Earned - Comp Time	1	0.75	0
Comp Time Taken - Comp Time	1	0.92	20.37
Hourly - Hourly	3	239.08	5293.23
Hourly - Reg - Hourly - Regular	1	0.33	7.31
OT - Overtime	2	2.15	71.41
<b>Total:</b>		<b>243.23</b>	<b>5392.32</b>
PW Cert - Grade 2 - Public Work	3	0	69.24
Salary - Salary	3	213	9889.72
Salary Actual Time - Salary Actua	3	239.43	0
Sick - Sick Pay	1	27	1253.63
<b>Total:</b>		<b>479.43</b>	<b>11212.59</b>
Comp Time Taken - Comp Time	1	0	10.08
Holiday Pay - Holiday Pay	1	0	40.32
Hourly - Hourly	4	230.92	5437.56
OT - Overtime	4	2.67	107.16
Sick - Sick Pay	2	9	226.14
Vacation - Vacation Pay	1	0	32.48
<b>Total:</b>		<b>242.59</b>	<b>5853.74</b>
Hourly - Hourly	3	223	5724.41
Hourly - Reg - Hourly - Regular	2	1.97	50.57
OT - Overtime	2	2.18	83.94
Personal - Personal Day	2	8	205.36
Sick - Sick Pay	1	9	231.03
<b>Total:</b>		<b>244.15</b>	<b>6295.31</b>
Comp Time Earned - Comp Time	2	2.75	0
Hourly - Hourly	3	231	4301.22
Hourly - Reg - Hourly - Regular	1	1.34	24.95
OT - Overtime	2	7.34	205.01
Sick - Sick Pay	1	9	167.58
<b>Total:</b>		<b>251.43</b>	<b>4698.76</b>
<b>180 - Public Works Total:</b>		<b>2944.32</b>	<b>74668.94</b>

**Department: 190 - Facilities Maintenance**

Pay Code	# of Payments	Units	Pay Amount
Cash Out - Comp - Cash Out - Co	1	120	3661.2
Cash Out - VAC - Cash Out - Vac	1	80	2440.8
Hourly - Hourly	3	220.08	6714.64
Hourly - Reg - Hourly - Regular	2	2.65	80.85
OT - Overtime	2	30.91	1414.6
Sick - Sick Pay	2	19.92	607.76
<b>Total:</b>		<b>473.56</b>	<b>14919.85</b>
Hourly - Hourly	3	157.85	3245.4
<b>Total:</b>		<b>157.85</b>	<b>3245.4</b>
<b>190 - Facilities Maintenance Total:</b>		<b>631.41</b>	<b>18165.25</b>

**Department: 200 - Lighting & Landscaping**

Pay Code	# of Payments	Units	Pay Amount
Hourly - Hourly	3	228.58	5867.64
Hourly - Reg - Hourly - Regular	2	0.67	17.2
OT - Overtime	3	1.77	68.15
Sick - Sick Pay	2	11.42	293.15
<b>Total:</b>		<b>242.44</b>	<b>6246.14</b>
<b>200 - Lighting &amp; Landscaping Total:</b>		<b>242.44</b>	<b>6246.14</b>

**Department: 500 - Sewer**

Pay Code	# of Payments	Units	Pay Amount
Hourly - Hourly	3	240	5445.6
OT - Overtime	3	83.88	2854.86
Standby ET - Standby ET	3	20	285.8
<b>Total:</b>		<b>343.88</b>	<b>8586.26</b>
Comp Time Earned - Comp Time	1	19.01	0
Hourly - Hourly	3	232	4769.92
Hourly - Reg - Hourly - Regular	1	2.74	56.33
OT - Overtime	1	8.16	251.65
Sick - Sick Pay	1	8	164.48
Standby ET - Standby ET	3	18	257.22
<b>Total:</b>		<b>287.91</b>	<b>5499.6</b>

Comp Time Earned - Comp Time	1	16.14	0
Hourly - Hourly	3	238	6744.92
Hourly - Reg - Hourly - Regular	1	2	56.68
OT - Overtime	3	48.07	2043.46
PW Cert - Grade 1 - Public Work	3	0	34.62
Sick - Sick Pay	1	2	56.68
Standby ET - Standby ET	3	24	342.96
<b>Total:</b>		<b>330.21</b>	<b>9279.32</b>
Hourly - Hourly	1	80	1644.8
OT - Overtime	1	8	164.48
<b>Total:</b>		<b>88</b>	<b>1809.28</b>
<b>500 - Sewer Total:</b>		<b>1050</b>	<b>25174.46</b>

**Department: 510 - Water**

Pay Code	# of Payments	Units	Pay Amount
Comp Time Taken - Comp Time	1	9	334.62
Hourly - Hourly	3	169	6283.42
Hourly - Reg - Hourly - Regular	3	9.5	353.21
OT - Overtime	3	18.23	1016.69
PW Cert - Grade 2 - Public Work	3	0	69.24
Sick - Sick Pay	2	26	966.68
Standby ET - Standby ET	1	1	14.29
Vacation - Vacation Pay	1	36	1338.48
<b>Total:</b>		<b>268.73</b>	<b>10376.63</b>
Cash Out - Comp - Cash Out - Co	1	16.89	528.32
Hourly - Hourly	3	221.92	6941.66
OT - Overtime	3	54.74	2568.4
PW Cert - Grade 2 - Public Work	3	0	69.24
Sick - Sick Pay	1	18	563.04
Standby ET - Standby ET	3	19	271.51
<b>Total:</b>		<b>330.55</b>	<b>10942.17</b>
Hourly - Hourly	1	63.91	1902.6
Military - Paid - Military - Paid Le	1	8	238.16
OT - Overtime	1	4	178.62
PW Cert - Grade 2 - Public Work	2	0	46.16
Sick - Sick Pay	2	42.69	1270.88
Vacation - Vacation Pay	1	9.21	274.18
<b>Total:</b>		<b>127.81</b>	<b>3910.6</b>
<b>510 - Water Total:</b>		<b>727.09</b>	<b>25229.4</b>

**Department: 520 - Public Transit**

Pay Code	# of Payments	Units	Pay Amount
Bilingual - Bilingual	3	0	138.45
Cash-in-Lieu - Cash-in-Lieu	3	0	553.86
Hourly - Hourly	3	208.68	4974.93
Hourly - Reg - Hourly - Regular	1	0.08	1.91
OT - Overtime	1	0.08	2.86
Sick - Sick Pay	3	28.33	675.39
<b>Total:</b>		<b>237.17</b>	<b>6347.4</b>
Bilingual - Bilingual	3	0	138.45
GPPV License - GPPV License	3	0	69.24
Hourly - Hourly	3	215.91	5680.59
Hourly - Reg - Hourly - Regular	2	3.41	89.71
OT - Overtime	3	5.89	232.45
Sick - Sick Pay	2	24.09	633.81
<b>Total:</b>		<b>249.3</b>	<b>6844.25</b>
<b>520 - Public Transit Total:</b>		<b>486.47</b>	<b>13191.65</b>
<b>Report Total:</b>		<b>24167.3</b>	<b>669685.07</b>



Payroll Set: City-City of McFarland

Account	Account Description	Units	Pay Amount
	**BENEFIT AND NON GL TRANSACTIONS**	3177.14	0
	<b>- Total:</b>	<b>3177.14</b>	<b>0</b>
<a href="#">01-105-50100-0000-1</a>	Salaries - Permanent Employees	0	1000
<a href="#">01-110-50100-0000-1</a>	Salaries - Permanent Employees	30	2830.8
<a href="#">01-110-50150-0000-1</a>	Wages - Temporary Employees	40.06	745.77
<a href="#">01-111-50100-0000-1</a>	Salaries - Permanent Employees	96	3233.46
<a href="#">01-111-50350-0000-1</a>	Stipends	0	125.54
<a href="#">01-112-50100-0000-1</a>	Salaries - Permanent Employees	74	3537.48
<a href="#">01-113-50100-0000-1</a>	Salaries - Permanent Employees	246.09	7369.24
<a href="#">01-113-50200-0000-1</a>	Overtime	8.83	371.54
<a href="#">01-113-50350-0000-1</a>	Stipends	0	692.31
<a href="#">01-115-50100-0000-1</a>	Salaries - Permanent Employees	343.46	13371.53
<a href="#">01-115-50200-0000-1</a>	Overtime	4.51	212.37
<a href="#">01-115-50350-0000-1</a>	Stipends	0	207.77
<a href="#">01-140-50100-0000-1</a>	Salaries - Permanent Employees	465.28	20796.13
<a href="#">01-140-50150-0000-1</a>	Wages - Temporary Employees	41.26	768.37
<a href="#">01-140-50350-0000-1</a>	Stipends	0	180
<a href="#">01-145-50100-0000-1</a>	Salaries - Permanent Employees	96	4038.15
<a href="#">01-145-50350-0000-1</a>	Stipends	0	55.38
<a href="#">01-150-50100-0000-1</a>	Salaries - Permanent Employees	9118.3	239233.69
<a href="#">01-150-50200-0000-1</a>	Overtime	1023	57912.69
<a href="#">01-150-50350-0000-1</a>	Stipends	39	9260.29
<a href="#">01-155-50100-0000-1</a>	Salaries - Permanent Employees	521.34	11911.44
<a href="#">01-155-50200-0000-1</a>	Overtime	25.91	1042.62
<a href="#">01-155-50350-0000-1</a>	Stipends	21	300.13
<a href="#">01-160-50100-0000-1</a>	Salaries - Permanent Employees	462.31	17137.41
<a href="#">01-160-50150-0000-1</a>	Wages - Temporary Employees	40.05	745.77
<a href="#">01-160-50200-0000-1</a>	Overtime	2.19	121.73
<a href="#">01-165-50100-0000-1</a>	Salaries - Permanent Employees	638.47	15504.6
<a href="#">01-165-50200-0000-1</a>	Overtime	26.59	1083.13
<a href="#">01-165-50350-0000-1</a>	Stipends	21	300.05
<a href="#">01-175-50100-0000-1</a>	Salaries - Permanent Employees	224	9822.83
<a href="#">01-180-50100-0000-1</a>	Salaries - Permanent Employees	1385.55	39530.34
<a href="#">01-180-50200-0000-1</a>	Overtime	22.57	908.59
<a href="#">01-180-50350-0000-1</a>	Stipends	0	41.55
<a href="#">01-185-50150-0000-1</a>	Wages - Temporary Employees	97.93	2013.44
<a href="#">01-190-50100-0000-1</a>	Salaries - Permanent Employees	562.57	17261.05
<a href="#">01-190-50200-0000-1</a>	Overtime	30.91	1414.6

<b>Account</b>	<b>Account Description</b>	<b>Units</b>	<b>Pay Amount</b>
<b>01 - GENERAL FUND Total:</b>		<b>15708.18</b>	<b>485081.79</b>
<a href="#"><u>20-200-50100-0000-1</u></a>	Salaries/Permanent Employees	373.49	11204.95
<a href="#"><u>20-200-50200-0000-1</u></a>	Overtime	4.3	187.99
<b>20 - LIGHTING &amp; LANDSCAPING-DISTRICT 1 Total:</b>		<b>377.79</b>	<b>11392.94</b>
<a href="#"><u>30-500-50100-0000-1</u></a>	Salaries - Permanent Employees	1794.95	63284.28
<a href="#"><u>30-500-50200-0000-1</u></a>	Overtime	116.97	4784.95
<a href="#"><u>30-500-50350-0000-1</u></a>	Stipends	32	979.69
<b>30 - SEWER Total:</b>		<b>1943.92</b>	<b>69048.92</b>
<a href="#"><u>31-505-50100-0000-1</u></a>	Salaries - Permanent Employees	472.41	19175.68
<a href="#"><u>31-505-50200-0000-1</u></a>	Overtime	4.68	166
<a href="#"><u>31-505-50350-0000-1</u></a>	Stipends	0	143.16
<b>31 - REFUSE/RECYCLING Total:</b>		<b>477.09</b>	<b>19484.84</b>
<a href="#"><u>32-510-50100-0000-1</u></a>	Salaries - Permanent Employees	1799.72	63386.12
<a href="#"><u>32-510-50200-0000-1</u></a>	Overtime	116.99	4786.5
<a href="#"><u>32-510-50350-0000-1</u></a>	Stipends	32	979.12
<b>32 - WATER Total:</b>		<b>1948.71</b>	<b>69151.74</b>
<a href="#"><u>34-520-50100-0000-1</u></a>	Salaries - Permanent Employees	528.5	14389.53
<a href="#"><u>34-520-50200-0000-1</u></a>	Overtime	5.97	235.31
<a href="#"><u>34-520-50350-0000-1</u></a>	Stipends	0	900
<b>34 - PUBLIC TRANSPORTATION Total:</b>		<b>534.47</b>	<b>15524.84</b>
<b>Report Total:</b>		<b>24167.3</b>	<b>669685.07</b>



Payroll Set: City-City of McFarland

Pay Code	Description	# of Payments	Units	Pay Amount
Admin Leave - Admin Lea	Admin Leave	3	252	12915
Admin Time*Salary EE - A	Administrative Time Salary EE	2	24	999
Advanced POST - Advanc	Advanced POST Certificate	12	0	830.76
Bachelor's Degree - Bach	Bachelor's Degree	33	0	1522.95
Bereavement - Bereavem	Bereavement Pay	1	8	519.23
Bilingual - Bilingual	Bilingual	41	0	1799.85
Cash Out - Comp - Cash O	Cash Out - Comp Time	2	136.89	4189.52
Cash Out - Comp PD - Cas	Cash Out - Comp PD	1	120	6150
Cash Out - VAC - Cash Ou	Cash Out - Vacation	2	136	5075.22
Cash-in-Lieu - Cash-in-Lie	Cash-in-Lieu	24	0	4430.88
Comp Time Earned - Com	Comp Time Earned	8	44.86	0
Comp Time Earned PD - C	Comp Time Earned PD	15	200.25	0
Comp Time Taken - Comp	Comp Time Taken	4	18.92	590.43
Comp Time Taken PD - Cc	Comp Time Taken PD	5	91	3705.68
GPPV License - GPPV Lice	GPPV License	3	0	69.24
Holiday Pay - Holiday Pay	Holiday Pay	4	0	123.02
Hourly - Hourly	Hourly	173	11712.79	351264.33
Hourly - Reg - Hourly - Re	Hourly - Regular	36	65.86	1883.41
Intermediate POST - Inter	Intermediate POST Certificate	3	0	138.45
Jury Duty - Jury Duty	Jury Duty	1	8	387.6
K9 OT - K9 Overtime	K9 Overtime	3	21	1462.56
Live Scan - Live Scan	Live Scan	6	0	83.1
Military - Paid - Military -	Military - Paid Leave	1	8	238.16
Notary - Notary	Notary	6	0	83.1
OT - Overtime	Overtime	138	1331.27	69163.07
PD - Court Appear - PD - C	PD - Court Appearance	6	47	2655.54
Personal - Personal Day	Personal Day	7	49	1873.17
PW Cert - Grade 1 - Public	Public Works Certification - Grade 1	3	0	34.62
PW Cert - Grade 2 - Public	Public Works Certification - Grade 2	11	0	253.88
Retention Bonus - Retent	Retention Bonus	1	0	2500
Salary - Salary	Salary	37	2795.7	145995.69
Salary - Elected - Salary -	Salary - Elected Officials	5	0	1000
Salary Actual Time - Salar	Salary Actual Time Worked	36	2932.03	0
Shift Differentials - Shift	Shift Differentials	59	2781.31	1994.65
Sick - Sick Pay	Sick Pay	62	530.49	15789.64
SRO - School Resource Of	School Resource Officer	6	387	14889.86
SRO Sick - School Resour	School Resource Officer Sick Pay	2	16	552.32
SRO-OT - School Resour	School Resource Officer Overtime	2	2.15	111.33
Standby ET - Standby ET	Standby ET	25	163	2329.27

<b>Pay Code</b>	<b>Description</b>	<b># of Payments</b>	<b>Units</b>	<b>Pay Amount</b>
Supervisory Post - Superv	Supervisory POST Certificate	6	0	553.8
Vacation - Vacation Pay	Vacation Pay	29	284.78	11526.74
<b>Report Total:</b>		<b>24167.3</b>	<b>669685.07</b>	

**REGULAR CITY COUNCIL MINUTES**

**IN-PERSON MEETING**

**April 22, 2026**

**MCFARLAND CITY COUNCIL  
MCFARLAND SUCCESSOR AGENCY  
MCFARLAND PUBLIC FINANCE AUTHORITY  
MCFARLAND IMPROVEMENT AUTHORITY  
MCFARLAND PARKING AUTHORITY**

**CALL TO ORDER**

Mayor Ayon called the meeting to order at 6:00p.m.

**ROLL CALL**

**Councilmembers Present:** Mayor Saul Ayon, Vice-Mayor Ricardo Cano, Councilmember Martin Gutierrez, Councilmember Anita Gonzalez

**Councilmembers Absent:** Councilmember María T. Pérez

**OFFICIALS PRESENT**

City Attorney Nathan Hodges, City Manager Diego Viramontes, Chief of Police Adrain Olmos, Community Development Director Megan Snyder, Human Resources Director Serrena McCuan, Economic Development Manager Paul Saldana, City Clerk Erika De La Cruz

**INVOCATION**

Offered by Economic Development Manager Paul Saldana

**PLEDGE OF ALLEGIANCE**

Offered by Public Works Director Yerlys Hernandez

**APPROVE AGENDA AS TO FORM**

*Motion by Vice Mayor Cano, Seconded by Councilmember Gutierrez, to amend the agenda by adding a proclamation recognizing Sexual Harassment Awareness Month and to approve the agenda as amended for the April 22, 2026 City Council Meeting. **Motion Approved** by 4/0 Roll-Call Majority Vote.*

***Roll Call Vote:***

*AYES: S. Ayon, R. Cano, M. Gutierrez, A. Gonzalez*

*NOES: None*

*ABSENT: M. Pérez,*

*ABSTAIN: None*

*PASSED: 4-0*

**FEATURED PET**

Featured Pet, Frisco, presented by Community Development Director Snyder

## **PRESENTATIONS, INTRODUCTIONS AND AWARDS**

1. A Proclamation Declaring May 4–8, 2026, as Economic Development Week in the City of McFarland
2. A Proclamation Declaring April 12–18, 2026, as National Public Safety Telecommunications Week in the City of McFarland
3. Recognition of Police Office Technician Hilda Maduena for Successfully Completing the 160 Hour California POST Public Safety Dispatchers' Basic Course
4. Presentation and Swearing in Ceremony of Police Officer Chloe Blake
5. Presentation and Swearing In of Newly Appointed Deputy Chief of Police, Brandon Rutledge

## **DEPARTMENTAL REPORTS**

None

## **CONSENT AGENDA**

6. Approval of Expense Report in the Amount of \$487,159.64 from 3/28/2026 to 4/10/2026
7. Approval of April 8, 2026, Regular City Council Meeting Minutes
8. Approval of April 8, 2026, Special City Council Meeting Minutes
9. Approval of Resolution No. 2026-41 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CITY OF MCFARLAND AND KERN INTERN CONNECT PROGRAM TO PARTICIPATE IN A WAGE REIMBURSEMENT INITIATIVE SUPPORTING INTERN EMPLOYMENT
10. LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 1 (FISCAL YEAR 2026/2027): INITIATION OF PROCEEDINGS, PRELIMINARY APPROVAL OF ENGINEER'S REPORT, AND DECLARATION OF INTENTION TO LEVY AND COLLECT ASSESSMENTS
  - a. Approval of Resolution No. 2026-39 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA FOR PRELIMINARY APPROVAL OF THE ENGINEER'S REPORT REGARDING THE PROPOSED LEVY AND COLLECTION OF ASSESSMENTS FOR THE LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 1, FISCAL YEAR 2026/2027
  - b. Approval of Resolution No. 2026-40 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR THE LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 1 FOR FISCAL YEAR 2026/2027
  - c. Approval of Resolution No. 2026-38 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA INITIATING PROCEEDINGS FOR THE LEVY AND COLLECTION OF ASSESSMENTS FOR LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 1, FISCAL YEAR 2026/2027, PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE
11. Approval of Resolution No. 2026-42 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE CINCO DE MAYO FESTIVAL, INCLUDING ASSOCIATED PLANS, LOGISTICS AND BUDGET
12. Approval of Resolution No. 2026-43 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA DECLARING PURSUANT TO GOVERNMENT CODE SECTION 54221(b)(1) THAT CERTAIN REAL PROPERTY OWNED BY THE CITY LOCATED ON PERKINS AVENUE IS EXEMPT SURPLUS LAND PURSUANT TO GOVERNMENT CODE SECTION 54221(f)(1)(B) AND NOT NECESSARY FOR THE CITY'S USE, AND FINDING THE ACTION EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

13. Approval of Resolution No. 2026-44 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA DECLARING PURSUANT TO GOVERNMENT CODE SECTION 54221(b)(1) THAT CERTAIN REAL PROPERTY OWNED BY THE CITY LOCATED ON FRONTAGE ROAD IS EXEMPT SURPLUS LAND PURSUANT TO GOVERNMENT CODE SECTION 54221(f)(1)(B) AND NOT NECESSARY FOR THE CITY'S USE, AND FINDING THE ACTION EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

*Motion by Councilmember Gonzalez, Seconded by Councilmember Gutierrez to Approve the Consent Agenda at the meeting of April 22, 2026. **Motion Approved** by 4/0 Roll-Call Majority Vote.*

**Roll Call Vote:**

*AYES: S. Ayon, R. Cano, M. Gutierrez, A. Gonzalez*

*NOES: None*

*ABSENT: M. Pérez*

*ABSTAIN: None*

*PASSED: 4-0*

**PUBLIC HEARINGS**

14. PUBLIC HEARING NO.2 - PROPOSED CITY CHARTER (GOV. CODE §34458):  
RECEIVE PUBLIC COMMENT AND COUNCIL DIRECTION ON PROPOSED CHARTER

15. Waive Full Reading and Introduce Ordinance No. 2-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING SECTION 17.137.090 OF THE MCFARLAND MUNICIPAL CODE RELATED TO NONCONFORMING USES UPON ANNEXATION

*Motion by Vice Mayor Cano, Seconded by Councilmember Gutierrez to Waive Full Reading and Introduce Ordinance No. 2-2026 at the meeting of April 22, 2026. **Motion Approved** by 4/0 Roll-Call Majority Vote.*

**Roll Call Vote:**

*AYES: S. Ayon, R. Cano, M. Gutierrez, A. Gonzalez*

*NOES: None*

*ABSENT: M. Pérez*

*ABSTAIN: None*

*PASSED: 4-0*

16. Waive Full Reading and Introduce Ordinance No. 3-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING SECTION 13.04.695, SECTION 13.04.705, AND CHAPTER 13.10 OF THE MCFARLAND MUNICIPAL CODE PROHIBITING WATER THEFT, UNAUTHORIZED WATER USE, AND UNAUTHORIZED CONNECTION TO FIRE HYDRANTS AS ALLOWED BY STATE LAW

*Motion by Councilmember Gonzalez, Seconded by Vice Mayor Cano to Waive Full Reading and Introduce Ordinance No. 3-2026 at the meeting of April 22, 2026. **Motion Approved** by 4/0 Roll-Call Majority Vote.*

**Roll Call Vote:**

*AYES: S. Ayon, R. Cano, M. Gutierrez, A. Gonzalez*

*NOES: None*

*ABSENT: M. Pérez*

*ABSTAIN: None*

*PASSED: 4-0*

## **ADMINISTRATIVE AGENDA**

17. Approval of Resolution No. 2026-37 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA, APPROVING THE EMPLOYMENT AGREEMENT WITH BRANDON RUTLEDGE, DEPUTY CHIEF OF POLICE

*Motion by Councilmember Gonzalez, Seconded by Vice Mayor Cano to Waive Full Reading and Introduce Ordinance No. 3-2026 at the meeting of April 22, 2026. **Motion Approved** by 4/0 Roll-Call Majority Vote.*

### ***Roll Call Vote:***

*AYES: S. Ayon, R. Cano, M. Gutierrez, A. Gonzalez*

*NOES: None*

*ABSENT: M. Pérez*

*ABSTAIN: None*

*PASSED: 4-0*

## **PUBLIC COMMENT**

- Jim White

## **COUNCIL COMMENTS**

None

## **REPORTS FROM CITY COUNCIL ON COMMITTEE/SPECIAL DISTRICT MEETINGS**

### **a. Kern Council of Governments (Kern COG):**

Mayor Ayon stated that a meeting was held and well attended. A presentation was provided regarding the gas tax and related state funding; however, specific details regarding allocation and intended use of funds were not fully addressed. Upcoming grant opportunities for cities were noted, and staff were encouraged to continue coordination with Kern COG.

### **b. Economic Development (EDC):**

Mayor Ayon stated EDC Board of Directors is scheduled to meet the following day, with additional updates to follow. The West Kern Economic Development Alliance will host an event during Economic Development Week in the City of McFarland. Additionally, the Boundless Kern video program will feature the City, with the Mayor scheduled to record an episode to promote McFarland to site selectors, realtors, and a broader audience.

### **c. Local Agency Formation Commission (LAFCO):**

Mayor Ayon stated a recent meeting included discussion of upcoming annexations. Additional proposals from the City are anticipated.

### **d. Delano Mosquito Abatement District:**

Vice Mayor Cano stated that the district is preparing for mosquito season, including securing necessary materials and resources. Due to recent, a higher mosquito activity season is expected. Residents were encouraged to take preventative measures, including eliminating standing water and using repellents, due to concerns regarding West Nile virus.

### **e. San Joaquin Valley Air Pollution Control District:**

Councilmember Gonzalez stated that the meeting was held on March 31, 2026. The Board unanimously approved the reappointment of representatives from the Cities of Modesto and Wasco to serve as large and small city representatives, respectively.

**COUNCIL STATEMENTS AND REPORTS:**

**Councilmember Gutierrez:**

Expressed appreciation for the large meeting attendance and noted progress made during the meeting. Welcomed new additions to the Police Department and emphasized the importance of continued staffing. Thanked department heads for their work in maintaining City operations. Encouraged community attendance at the upcoming Cinco de Mayo Festival and congratulated the McFarland High School robotics team on competing at the VEX Robotics World Championships.

**Councilmember Gonzalez:**

Acknowledged and appreciated the strong public attendance at the meeting. Thanked City staff for their continued hard work and willingness to take on additional responsibilities. Encouraged the community to attend and support the upcoming Cinco de Mayo event.

**Vice Mayor Cano:**

Congratulated and welcomed the newly appointed Police Officer and Deputy Chief. Acknowledged the upcoming busy weekend of community events and expressed appreciation to City staff for organizing the Cinco de Mayo Festival. Highlighted the collaborative effort required to host the event and encouraged community participation.

**Mayor Ayon:**

Expressed appreciation to staff, including Police and Fire personnel, for their continued efforts and coordination in planning the event. Highlighted the importance of safety measures and encouraged community engagement.

**CLOSED SESSION**

18. Direction was given to the City Manager and Economic Development Manager.

**ADJOURNEMENT**

The meeting adjourned approximately at 7:15p.m.

CITY OF MCFARLAND

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Erika De La Cruz, City Clerk

**SPECIAL CITY COUNCIL MINUTES**

**IN-PERSON MEETING**

**April 27, 2026**

**MCFARLAND CITY COUNCIL  
MCFARLAND SUCCESSOR AGENCY  
MCFARLAND PUBLIC FINANCE AUTHORITY  
MCFARLAND IMPROVEMENT AUTHORITY  
MCFARLAND PARKING AUTHORITY**

**CALL TO ORDER**

Vice Mayor called the meeting to order at 5:00p.m.

**ROLL CALL**

**Councilmembers Present:** Vice-Mayor Ricardo Cano, Councilmember Anita Gonzalez, Councilmember María T. Pérez

**Councilmembers Absent:** Mayor Saul Ayon, Councilmember Martin Gutierrez,

**OFFICIALS PRESENT**

City Attorney Nathan Hodges, City Manager Diego Viramontes, Public Works Director Yerlys Hernandez, Deputy City Clerk Karina Zenedejas

**INVOCATION**

Offered by Councilmember Anita Gonzalez

**PLEDGE OF ALLEGIANCE**

Offered by Councilmember Anita Gonzalez

**APPROVE AGENDA AS TO FORM**

*Motion by Councilmember Gonzalez, Seconded by Councilmember Pérez, to Approve the Agenda as to Form for the April 27, 2026, Special City Council Meeting. **Motion Approved** by 3/0 Roll-Call Majority Vote.*

***Roll Call Vote:***

*AYES: R. Cano, M. Gutierrez, A. Gonzalez*

*NOES: None*

*ABSENT: M. Pérez, S. Ayon*

*ABSTAIN: None*

*PASSED: 3-0*

## **CONSENT AGENDA**

1. Approval of Resolution 2026-45 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA AUTHORIZATION FOR THE EXECUTION OF THE CERTIFICATIONS AND ASSURANCES AND AUTHORIZED AGENT FORMS FOR THE LOW CARBON TRANSIT OPERATIONS PROGRAM (LCTOP) FOR ELECTRIC ZERO-EMISSION TRANSIT VAN PURCHASE PROJECT TOTALING \$24,068

*Motion by Councilmember Gonzalez, Seconded by Councilmember Pérez, for the Approval of Resolution No. 2026-45 for the April 27, 2026, Special City Council Meeting. **Motion Approved** by 3/0 Roll-Call Majority Vote.*

### ***Roll Call Vote:***

*AYES: R. Cano, M. Gutierrez, A. Gonzalez*

*NOES: None*

*ABSENT: M. Pérez, S. Ayon*

*ABSTAIN: None*

*PASSED: 3-0*

## **ADMINISTRATIVE AGENDA**

2. Approval of Resolution No. 2026-46 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA TO APPROVE THE PURCHASE OF FOUR 2026 GMC SIERRAS IN THE AMOUNT OF \$157,196.04

*Motion by Councilmember Gonzalez, Seconded by Councilmember Pérez, for the Approval of Resolution No. 2026-46 for the April 27, 2026, Special City Council Meeting. **Motion Approved** by 3/0 Roll-Call Majority Vote.*

### ***Roll Call Vote:***

*AYES: R. Cano, M. Gutierrez, A. Gonzalez*

*NOES: None*

*ABSENT: M. Pérez, S. Ayon*

*ABSTAIN: None*

*PASSED: 3-0*

## **PUBLIC COMMENT**

None

## **COUNCIL COMMENTS**

None

## **COUNCIL STATEMENTS AND REPORTS:**

None

## **ADJOURNEMENT**

The meeting adjourned approximately at 5:10p.m.

CITY OF MCFARLAND

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Erika De La Cruz, City Clerk



# **City of McFarland**

## **City Council Meeting**

### **STAFF REPORT**

Agenda Item No. 9.  
Section: CONSENT AGENDA  
Meeting Date: May 13, 2026

**TO:** Honorable Mayor and Council Members

**FROM:** Diego Viramontes, City Manager  
Erika De La Cruz, City Clerk

**SUBJECT:** Approval of Resolution No. 2026-47 A RESOLUTION OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE WAIVER OF THE BUSINESS LICENSE FEE FOR THE MCFARLAND LIONS CLUB FIREWORKS STAND BASED ON ORDINANCE SECTION 5.04.190 OF THE MCFARLAND MUNICIPAL CODE

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#### **SUMMARY:**

The McFarland Lions Club respectfully requests that the City Council consider waiving the \$159.00 business license fee for their annual fireworks stand. This booth serves as the club's primary fundraiser for the year and is essential to supporting various community initiatives.

Proceeds from the fireworks stand directly fund important local events and programs, including the National Day of Prayer, the Easter Egg Hunt, Christmas Food Voucher distribution, McFarland High School Scholarships, and other community projects.

#### **FINANCIAL IMPACT:**

\$159.00 Less to the General Fund

#### **RECOMMENDATION:**

City staff recommend that the City Council waive the business license fee based on Ordinance section 5.04.190 of the McFarland Municipal Code.

#### **ATTACHMENTS:**

1. Lions Club - Business License\_Redacted

**RESOLUTION NO. 2026-47**

**A RESOLUTION OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE WAIVER OF THE BUSINESS LICENSE FEE FOR THE MCFARLAND LIONS CLUB FIREWORKS STAND BASED ON ORDINANCE SECTION 5.04.190 OF THE MCFARLAND MUNICIPAL CODE**

**WHEREAS**, the McFarland Lions Club is a Non-Profit Organization dedicated to fostering comic growth, while also empowering students through opportunities that develop their skills, knowledge, and leadership abilities; and

**WHEREAS**, the McFarland Lions Club a Non-Profit within the city limits will host a Firework booth at 400 W. Perkins Avenue, McFarland CA, 93250 from July 1, 2026 to July 4, 2026; and

**WHEREAS**, the McFarland Lions Club firework sales profit will go towards McFarland High School Scholarships; and

**WHEREAS**, the McFarland Lions Club has requested approval of the City Council to waive the business license fees based on the Ordinance section 5.04.190 for their firework booth; and

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of McFarland that it hereby finds and determines as follows:

1. The foregoing recitals are true and correct and are incorporated herein as though fully set forth.
2. The waiver of the business license fee is in the best interest of the community.
3. The City Council does hereby authorize the waiver of the fees (\$159.00).
4. The City Clerk shall certify the passage and adoption of this resolution.
5. This resolution is effective immediately.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of McFarland on May 13, 2026 by the following vote:

	<b>Aye</b>	<b>Nae</b>	<b>Abstain</b>	<b>Absent</b>
Saul Ayon				
Ricardo Cano				
Anita Gonzalez				
María T. Pérez				

Martin Gutierrez				
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CITY OF MCFARLAND

\_\_\_\_\_  
Saul Ayon, Mayor

ATTEST:

\_\_\_\_\_  
Erika De La Cruz, City Clerk

I, \_\_\_\_\_, City Clerk of the City of McFarland, California, DO HEREBY CERTIFY that the foregoing resolution is a true and accurate copy of the Resolution passed and adopted by the City Council of the City of McFarland on the date and by the vote indicated herein.

APPROVED AS TO FORM:

\_\_\_\_\_  
Nathan Hodges, City Attorney

**CITY OF MCFARLAND**  
**Application For Waiver Of Business License Tax**

This application is only for Non-Profit Organizations. For more information, contact Finance Department at (661) 792-3091.

Organization Name: McFarland Lions Club

Federal EIN #: [REDACTED]

Address: [REDACTED]

City: McFarland State: CA Zip Code 93250

Describe organization's purpose: Raise Funds for McFarland High School Student Scholarships

Describe type of activities performed, location of activities, and the hours activities will be performed: Fireworks Booth Selling approved TNT Fireworks from July 1, 2026 Thru July 4, 2026 Location will be at 400 W. Perkins Ave. McFarland CA, 93250

List of Officers of the Organization:, Name, Title, Address and Phone Number

<u>Veronica Molina, President</u>	<u>[REDACTED]</u>
<u>Julian Molina, Vice President</u>	<u>[REDACTED]</u>
<u>Alicia Conde, Treasurer</u>	<u>[REDACTED]</u>
<u>Ivan Marquez, Secretary</u>	<u>[REDACTED]</u>

Application Submitted By:

Name: Veronica Molina

Address: 527 7th Street

City McFarland State CA Zip Code 93250

Phone [REDACTED] Fax # N/A Email: [REDACTED]

Signature [REDACTED] Date: 3/25/26

Approved; \_\_\_\_\_ Denied \_\_\_\_\_



## Invoice #581 for Business Licenses #LIC-EVNT-26-0002

Due date: July 1, 2026  
Applicant: Veronica Molina  
Applicant Company: McFarland Lions Club  
Applicant Company Address: [REDACTED]  
License Number: #LIC-EVNT-26-0002  
License Type: Business License for Events  
Address: 149 5TH ST, MCFARLAND CA 93250  
Parcel: 200131126  
Property Owner: CHURCH OF THE BRETHREN  
Property Owner Address: 149 5TH ST, MCFARLAND CA 93250  
Requested: March 31, 2026, 10:50am



Fee	Description	Explanation	Total	General Ledger #
LIC Base Fee		\$15.00 * 1	\$15.00	01-100-41100-0000-1
LIC California State Fee		\$4.00 * 1	\$4.00	01-24460-0000-1
LIC Gross Receipts	Input: Gross Tax Receipts	range input (30000) = \$65.00	\$65.00	01-100-41100-0000-1
Miscellaneous Fee	Surety Bond	Manual entry of \$50.00	\$50.00	01-160-41500-0000-1
Miscellaneous Fee	Fireworks Booth Fee	Manual entry of \$25.00	\$25.00	01-160-41500-0000-1

Total: \$159.00

To pay the invoice, click [here](#) or scan the QR code above to visit <https://app.govwell.com/mcfarland/pay/LIC-EVNT-26-0002>.



CITY OF MCFARLAND  
401 W Kern Ave McFarland, CA 93250 (661) 792-3091

License #:  
19029

### Application for a Business License Renewal

MAILING ADDRESS  
CORRECTIONS

MCFARLAND LIONS CLUB  
PO BOX 333  
MCFARLAND CA 93250

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\*\*PLEASE COMPLETE ANY MISSING, INCOMPLETE, OR BLANK INFORMATION AND MAKE CORRECTIONS AS NEEDED\*\*\***

Application is hereby made, by the undersigned, for a Business License according to Ordinance No. 276 enacted May, 1996 for the 12-month period beginning July 1, 2026 and ending on June 30, 2027 as follows:

**BUSINESS NAME** MCFARLAND LIONS CLUB  
**PHYSICAL BUSINESS LOCATION:**  
**EMAIL ADDRESS:**  
**BUSINESS PHONE:** 661-667-6465  
**TYPE OF BUSINESS:** FIREWORKS BOOTH  
**GROSS RECEIPTS IN THE IF APPLICABLE # OF APTS OR RENTAL PROPERTIES** CITY OF MCFARLAND  
**NUMBER OF COIN OPERATED MACHINES** MACHINES

CORRECTIONS

\_\_\_\_\_  
McFarland CA 93250  
\_\_\_\_\_  
Non Profit Organization  
\$ 30,000  
\_\_\_\_\_  
N/A  
N/A  
\_\_\_\_\_  
N/A  
N/A  
\_\_\_\_\_

**OWNER/CONTACT NAME:**  
**OWNER'S ADDRESS:**

**STATE LICENSE #:**  
**STATE LICENSE EXPIRES:**

Return application and payment by June 30, 2026.

**\*\*\* FEES PAYABLE FOR RENEWAL \*\*\***

BASE FEES	15.00
SB-1379 FEES FOR THE STATE OF CALIFORNIA	4.00
OTHER FEES DETERMINED BY TYPE OF BUSINESS OR GROSS RECEIPTS (see attached)	

Total Due \_\_\_\_\_

**\*\*\*FORM MUST BE SIGNED AND DATED\*\*\***

**I HEREBY DECLARE THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS, TO THE BEST OF MY KNOWLEDTGE, ACCURATE.**

**PRINT NAME** Veronica Molina **TITLE** President  
**SIGNATURE** \_\_\_\_\_ **DATE** 3/25/26

Upon receipt of payment, examination and approval of supporting information and documentation, the Renewed License expires June 30, 2027.

**If you have employees, please submit a copy of your Workman's Compensation Insurance policy. If you do not have any employees, you must submit a declaration stating so.**

Licenses may be renewed by mail or in person. City Hall is open from 8:00 am – 5:00 pm Monday through Thursday and every other Friday.

<b>Business Type</b>	<b>Annually /Daily /Per Event/ Unit Tax Amount</b>
Food Vending Vehicles –MC 5.44	\$200.00 Annually, \$90.00 for background check required on owner /operator, \$25.00 for each vehicle inspection, and live scan required on each owner /operator. Must present a valid Kern County Environmental Health Permit. Liability Insurance Required, see Municipal Code 5.44.060. Must comply with the additional conditions described in Municipal Code 5.32
Fortunetelling, Palmist, Clairvoyant	\$500.00 annually, plus investigation filing fee of five hundred dollars, plus the fee charged by Department of Justice for fingerprint processing. Must comply with additional requirements in Municipal Code 5.28
Hotel, Motel, Lodging Houses	\$65.00 annually, plus \$5.00 per room after 4.
Ice Cream Vending Vehicle	\$200.00 Annually, \$90.00 for background check required on owner /operator, \$25.00 for each vehicle inspection, and live scan required on each owner /operator. Must present a valid Kern County Environmental Health Permit. Liability Insurance Required see Municipal Code 5.44.060. Must comply with additional conditions described in Municipal Code 5.32
Itinerant Vendor	\$60.00 per person, per day, \$90.00 for background check and live scan required. All solicitors /peddlers/itinerant vendors must comply with the conditions described in Municipal Code 5.32
Interpreter	\$65.00 annually
Laundromats	\$30.00 for the first machine, \$10.00 for each additional machine per year. Maximum \$200.00 annually.
Spas-Medi/Pedi	\$65.00 per owner and non-employee operator
Taxi-Cab	\$65.00 per vehicle. \$90.00 for background check required on each owner /driver, \$25.00 for each vehicle inspection, and live scan required on each owner /driver. Must also comply with all requirements stated in Municipal Code Section 5.52.
Building Inspection Fee (New and Existing Buildings)	\$58.00 Building Inspection required with any new business or existing business under new ownership or change in business type.
<b>Duplicate ( Lost or Damaged Business License)- MC 5.04-100</b>	<b>\$15.00</b> <b>(Currently \$1.00)</b>
<b>Change Location of Business MC- 5.04.090</b>	<b>\$15.00</b> <b>(Currently \$1.00)</b>

(B) Every person who engages in any business within the City except those businesses set forth in subsection A of this Section 5.04.140 shall pay an annual business tax based upon Gross Receipts at the rates to be calculated to the nearest cent as set forth below:



# **City of McFarland**

## **City Council Meeting**

### **STAFF REPORT**

Agenda Item No. 10.  
Section: CONSENT AGENDA  
Meeting Date: May 13, 2026

**TO:** Honorable Mayor and Council Members

**FROM:** Diego Viramontes, City Manager  
Erika De La Cruz, City Clerk

**SUBJECT:** Approval of Resolution No. 2026-48 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA, CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF CERTAIN OFFICERS OF THE CITY AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES AND REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF KERN TO CONSOLIDATE THAT ELECTION WITH THE STATEWIDE GENERAL ELECTION AND REGULAR MUNICIPAL ELECTION HELD ON THAT SAME DATE PURSUANT TO § 10403 OF THE ELECTIONS CODE

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#### **SUMMARY:**

The City of McFarland conducts General Municipal Elections in accordance with the California Elections Code. The upcoming 2026 General Municipal Election is necessary due to the expiration of terms for four elected offices.

The offices to be filled include the Mayor, City Council Member for District 1, City Council Member for District 2 (short term), and City Council Member for District 3. Each position carries a four-year term, with the exception of the District 2 seat, which will be for a two-year term to maintain the City's established staggered election cycle.

The election is scheduled to be held on Tuesday, November 3, 2026. In order to ensure efficient administration and cost-effectiveness, it is recommended that the election be consolidated with the Kern County Elections Office.

Accordingly, it is necessary for the City Council to adopt a resolution calling for and giving notice of the General Municipal Election and requesting consolidation with the County of Kern.

#### **FINANCIAL IMPACT:**

The financial impact is undetermined at this time. Election fees will be calculated by the Kern County Registrar of Voters and the City of McFarland will be invoiced. Funding will be requested during the FY 26-27 budget cycle.

**RECOMMENDATION:**

Adopt Resolution No. 2026-48 pertaining to the Tuesday, November 3, 2026, General Municipal Election with respect to calling and noticing the election, consolidating the election with the County, as required by the California Elections Code.

**ATTACHMENTS:**

1. 2026 District Map

**RESOLUTION NO. 2026-48**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA, CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF CERTAIN OFFICERS OF THE CITY AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES AND REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF KERN TO CONSOLIDATE THAT ELECTION WITH THE STATEWIDE GENERAL ELECTION AND REGULAR MUNICIPAL ELECTION HELD ON THAT SAME DATE PURSUANT TO § 10403 OF THE ELECTIONS CODE**

**WHEREAS**, under the provisions of the laws relating to general law cities in the State of California, a General Municipal Election shall be held on Tuesday, November 3, 2026, for the election of Municipal Officers; and

**WHEREAS**, the City Council of the City of McFarland called a General Municipal Election to be held on November 3, 2026, for the purpose of the election of a Mayor, three Members of the City Council for the term of office in which a vacancy was created and which ends December 2030 for the Mayor and City Council Members for District 1 and 3, December 2028 for the City Council Member for District 2 (short term); and

**WHEREAS**, it is desirable that the General Municipal Election be consolidated with the Statewide General Election to be held on the same date and that within the city the precincts, polling places, and elections officers of the two elections be the same, and that the county election department of the County of Kern canvass the returns of the General Municipal Election and that the election be held in all respects as if it were only one election,

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MCFARLAND CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDERS AS FOLLOWS**

SECTION 1. That pursuant to the requirements of the laws of the State of California relating to General Law Cities, there is called and ordered to be held in the City of McFarland, California, on Tuesday, November 3, 2026, a General Municipal Election for the purpose of electing a Mayor, City Council Member for District 1, City Council Member for District 2 (short term), and City Council Member for District 3 for the term of office in which a vacancy was created and which ends December 2030 for the Mayor and City Council Members for District 1 and 3, December 2028 for the City Council Member for District 2.

SECTION 2. That, pursuant to the requirements of §10403 of the Elections Code, the Board of Supervisors of the County of Kern is hereby requested to consent and agree to the consolidation of a General Municipal Election with the Statewide General Election on Tuesday, November 3, 2026, for the purpose of a election of a Mayor,

City Council Member for District 1, City Council Member for District 2 (short term), and City Council Member for District 3 for the term of office in which a vacancy was created and which ends December 2030 for the Mayor and City Council Members for District 1 and 3, December 2028 for the City Council Member for District 2 (short term).

SECTION 3. That the County election department is authorized to canvass the returns of the General Municipal Election. The election shall be held in all respects as if it were only one election, and only one form of the ballot shall be used. The election will be held and conducted in accordance with the provisions of the laws regulating the statewide or special election.

SECTION 4. A candidate shall be responsible for paying all fees, including the candidate statement cost as determined by the Kern County Clerk Registrar of Voters.

SECTION 5. That the ballots to be used at the election shall be in form and content as required by law.

SECTION 6. The Kern County Clerk/Registrar of Voters shall give the appropriate notices for the election and shall conduct the election pursuant to appropriate provisions of state law. The City of McFarland acknowledges the Kern County Clerk/Registrar may conduct the election in accordance with Elections Code § 10418.

SECTION 7. That the Board of Supervisors is requested to issue instructions to the County election department to take any and all steps necessary for the holding of the consolidated election.

SECTION 8. The City of McFarland requests that the Kern County Clerk/Registrar of Voters conduct the election and canvass the returns, and the City consents to reimburse the Registrar of Voters for all costs incurred by said services.

SECTION 9. That the City of McFarland recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for any costs upon presentation to the City of a properly approved invoice.

SECTION 10. That the City Clerk is directed to forward without delay to the Board of Supervisors and the County Registrar of Voters' offices a certified copy of this resolution.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of McFarland on May 13, 2026 by the following vote:

	<b>Aye</b>	<b>Nae</b>	<b>Abstain</b>	<b>Absent</b>
Saul Ayon				
Ricardo Cano				
Anita Gonzalez				
María T. Pérez				
Martin Gutierrez				

CITY OF MCFARLAND

\_\_\_\_\_  
Saul Ayon, Mayor

ATTEST:

\_\_\_\_\_  
Erika De La Cruz, City Clerk

I, \_\_\_\_\_, City Clerk of the City of McFarland, California, DO HEREBY CERTIFY that the foregoing resolution is a true and accurate copy of the Resolution passed and adopted by the City Council of the City of McFarland on the date and by the vote indicated herein.

APPROVED AS TO FORM:

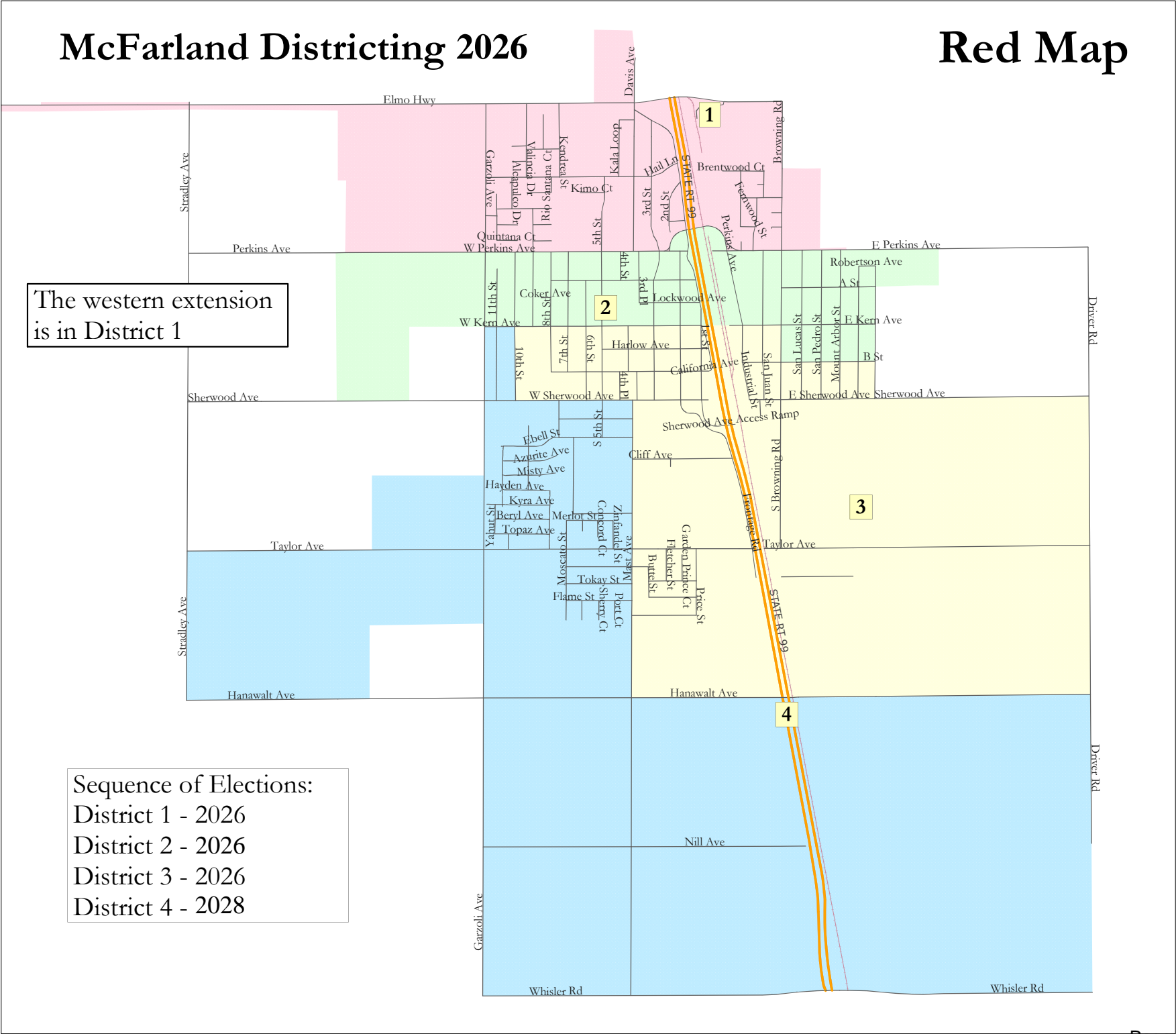
\_\_\_\_\_  
Nathan Hodges, City Attorney

# McFarland Districting 2026

# Red Map

The western extension is in District 1

Sequence of Elections:  
District 1 - 2026  
District 2 - 2026  
District 3 - 2026  
District 4 - 2028



NDC Red						
District		1	2	3	4	Total
	Total Pop	3,578	3,507	3,382	3,468	13,935
	Deviation from ideal	94	23	-102	-16	196
	% Deviation	2.70%	0.66%	-2.93%	-0.46%	5.63%
Total Pop	% Hisp	95%	97%	95%	95%	96%
	% NH White	3%	2%	3%	3%	3%
	% NH Black	0%	0%	1%	0%	0%
	% Asian-American	1%	0%	1%	1%	1%
Citizen Voting Age Pop	Total	1,373	1,441	1,433	1,392	5,639
	% Hisp	94%	84%	90%	94%	91%
	% NH White	5%	16%	6%	3%	7%
	% NH Black	0%	0%	1%	0%	0%
	% Asian/Pac.Isl.	0%	0%	0%	3%	1%
Voter Registration (Nov 2022)	Total	1,158	1,197	1,133	1,121	4,610
	% Latino est.	98%	98%	97%	99%	98%
	% Spanish-Surnamed	98%	98%	97%	99%	98%
	% Asian-Surnamed	1%	0%	0%	0%	1%
	% Filipino-Surnamed	2%	1%	2%	2%	2%
	% NH White est.	0%	0%	0%	-1%	0%
Voter Turnout (Nov 2022)	Total	362	375	360	342	1,438
	% Latino est.	96%	93%	93%	95%	94%
	% Spanish-Surnamed	86%	84%	83%	85%	85%
	% Asian-Surnamed	0%	0%	0%	1%	0%
	% Filipino-Surnamed	2%	1%	1%	1%	2%
	% NH White est.	1%	2%	2%	2%	2%
Voter Turnout (Nov 2020)	Total	614	679	603	611	2,507
	% Latino est.	92%	94%	88%	92%	92%
	% Spanish-Surnamed	92%	94%	88%	92%	92%
	% Asian-Surnamed	1%	0%	0%	0%	0%
	% Filipino-Surnamed	2%	2%	2%	1%	2%
	% NH White est.	6%	4%	5%	11%	6%
ACS Pop. Est.	Total	3,411	3,505	4,030	3,108	14,054
	age0-19	44%	41%	35%	38%	39%
	age20-60	48%	46%	57%	53%	51%
	age60plus	8%	13%	8%	9%	10%
	immigrants	33%	33%	28%	39%	33%
	naturalized	27%	27%	24%	20%	24%
Language spoken at home	english	18%	25%	26%	27%	24%
	spanish	82%	75%	73%	71%	75%
	asian-lang	0%	0%	1%	2%	1%
	other lang	0%	0%	0%	0%	0%
Language Fluency	Speaks Eng. "Less than Very Well"	48%	49%	48%	47%	48%
Education (among those age 25+)	hs-grad	56%	44%	49%	60%	51%
	bachelor	1%	1%	1%	6%	2%
	graduatedegree	1%	2%	1%	3%	2%
Child in Household	child-under18	73%	62%	57%	65%	64%
Pct of Pop. Age 16+	employed	65%	60%	52%	55%	57%
Household Income	income 0-25k	30%	26%	23%	20%	25%
	income 25-50k	34%	38%	32%	41%	36%
	income 50-75k	20%	16%	18%	9%	16%
	income 75-200k	16%	20%	24%	30%	22%
	income 200k-plus	0%	0%	3%	0%	1%
Housing Stats	single family	67%	86%	90%	99%	85%
	multi-family	33%	14%	10%	1%	15%
	rented	57%	48%	42%	38%	46%
	owned	43%	52%	58%	62%	54%
Total population data from the California adjustment to the 2020 Decennial Census.						
Surname-based Voter Registration and Turnout data from the California Statewide Database.						
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2017-2021 American Community Survey and Special Tabulation 5-year data.						



# **City of McFarland**

## **City Council Meeting**

### **STAFF REPORT**

Agenda Item No. 11.  
Section: CONSENT AGENDA  
Meeting Date: May 13, 2026

**TO:** Honorable Mayor and Council Members

**FROM:** Diego Viramontes, City Manager  
Paul Saldaña , Economic Development Manager

**SUBJECT:** Waive Full Reading and Adopt Ordinance No. 2-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING SECTION 17.137.090 OF THE MCFARLAND MUNICIPAL CODE RELATED TO NONCONFORMING USES UPON ANNEXATION

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#### **SUMMARY:**

As part of the City's continued review of regulations related to nonconforming uses, staff has found that having a policy for the amortization of nonconforming uses that are annexed into the City would help ensure that adequate and orderly development consistent with the General Plan occurs following annexation.

The proposed ordinance only impacts annexations that would occur after May 1, 2026 and is not retroactive to prior annexations. Under the ordinance, any nonconforming use annexed into the City would be required to be removed within 2 years, or 1 year if the value is less than \$2,000. This policy would be communicated to all property owners upon application of annexation. There is always an option for a property owner to apply for a General Plan Amendment and Zone Change where a use is not permitted, or if a use is conditionally permitted, apply for a Conditional Use Permit.

Application of this policy would support the long term growth and development of the city and ensure that nonconforming uses are evaluated and considered prior to annexation.

#### **FINANCIAL IMPACT:**

No financial impact.

#### **RECOMMENDATION:**

City Council waive full reading and Adopt Ordinance No. 2-2026

#### **ATTACHMENTS:**

None

**ORDINANCE NO. 2-2026**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF  
MCFARLAND ADDING SECTION 17.137.090 OF THE MCFARLAND  
MUNICIPAL CODE RELATED TO NONCONFORMING USES UPON  
ANNEXATION**

**Section 1. Recitals**

**WHEREAS**, Title 17 of the McFarland Municipal Code provides for the administration of planning and zoning laws; and

**WHEREAS**, it is the desire of the City to create policies governing nonconforming uses that are annexed into the City; and

**WHEREAS**, the creation of an amortization period for nonconforming uses upon annexation into the City would provide consistency with recently adopted ordinances submitted by the voters regarding nonconforming uses.

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF MCFARLAND DOES ORDAIN AS FOLLOWS:**

**Section 1.** Section 17.137.090 is added to the McFarland Municipal Code as follows:

**17.137.090 Amortization of Non-Conforming Uses upon Annexation.**

(1) Amortization periods for all non-conforming uses and/or structures that are in existence at the time the property is annexed into the City of McFarland shall be as follows:

(a) Where property has land improvement with a total replacement value of less than \$2,000, non-conforming uses or conditions excluding agricultural field crops and orchards shall be terminated within one year.

(b) Where property has land improvements with a total replacement value of more than \$2,000 but no individual structures with a replacement value of more than \$2,000, non-conforming uses and/or structures excluding agricultural field crops and orchards shall be terminated within two (2) years upon annexation.

(2) Administration:

(a) All acts of the City under this section shall be construed as administrative acts. The acts shall be performed for the purpose of assuring that the intent and purpose of this Section shall apply as provided in this section and shall not be construed as amendments to the provisions of this chapter.

(b) Upon expiration of the amortization period applied to a specific use and/or structure, the owner and/or occupant shall cause the non-conformity to be terminated. City officials charged with issuing permits and licenses shall refuse to issue or reissue such permits and licenses upon expiration of the amortization period.

(3) **Enforcement:** Owners and occupants of property affected by this Section shall comply with the provisions of this Section. Failure to comply with the provisions of this Section shall constitute a violation of this Ordinance and shall subject people failing to comply to the provisions provided in the Municipal Code.

(4) **Effective Date:** This section applies only to all annexations that are approved by the Local Agency Formation Commission and recorded after May 1, 2026.

**Section 2. Notice.** The City clerk shall certify to the passage and adoption of this ordinance and shall cause this Ordinance to be posted within 15 days after its passage, in accordance with Section 36933 of the Government Code.

**Section 3. Severability.** If any section, subsection, sentence, clause, phrase, or word of this Ordinance is, for any reason, deemed or held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, or preempted by legislative enactment, such decision or legislation shall not affect the validity of the remaining portions of this Ordinance. The City Council of the City of McFarland hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase, or word thereof, regardless of the fact that any one or more sections, subsections, clauses, phrases, or word might subsequently be declared invalid or unconstitutional or preempted by subsequent legislation.

**Section 4. Effective Date.** This Ordinance shall take effect thirty days after its adoption pursuant to California Government Code section 36937.

**Section 5. Certification; Publication.** The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published or posted according to law.

**INTRODUCED,** at a Regular meeting of the City Council of the City of McFarland, California on 10/22/2025, by the following vote:

**PASSED AND ADOPTED** at a Regular meeting of the City Council of the City of McFarland on by the following vote:

	<b>Aye</b>	<b>Nae</b>	<b>Abstain</b>	<b>Absent</b>
<b>Saul Ayon</b>				
<b>Ricardo Cano</b>				
<b>Anita Gonzalez</b>				
<b>María T. Pérez</b>				
<b>Martin Gutierrez</b>				

CITY OF MCFARLAND

\_\_\_\_\_  
Saul Ayon, Mayor

I hereby certify that the foregoing Ordinance was duly and regularly adopted by the City Council of the City of McFarland by a Regular meeting thereof held on May 13, 2026.

ATTEST:

\_\_\_\_\_  
Erika De La Cruz, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Nathan Hodges, City Attorney



# **City of McFarland**

## **City Council Meeting**

### **STAFF REPORT**

Agenda Item No. 12.  
Section: CONSENT AGENDA  
Meeting Date: May 13, 2026

**TO:** Honorable Mayor and Council Members

**FROM:** Diego Viramontes, City Manager  
Yerlys Hernandez , Public Works Director  
Frank Negrete, Utilities Manager

**SUBJECT:** Waive Full Reading and Adopt Ordinance No. 3-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING SECTION 13.04.695, SECTION 13.04.705, AND CHAPTER 13.10 OF THE MCFARLAND MUNICIPAL CODE PROHIBITING WATER THEFT, UNAUTHORIZED WATER USE, AND UNAUTHORIZED CONNECTION TO FIRE HYDRANTS AS ALLOWED BY STATE LAW

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#### **SUMMARY:**

The City of McFarland is a local agency that provides retail water services directly to its customers.

The current Municipal Code classifies violations of the City's water system regulations as misdemeanors. However, water theft, particularly unauthorized use of fire hydrants, has emerged as a growing concern throughout California, often associated with unpermitted commercial activities such as construction and landscaping operations. These actions can lead to substantial water losses, damage to public infrastructure, and elevated risks to public safety.

California Senate Bill 394 was enacted to address gaps in enforcement and strengthen deterrence related to water system violations. The legislation recognizes that unlawful hydrant use can reduce available water pressure, which is critical for fire suppression, increase the risk of system contamination, and shift the financial burden of lost water and infrastructure impacts onto ratepayers.

Existing state law penalizes the theft of utility services, including water, as a misdemeanor (Penal Code §§ 498, 624, 625). In addition, state law allows the City to bring a civil action for damages related to water theft, including against any person who diverts water service or tampers with any City-owned property to provide water services (Civil Code § 1882 et seq.)

While the current misdemeanor-based enforcement structure is effective in addressing serious violations, it limits the City's ability to apply proportionate and flexible enforcement responses across a range of offenses, including:

- Water theft
- Unauthorized hydrant use
- Meter tampering

- Unauthorized diversion of water service

In addition to existing law, the State Legislature has also authorized the City to adopt an ordinance that prohibits water theft and makes a violation of the ordinance subject to an administrative fine or penalty (Gov. Code §53069.45 and 54069.46). This means that violations of water theft can be enforced by the issuance of citations by the City’s Code Enforcement officials. The ordinance must set forth the administrative procedure for imposing and enforcing the fines and must also establish a process for granting a hardship waiver to reduce the amount of the fine. Importantly, state law allows the City to issue citations in addition to criminal and civil penalties.

SB 394 authorizes local agencies to implement a graduated system of administrative civil penalties for water-related violations, providing a more scalable and effective enforcement framework that aligns penalties with the severity and frequency of the violation.

California Senate Bill 394 (effective January 1, 2026) supports local agencies in implementing graduated administrative civil penalties for water-related violations.

The following are the maximum fine amounts allowed by state law:

<b>Violation</b>	<b>Maximum Fine Amounts (Per State Law)</b>	<b>State Law Authority</b>
Water theft is committed through <b>meter tampering</b> , in violation of the proposed ordinance.	First violation: \$130	Gov. Code § 53069.45(b)
	Second violation within one year of the first: \$700	
	Third violation and each additional violation: \$1,300	
<b>All other forms of water theft</b> in violation of the proposed ordinance.	First violation: \$1,000	Gov. Code § 53069.45(c)
	Second violation within one year of the first: \$2,000	
	Third violation and each additional violation: \$3,000	
Water theft committed through the <b>unauthorized connection to a fire hydrant</b> in violation of the proposed ordinance.	First violation: \$2,500	Gov. Code § 53069.46(b)
	Second violation within one year of the first: \$5,000	
	Third violation and each additional violation: \$10,000	

Note: According to state law, a fine may only be issued pursuant to either Government Code § 53069.45 or § 53069.46 (but not both) for the same offense.

**FINANCIAL IMPACT:**

Minimal implementation cost, and a potential increase in cost recovery and improved compliance.

**RECOMMENDATION:**

In order to ensure compliance with state law, safeguard the City's water infrastructure and resources, and strengthen public safety and emergency response capabilities, staff recommends that the City Council:

- Waive the first reading of the proposed ordinance
- Adopt the ordinance adding **Section 13.04.695, Section 13.04.705, and Chapter 13.10** of the McFarland Municipal Code.

**ATTACHMENTS:**

None

**ORDINANCE NO. 3-2026**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING SECTION 13.04.695, SECTION 13.04.705, AND CHAPTER 13.10 OF THE MCFARLAND MUNICIPAL CODE PROHIBITING WATER THEFT, UNAUTHORIZED WATER USE, AND UNAUTHORIZED CONNECTION TO FIRE HYDRANTS AS ALLOWED BY STATE LAW**

**Section 1. Recitals**

**WHEREAS**, the City of McFarland is a local agency that provides retail water services directly to its customers and is responsible for protecting the integrity, reliability, and safety of its water system; and

**WHEREAS**, the City's current Municipal Code classifies violations of water system regulations as misdemeanors, while incidents of water theft, particularly unauthorized use of fire hydrants, have become an increasing concern throughout California, often linked to unpermitted commercial activities and resulting in water loss, infrastructure damage, and public safety risks; and

**WHEREAS**, existing California law, including Penal Code sections 498, 624, and 625, and Civil Code section 1882 et seq., establishes criminal and civil penalties for the theft of utility services and allows the City to pursue damages for water theft and system tampering; and

**WHEREAS**, the State Legislature has authorized local agencies to adopt ordinances that prohibit water theft and allow for administrative fines and citation-based enforcement, including provisions requiring procedures for imposing penalties and offering hardship waivers, thereby enabling more flexible and proportionate enforcement responses; and

**WHEREAS**, California Senate Bill 394, effective January 1, 2026, authorizes local agencies to implement a graduated system of administrative civil penalties for water-related violations, providing a scalable enforcement framework that aligns penalties with the severity and frequency of offenses while strengthening deterrence and protecting public resources,

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF MCFARLAND DOES ORDAIN AS FOLLOWS:**

**Section 1.** Section 13.04.695 is added to the McFarland Municipal Code as follows:

### **13.04.695 - Rules for use.**

No one shall, in any manner whatsoever, tap, meddle, or interfere with any part of the water system of the city. No one shall use water supplied by the city for any purpose other than that described in the city's application for service, or in any way supply water to other persons other than those living on the property described in the application. A violation of this section constitutes unauthorized water use, as described in Chapter 13.10 of this Code.

**Section 2.** Section 13.04.705 is added to the McFarland Municipal Code as follows:

### **13.04.705 - Use of fire hydrants.**

All fire hydrants connected to the city's water system shall be operated only by the city, the Kern County Fire Department, or a person who has been duly issued a permit to do so by the city. Any person desiring to use water through any city fire hydrant must comply with all applicable water rates, rules, and regulations. A violation of this section constitutes an unauthorized connection to a fire hydrant, as described in Chapter 13.10 of this Code.

**Section 3.** Chapter 13.10 is added to the McFarland Municipal Code as follows:

## **Chapter 13.10 — Water Theft and Unauthorized Water Use**

### **13.10.010 – Authorization.**

This chapter is adopted pursuant to California Government Code sections 53069.45 and 53069.46, as those sections may be amended from time to time.

### **13.10.020 – Definitions.**

The following definitions shall apply to this chapter:

- A. "Responsible party" means any person who is responsible for violating the provisions of the Municipal Code.
- B. "Water theft" means an action to divert, tamper, or reconnect water utility services.
- C. "Divert" means to change the intended course or path of water without the authorization or consent of the utility.
- D. "Tamper" means to rearrange, injure, alter, interfere with, or otherwise prevent from performing a normal or customary function.
- E. "Reconnection" means the reconnection of water service by a customer or other person after service has been lawfully disconnected by the utility.
- F. "Unauthorized connection to a fire hydrant" includes, but is not limited to, the following scenarios:
  - 1. The unauthorized use of a City-owned fire hydrant, fire hydrant meter, or fire detector check;
  - 2. The use of water from a City-owned fire hydrant for any use other than fire suppression, except where a permit has been duly issued by the City, for temporary service;
  - 3. Any use of a City-owned hydrant in violation of the terms and conditions of a hydrant permit
- G. "Unauthorized water use" includes, but is not limited to, the following scenarios:

1. Meter tampering;
2. The use of water from a stationary service connection where lawful water service has not been established or has been disconnected by the utility;
3. The use of water supplied by the City for any other purpose than that described in the City's application for service, or in any way supplying water to other persons other than those living on the property described in the application, as described in Section 13.04.695 of this Code.

H. "Person" has the same meaning as defined in Section 13.04.086 of this Code.

### **13.10.030 — Water theft, unauthorized connection to a fire hydrant, and unauthorized water use.**

Unauthorized use and improper connection to either a fire hydrant or the water system can lead to public health and safety issues, including potential contamination of a drinking water source due to a lack of backflow prevention and damage to water system facilities and infrastructure, or depressurization of the water system, which could make communities more vulnerable in the event of a fire. In addition, the affordability of water is impacted by water theft as the cost of water loss and damages to infrastructure is ultimately borne by ratepayers. As such, water theft, an unauthorized connection to a fire hydrant, and unauthorized water use, as such terms are defined in this chapter, are hereby prohibited.

### **13.06.040 - Administrative penalties.**

- A. In addition to any remedy available at law, any person or responsible party in violation of any provision of this chapter is subject to the issuance of an administrative citation pursuant to Chapter 1.14 of this Code, except that the fine shall be as provided in this section.
- B. *Fines.* Administrative citations shall be accompanied by a fine as follows:
  1. For water theft and unauthorized water use via meter tampering, fines shall be as stated in Government Code section 53069.45.
  2. For water theft committed via the unauthorized connection to a fire hydrant, fines shall be as stated in Government Code section 53069.46.
  3. For all other forms of water theft not described in either subsection (1) or (2), violations shall be as stated in Government Code section 53069.45.
  4. A fine may only be issued pursuant to either Government Code section 53069.45 or section 53069.46 (but not both) for the same offense.
- C. Each day a violation of this chapter continues to exist shall constitute a new, separate, and distinct violation.
- D. *Appeals and hardship waivers.* Administrative citations issued for violations of this chapter may be appealed in accordance with the provisions of Chapter 1.14 of this Code. In addition to any other order authorized by Chapter 1.14, an Administrative Hearing Officer may reduce or eliminate the fine upon a showing by the responsible party that payment of the full amount of the fine would impose an undue financial burden on the responsible party.

### **13.10.050 — Responsibility for water costs.**

- A. A person who has violated this chapter shall be liable for the costs of the estimated volume of water used, as determined by the Department of Public Works, charged at the then-current applicable water rate adopted by the City Council.
- B. Costs imposed by this chapter are in addition to any other costs that may be recovered under this

Code, including, but not limited to, those costs authorized by Chapter 1.14.

- C. Water costs assessed in accordance with this chapter may be billed in accordance with the usual billing practices of the Department of Public Works, where the responsible party is a customer of record. If the responsible party is not a customer of record, an invoice for payment may be served in the same manner as provided in Chapter 1.14 of this Code.

**13.10.060 — Cumulative remedies; severability**

- A. The remedies available in this chapter shall be cumulative with any other available remedy and in addition to any other remedy available at law or equity. The pursuit of one or more remedies by the City shall not bar the use of any other remedy for the purpose of enforcement of this chapter.
- B. In addition to seeking all remedies available under any other law, the City may also seek civil damages for a violation of this section pursuant to Section 1882.1 of the Civil Code.
- C. If any phrase, section, sentence, or word of this ordinance is held invalid by a court of competent jurisdiction, such invalidity shall not affect any other phrase, section, sentence, or word of the ordinance that can be given effect without the invalid phrase, section, sentence, or word, and to this end each phrase, section, sentence, or word of this ordinance is declared to be severable.

**Section 4. Notice.** The City clerk shall certify to the passage and adoption of this ordinance and shall cause this Ordinance to be posted within 15 days after its passage, in accordance with Section 36933 of the Government Code.

**Section 5. Severability.** If any section, subsection, sentence, clause, phrase, or word of this Ordinance is, for any reason, deemed or held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, or preempted by legislative enactment, such decision or legislation shall not affect the validity of the remaining portions of this Ordinance. The City Council of the City of McFarland hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase, or word thereof, regardless of the fact that any one or more sections, subsections, clauses, phrases, or word might subsequently be declared invalid or unconstitutional or preempted by subsequent legislation.

**Section 6. Effective Date.** This Ordinance shall take effect thirty days after its adoption pursuant to California Government Code section 36937.

**Section 7. Certification; Publication.** The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published or posted according to law.

**INTRODUCED, at** a Regular meeting of the City Council of the City of McFarland, California on 4/22/2026, by the following vote:

**PASSED AND ADOPTED at** a Regular meeting of the City Council of the City of McFarland on by the following vote:

	<b>Aye</b>	<b>Nae</b>	<b>Abstain</b>	<b>Absent</b>
<b>Saul Ayon</b>				

<b>Ricardo Cano</b>				
<b>Anita Gonzalez</b>				
<b>María T. Pérez</b>				
<b>Martin Gutierrez</b>				

CITY OF MCFARLAND

\_\_\_\_\_  
Saul Ayon, Mayor

I hereby certify that the foregoing Ordinance was duly and regularly adopted by the City Council of the City of McFarland by a Regular meeting thereof held on May 13, 2026.

ATTEST:

\_\_\_\_\_  
Erika De La Cruz, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Nathan Hodges, City Attorney



# **City of McFarland**

## **City Council Meeting**

### **STAFF REPORT**

Agenda Item No. 13.  
Section: CONSENT AGENDA  
Meeting Date: May 13, 2026

**TO:** Honorable Mayor and Council Members

**FROM:** Diego Viramontes, City Manager  
Adrian Olmos, Chief of Police

**SUBJECT:** Approval of Resolution No. 2026-49 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING AMENDMENT NO. 2 TO AGREEMENT 438-2024 WITH THE COUNTY OF KERN FOR THE KERN COUNTY FENTANYL MISUSE AND OVERDOSE PREVENTION TASK FORCE GRANT EXTENDING THE TERM THROUGH JUNE 30, 2026

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#### **SUMMARY:**

The McFarland Police Department was awarded funding through the Kern County Fentanyl Misuse and Overdose Prevention Task Force Grant Program to support prevention, enforcement, education, and related activities addressing fentanyl misuse and overdose prevention within the community.

The original agreement between the County of Kern and the McFarland Police Department was executed on July 30, 2024. Amendment No. 2 to Agreement 438-2024 extends the grant term from its current expiration date to June 30, 2026, allowing the Police Department additional time to fully utilize awarded funds and continue ongoing grant-supported activities.

The amendment does not increase the amount of grant funding awarded to the City and does not materially alter the scope of services under the agreement. All other terms and conditions of the original agreement remain in full force and effect.

Approval of Amendment No. 2 will allow the McFarland Police Department to continue participating in countywide fentanyl misuse and overdose prevention efforts, including enforcement, public education, data collection, and coordination with regional partners.

The extension will provide the Department with sufficient time to complete grant-funded activities and maximize the use of available grant resources in support of public safety and community health initiatives.

#### **FINANCIAL IMPACT:**

There is no financial impact associated with this action. The amendment extends the performance period for previously awarded grant funds and does not provide additional funding.

**RECOMMENDATION:**

Staff recommends that the City Council approve Amendment No. 2 to Agreement 438-2024 with the County of Kern for the Kern County Fentanyl Misuse and Overdose Prevention Task Force Grant, extending the grant term through June 30, 2026.

**ATTACHMENTS:**

1. Fentanyl Grant Amendment\_Redacted

**RESOLUTION NO. 2026-49**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA  
APPROVING AMENDMENT NO. 2 TO AGREEMENT 438-2024 WITH THE COUNTY OF  
KERN FOR THE KERN COUNTY FENTANYL MISUSE AND OVERDOSE PREVENTION  
TASK FORCE GRANT EXTENDING THE TERM THROUGH JUNE 30, 2026**

**WHEREAS**, the County of Kern awarded grant funding to the McFarland City Police Department through the Kern County Fentanyl Misuse and Overdose Prevention Task Force Program to support prevention, enforcement, education, and related public safety activities addressing fentanyl misuse and overdose prevention; and

**WHEREAS**, the City of McFarland entered into Agreement 438-2024 with the County of Kern on July 30, 2024, for participation in the grant-funded program; and

**WHEREAS**, Amendment No. 2 to Agreement 438-2024 extends the grant term through June 30, 2026, to allow the McFarland Police Department additional time to complete grant-funded activities and fully utilize awarded funds; and

**WHEREAS**, Amendment No. 2 does not increase the amount of grant funding awarded to the City and all other terms and conditions of the agreement remain unchanged and in full force and effect; and

**WHEREAS**, the City Council finds that approval of Amendment No. 2 is in the best interest of the City of McFarland and will support ongoing public safety and community health efforts related to fentanyl misuse and overdose prevention,

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of McFarland that it hereby finds and determines as follows:

1. The City Council approves Amendment No. 2 to Agreement 438-2024 with the County of Kern extending the grant term for the Kern County Fentanyl Misuse and Overdose Prevention Task Force Grant through June 30, 2026.
2. The City Manager, or designee, is authorized to execute all documents necessary to implement Amendment No. 2 on behalf of the City of McFarland.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of McFarland on May 13, 2026 by the following vote:

	<b>Aye</b>	<b>Nae</b>	<b>Abstain</b>	<b>Absent</b>
Saul Ayon				
Ricardo Cano				
Anita Gonzalez				
María T. Pérez				
Martin Gutierrez				

CITY OF MCFARLAND

\_\_\_\_\_  
Saul Ayon, Mayor

ATTEST:

\_\_\_\_\_  
Erika De La Cruz, City Clerk

I, \_\_\_\_\_, City Clerk of the City of McFarland, California, DO HEREBY CERTIFY that the foregoing resolution is a true and accurate copy of the Resolution passed and adopted by the City Council of the City of McFarland on the date and by the vote indicated herein.

APPROVED AS TO FORM:

\_\_\_\_\_  
Nathan Hodges, City Attorney



- 1. Section 4, Term, shall be deleted in its entirety and replaced with the following:
  - 4. **Term.** Agency shall utilize such funding during a period from the date of this Agreement through June 30, 2026.

**VALIDITY OF AGREEMENT.** To the extent that they do not conflict with the terms of this Amendment No. 2, all other sections and provisions of the Agreement shall remain in full force and effect.

**IN WITNESS TO THE FOREGOING,** each Party to this Amendment No. 2 to Agreement Number 438-2024 has signed on the date indicated, and agrees for itself, its employees, officers, partners and successors, to be fully bound by all terms and conditions of this Amendment No. 2.

**“COUNTY”**

**“AGENCY”**

**COUNTY OF KERN:**  
Board of Supervisors

**MCFARLAND CITY POLICE  
DEPARTMENT:**

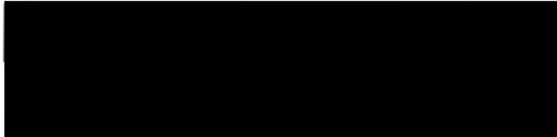


Phillip Peters, Chairman  
Board of Supervisors

By: \_\_\_\_\_  
Diego Viramontes,  
City Manager

**APPROVED AS TO CONTENT:**  
County Administrative Office

**APPROVED AS TO CONTENT:**  
McFarland City Police Department

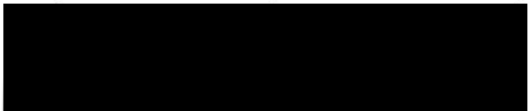


County Administrative Officer

By: \_\_\_\_\_  
Adrian Olmos,  
Chief of Police

**APPROVED AS TO FORM:**  
Office of County Counsel

**APPROVED AS TO FORM:**



Kelli M. King,  
Deputy County Counsel

By: \_\_\_\_\_  
City Attorney

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**“COUNTY”**

**COUNTY OF KERN:**  
Board of Supervisors

By: \_\_\_\_\_  
Phillip Peters, Chairman  
Board of Supervisors

**APPROVED AS TO CONTENT:**  
County Administrative Office

By: \_\_\_\_\_  
Nancy Anderson,  
County Administrative Officer

**APPROVED AS TO FORM:**  
Office of County Counsel

By: \_\_\_\_\_  
Kelli M. King,  
Deputy County Counsel

**“AGENCY”**

**MCFARLAND CITY POLICE  
DEPARTMENT:**

\_\_\_\_\_

Diego Viramontes,  
City Manager

**APPROVED AS TO CONTENT:**  
McFarland City Police Department

\_\_\_\_\_

Adrian Olmos,  
Chief of Police

**APPROVED AS TO FORM:**

\_\_\_\_\_

City Attorney



# **City of McFarland**

## **City Council Meeting**

### **STAFF REPORT**

Agenda Item No. 14.  
Section: CONSENT AGENDA  
Meeting Date: May 13, 2026

**TO:** Honorable Mayor and Council Members

**FROM:** Diego Viramontes, City Manager  
Yerlys Hernandez , Public Works Director

**SUBJECT:** Approval of Resolution No. 2026-51 A RESOLUTION OF THE CITY COUNCIL OF MCFARLAND, CALIFORNIA APPROVING THE WAIVER OF THE FACILITY USE AGREEMENT FEES, DEPOSIT, AND GENERAL LIABILITY INSURANCE FOR THE CHALLENGERS SPECIAL NEEDS SPORTS LEAGUE

---

#### **SUMMARY:**

The Challengers Special Needs Sports League in McFarland is an inclusive program designed to provide a safe, supportive, and enjoyable environment for individuals with special needs. Participants have the opportunity to build social skills, improve physical health and coordination, and experience the benefits of teamwork and community inclusion through sports.

Many participants and their families face financial challenges. Waiving associated fees would help ensure the program remains accessible and affordable, allowing continued participation for those who might otherwise be unable to engage in these valuable activities.

#### **FINANCIAL IMPACT:**

\$495 less to the 2025-2026 General Fund.

#### **RECOMMENDATION:**

City staff recommends the City Council waive the fees, deposit, and the General Liability Insurance requirement based on ordinance section 5.04.190 of the McFarland Municipal Code.

#### **ATTACHMENTS:**

1. Diaz, Maria Facility Use Application & Agreement - Soccer Field\_Redacted

**RESOLUTION NO. 2026-51**

**A RESOLUTION OF THE CITY OF MCFARLAND APPROVING THE WAIVER OF THE FACILITY USE RENTAL FEES, DEPOSIT, AND THE GENERAL LIABILITY INSURANCE REQUIREMENT FOR THE CHALLENGERS SPECIAL NEEDS SPORTS LEAGUE**

**WHEREAS**, the Challengers Special Needs Sports League in McFarland provides an inclusive recreational program for individuals with special needs, many of whom are youth, in a safe, supportive and enjoyable environment; and

**WHEREAS**, the program promotes the development of social skills, physical health, coordination, and teamwork while fostering community inclusion; and

**WHEREAS**, many participants and their families experience financial challenges that may limit their ability to pay program fees; and

**WHEREAS**, waiving the \$595 total cost, consisting of a \$495 rental fee and a \$100 deposit along with the General Liability Insurance requirement associated with the Facility Use Agreement, will allow the Challengers Special Needs Sports League to ensure the program remains accessible and affordable for participants and their families; and

**WHEREAS**, the City Council recognizes the benefits of supporting organizations and programs that promote inclusion, community engagement, and recreational opportunities for individuals with special needs,

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of McFarland that it hereby finds and determines as follows:

1. The foregoing recitals are true and correct and incorporated herein as if set forth in full.
2. The waiver of the rental fees, deposit, and the General Liability Insurance requirement is in the best interest of the community.
3. The City Council does hereby authorize the waiver of the fees (\$495), deposit (\$100) and the General Liability Insurance requirement.
4. This resolution is effective immediately.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of McFarland on May 13, 2026 by the following vote:

	<b>Aye</b>	<b>Nae</b>	<b>Abstain</b>	<b>Absent</b>
Saul Ayon				
Ricardo Cano				
Anita Gonzalez				
María T. Pérez				
Martin Gutierrez				

CITY OF MCFARLAND

\_\_\_\_\_  
Saul Ayon, Mayor

ATTEST:

\_\_\_\_\_  
Erika De La Cruz, City Clerk

I, \_\_\_\_\_, City Clerk of the City of McFarland, California, DO HEREBY CERTIFY that the foregoing resolution is a true and accurate copy of the Resolution passed and adopted by the City Council of the City of McFarland on the date and by the vote indicated herein.

APPROVED AS TO FORM:

\_\_\_\_\_  
Nathan Hodges, City Attorney



### 3. EVENT INFORMATION

Date of event: 06/21,06/28,07/5,07/8,07/12,07/15, 07/19,07/22,07/26,07/29,08/01 Open to the public?  Yes  No  
 Set Up Begin: 7:30  a.m. / p.m. Will minors be present?  Yes  No

Time event begins: 8:00  a.m. / p.m. Admission fee charged? Yes  No

Time event ends: 9:30  a.m. / p.m. Will there be music?  Yes  No

Clean Up Time: 10:00  a.m. / p.m. Type of music: Kid friendly music

Description of Event: Will food be served?  Yes  No

I am organizing a new adaptive/special needs Will food be sold? Yes  No

soccer league in McFarland. This inclusive program Will alcohol be served? Yes  No

a safe, supportive, and fun environment. They will learn Will alcohol be sold? Yes  No

to build social skills, improve physical health and coordination also enjoy the joy of team sports and

community inclusion. Many of our participants and their families face financial challenges, waiving the

rental fees would allow us to keep the program accessible and low-cost for all the families. We are grateful

for any consideration of a full or partial fee waiver to help this program possible.

Estimated attendance: 70

Name of representative: Maria Diaz

FACILITY	RENTAL RATE	DEPOSIT
<b>Veteran's Hall</b>	\$75.00/hr	\$350.00
Council Chamber	\$75.00/hr	\$350.00
<b>Jim White Park/Munoz Park</b>		
Gazebo/Shelter	\$30.00/day	\$100.00
Parking Lot Events	\$200.00/4 hours	\$100.00
Tournaments – per field	\$250.00/day	\$100.00
Soccer Field	\$45.00/first two hours \$15.00/each additional hour	\$100.00
Softball Field	\$45.00/first two hours \$15.00/each additional hour	\$100.00

[CONDITIONS OF USE FOLLOW]

## CONDITIONS OF USE

### **A. GROUP PRIORITY RATING**

- I.** An individual or group seeking permission to utilize the Facilities will be classified in one of the following priority groups. These classifications are used to establish 1) priority of use, 2) applicability of a fee, and 3) amount of the fee, if any.

The priority groups are as follows:

- Group A - Activities conducted and or sponsored by the City
- Group B - Activities conducted by governmental agencies
- Group C - Non-profit service organizations or organizations sponsoring a public forum or candidate's night
- Group D - Private events, i.e.: wedding, anniversary, birthday, work parties, and faith-based organizations.

Priority for use of the facility will be in alphabetical sequence, with Group A applicants receiving highest priority and Group D applicants the lowest priority.

RENTER shall be classified and assigned a Group in accordance with the definition and priority rankings set forth in the section titled Group Priority Rating.

### **B. RESERVATIONS**

- I.** RENTER desirous of a FACILITY should make reservations well in advance of the intended date of use because demand for facilities may be high and dates may fill quickly. Reservation made within 30 days of the rental date must be paid in full by cash or credit card; check will not be accepted.
- II.** A FACILITY is not considered rented until (1) RENTER submits the Facility Use Agreement, rental fee, deposit, certificate of insurance, written evidence of permits and licenses, and any other items deemed necessary by the City of McFarland; and (2) the City of McFarland, in its sole discretion, approves such rental in writing.
- III.** A person who is at least eighteen (18) years of age must sign this agreement. If alcohol is served, a person who is at least twenty-one (21) years of age must sign this AGREEMENT.
- IV.** RENTER shall provide the City of McFarland Manager or his/her designee with a single contact who is to serve as the representative for RENTER's activities.
- V.** RENTER shall be responsible for securing all required permits and licenses.
- VI.** The FACILITY shall be used for the purpose stated in this agreement and no other use will be permitted
- VII.** RENTER shall not use the City of McFarland's name to suggest endorsement or sponsorship of the event without prior written approval of the City of McFarland's Manager or his/her designee. RENTER's publicity of the event shall clearly and accurately identify the name of the sponsoring

organization or individual.

- VIII.** RENTER shall permit any City of McFarland officers, employees, or agents to visit the event described in this AGREEMENT.
- IX.** RENTER shall be responsible for picking up the keys to the FACILITY, if any, from the City of McFarland prior to the event. RENTER shall return keys immediately following the event to the City of McFarland.
- X.** Under no circumstances shall RENTER sublease or allow any other organization or individual to use the FACILITY for the period for which RENTER has contracted. RENTER is an independent contractor and not the agent or employee of the City of McFarland.
- XI.** The City Manager shall have the authority to cancel or postpone use of the FACILITY if such action is deemed necessary by the City of McFarland. Whenever possible, a twenty-four-hour notice will be given to the RENTER.
- XII.** Cancellations or changes to the AGREEMENT must be submitted in writing from the RENTER.
- XIII.** Refunds are not available for early departure from a scheduled event.
- XIV.** Cancellation refunds will be processed within forty-eight (48) hours upon submission of the written cancellation. Please allow four to six weeks for the Finance Department to process and mail.
- XV.** Reservation cancellation charges are processed as follows:
  - a.** 61 days or more before the event will result in City's retention of 50% of the security deposit rental fee
  - b.** 31 to 60 days before the event will result in City's retention of 50% of the required rental fee
  - c.** 30 days before the event will result in retention of the full amount of the room rental

**C. FEES/CANCELLATIONS/REFUNDS**

- I.** The City of McFarland requires 50% of the rental fee and/or a deposit from RENTER. If the rental is 30 days or less from the date the Application is submitted to the City, the rental fees are due in cash or credit only.
- II.** Any person or agency holding a reservation for the use of City of McFarland facilities and desiring to cancel such reservation may be subject to the withholding of a portion of or the entire rental fee for the FACILITY.
- III.** The City of McFarland may charge an additional rental rate for any event continuing past the ending time stated in this AGREEMENT.
- IV.** RENTER is responsible for any lost keys, and any costs that the City of McFarland might incur to replace and/or re-key the FACILITY.
- V.** In the event the FACILITY is left damaged, RENTER shall be charged for any and all

janitorial and/or repair fees incurred by the City of McFarland as a result of same and these fees shall be billed to RENTER.

**D. INDEMNIFICATION AND INSURANCE**

**I.** RENTER shall indemnify, defend, and hold harmless the City of McFarland, its officers, employees, and agents from any and all losses, costs, expenses, claims, liabilities, actions, or damages, including liability for injuries to any person or persons or damage to property arising at any time during and/or arising out of or in any way connected with RENTER's use or occupancy of the FACILITY and adjoining property, unless solely caused by the gross negligence or willful misconduct of the City of McFarland, its officers, employees, or agents.

**II. General liability insurance.** RENTER shall maintain commercial general liability insurance with coverage at least as broad as Insurance Services Office form CG 00 01, in an amount not less than \$1,000,000 per occurrence, \$2,000,000 general aggregate, for bodily injury, personal injury, and property damage. The policy must include contractual liability that has not been amended. Any endorsement restricting standard ISO "insured contract" language will not be accepted. If alcohol is sold during the permitted activity, coverage limits shall be doubled (\$2,000,000/\$4,000,000) and must include full liquor liability. Such insurance shall name the City of McFarland, its officers, employees, agents, and volunteers as additional insureds prior to the rental date of the FACILITY. RENTER shall file certificates of such insurance with the City of McFarland, which shall be endorsed to provide thirty (30) days notice to the City of McFarland of cancellation or any change of coverage or limits. If a copy of the insurance certificate is not on file prior to the event, the City of McFarland may deny access to the FACILITY.

All insurance policies shall be issued by an insurance company currently authorized by the Insurance Commissioner to transact business of insurance or is on the List of Approved Surplus Line Insurers in the State of California, with an assigned policyholders' Rating of A- (or higher) and Financial Size Category Class VII (or larger) in accordance with the latest edition of Best's Key Rating Guide, unless otherwise approved by the Agency's Risk Manager.

Requirements of specific coverage features, or limits, contained in this Section are not intended as a limitation on coverage, limits or other requirements, or a waiver of any coverage normally provided by any insurance. Specific reference to a given coverage feature is for purposes of clarification only as it pertains to a given issue and is not intended by any party or insured to be all inclusive, or to the exclusion of other coverage, or a waiver of any type. If the RENTER maintains higher limits than the minimums shown above, the City of McFarland requires and shall be entitled to coverage for the higher limits maintained by the RENTER. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the City of McFarland.

**III.** RENTER shall report any personal injuries or property damage arising at any time during and/or arising out of or in any way connected with RENTER's use or occupancy of the City of McFarland's facilities and adjoining property to the City of McFarland Manager or his/her designee, in writing and as soon as practicable.

**IV.** RENTER waives any right of recovery against the City of McFarland, its officers,

employees, and agents for fires, floods, earthquakes, civil disturbances, regulation of any public authority, and other causes beyond their control. RENTER shall not charge results of “acts of God” to the City of McFarland, its officers, employees, or agents.

- V. RENTER waives any right of recovery against the City of McFarland, its officers, employees, and agents for indemnification, contribution, or declaratory relief arising out of or in any way connected with RENTER’s use or occupancy of the FACILITY and adjoining property, even if the City of McFarland, its officers, employees, or agents seek recovery against RENTER.

**E. ALCOHOLIC BEVERAGE USE AND SERVICE**

- I. The use of alcohol in the Facility is exclusively by written permission in advance and must comply with applicable law and provisions of this Policy. Failure to comply with any regulations will result in immediate revocation of the permission to use alcohol and termination of the event. Additional regulations and specifications may be required in the facility use permit for any event.
- a. “Alcohol use” refers to any beverage that contains any amount of alcohol.
  - b. Security is required to be present at all events at which alcohol is served. Cost of the security is the responsibility of the user.
  - c. Alcohol shall not be served to minors. The user’s failure to comply, monitor and enforce this provision is grounds for terminating the activity immediately and forfeiture of the refundable deposits and all of the room fees.
  - d. Permission to serve alcohol shall not be granted for any event where a majority (50% plus one) of guests in attendance will be under the age of 21.
  - e. Alcohol may not be served or consumed in the parking lot.
- II. License Requirements (when alcohol is to be sold)
- a. No sales or requests for donations for alcohol are permitted without a license from the State Alcoholic Beverage Control Board (ABC).
    - State Alcoholic Beverage Control Board is located at 4800 Stockdale Highway, Suite 213, Bakersfield, CA 93309. Their telephone number is (661) 395-2731.
  - b. A copy of your contract must be furnished to ABC when applying for this license.
  - c. A copy of the ABC license must be furnished to the City a minimum of seven (7) working days prior to the event and posted in plain view near the bar or where alcohol is being served.
  - d. A one-day alcoholic beverage permit can only be issued to a non-profit organization and only if the proceeds are going back to the non-profit organization.
- III. Private parties shall not sell alcohol on their own, but must arrange this through a licensed caterer. The caterer must have a License (Type 47 or 48), which enables the caterer to sell beer, wine and/or distilled spirits (hard liquor). If the caterer does not have this license the private party cannot sell alcohol, NO EXCEPTIONS. It is illegal for a private party to sell alcohol on their own.
- IV. The service of alcohol at any event is limited to a maximum of five (5) consecutive hours. Serving of any alcoholic beverage must end one (1) hour before the close of the event.
- V. All alcohol must be distributed by a server from behind a table or bar, which must be monitored by the server at all times. The server(s) must be an adult, over the age of 21 who is to be

responsible for ensuring that no minors are served and that no guests are over-served. The server may not consume alcohol while on duty.

**VI.** The service of alcohol requires an additional deposit of \$150.00.

**F. SECURITY**

- I.** The City of McFarland, at its sole discretion, may require a certain number of security officers for the event. RENTER shall be responsible for procuring and paying for security officers through the City of McFarland or a private security agency. Should the City determine that security is required, the City shall require, at a minimum, at least one (1) security guard for every fifty (50) people attending the RENTER's event.
- II.** RENTER is solely responsible for supervising all individuals at the FACILITY and adjoining property during the event. The City of McFarland is not responsible for providing this supervision. However, the City of McFarland may evict individuals from the FACILITY during the event if their conduct is not in the best interest of the public or is deemed to be detrimental in any way.

**G. SET UP / CLEAN UP / DECORATIONS**

- I.** RENTER, caterers, bands, transportation of rental equipment, and related individuals and activities will be permitted access to the FACILITY for 2 hours prior to and after the event time period. RENTER shall be responsible for arranging access during the setup/cleanup times for entry and exit of the FACILITY.
- II.** RENTER shall not prepare or decorate the FACILITY prior to the rental start time, unless RENTER provides rental fees, deposits, and insurance for the time of the preparation and/or decoration.
- III.** RENTER shall not drive or permit to be driven nails, hooks, tacks, screws, poles, stakes or other forms of fasteners into any part of the FACILITY and shall not make or allow to be made any alterations of any kind therein.
- IV.** RENTER shall be responsible for all cleanup of the FACILITY, including adjacent grounds, at the end of the rental. RENTER shall pick up, bag, and remove all trash generated by all activity in any way connected with its use of the FACILITY, leaving the FACILITY clean and free of all trash and litter. RENTER shall also leave all fixtures, if any, in good working condition.
- V.** RENTER shall not store any equipment or materials at the FACILITY or adjoining property without the prior written approval of the City of McFarland Manager or his/her designee.
- VI.** RENTER shall be responsible for any and all damage to the FACILITY and/or its contents during use. In the event damage occurs or excessive cleaning is necessary, RENTER shall be charged for any and all janitorial and/or repair fees incurred by the City of McFarland as a result. Any damage or breakage to the building or equipment must be reported immediately

to the City of McFarland.

- VII. If applicant chooses to rent equipment (tables, chairs, etc.) site Staff are not responsible for set-up or tear down of rented equipment.

#### **H. EQUIPMENT / ACCESSORIES**

- I. RENTER shall not remove, relocate, or take City of McFarland property outside of the FACILITY for any reason without the prior written approval of the City of McFarland Manager or his/her designee.
- II. RENTER shall not use City of McFarland equipment, tools, or furnishings located in or about the FACILITY without the prior written approval of the City of McFarland Manager or his/her designee.
- III. RENTER shall not drive motorized vehicles on field or green space.
- IV. The City of McFarland does not provide audio/visual systems, public address systems, spotlights, floodlights, or projectors. RENTER, at its own cost, may bring these systems into the FACILITY for their use.
- V. RENTER shall secure the approval of the City of McFarland before using audio/visual systems, public address systems, and live or recorded amplified music. RENTER shall not record, televise, or broadcast the event or any portion thereof without prior written approval of the City of McFarland Manager or his/her designee.

#### **I. MISCELLANEOUS**

- I. RENTER shall comply with all local, state, and federal laws and regulations related to the use of the FACILITY. The RENTER agrees to abide by all applicable federal and state accessibility standards and regulations.
- II. RENTER shall not admit a larger number of individuals than can lawfully, safely, and freely move about the FACILITY.
- III. Gambling of any kind is not permitted at the FACILITY.
- IV. Smoking is not permitted at all FACILITIES.
- V. No animals are permitted at the FACILITY, with the exception of service animals. Under the Americans with Disabilities Act, service animals are defined as dogs that are individually trained to do work or perform tasks for people with disabilities.
- VI. If RENTER violates any part of this AGREEMENT or reports false information to the City of McFarland, we may refuse RENTER further use of the FACILITY and RENTER shall forfeit a portion of or all of the rental fee and/or the deposit.
- VII. The City of McFarland may impose additional requirements as deemed necessary to protect

the health, safety, and/or welfare of the community.

- VIII.** Any person aggrieved by the City of McFarland's decision with respect to this AGREEMENT may appeal to the City of McFarland Manager or his/her designee in writing no later than five (5) days after the City of McFarland's decision has been communicated to the aggrieved party.
- IX.** If any provision of this AGREEMENT is held to be invalid or unenforceable, the remaining provisions shall remain in full force and effect.
- X.** The Police Chief, City Manager, or Community Development Director may close the FACILITY and or cancel rental reservations in the event of hazardous weather conditions, fire hazards, and fire in the area. Whenever possible, a 24-hour notice will be given. Please observe and obey all posted fire closings.
- XI.** All applications by McFarland Schools, groups and or clubs must be approved by the McFarland Unified School District Superintendent.

**[SIGNATURE PAGE FOLLOWS]**

**IMPORTANT**

**I am an authorized agent of the organization submitting this agreement. The information provided in this agreement is true and correct. I have read and understand this agreement and the attached specific facility regulations and agree to all of the aforementioned rules, regulations, and conditions of use.**

Date: 04/29/2026

Signature: 

Print name: Maria Diaz

Organization: Challengers Special Needs Sports

----- **CITY OF MCFARLAND USE ONLY** -----

Date Application Received: \_\_\_\_\_ Permit # \_\_\_\_\_ Date Distributed: \_\_\_\_\_

**TYPE OF USER GROUP:** Priority A: \_\_\_\_\_ Priority B: \_\_\_\_\_ Priority C: \_\_\_\_\_ Priority D: \_\_\_\_\_

Tax ID Number / Business License Number: \_\_\_\_\_

Facility Fee (1)	_____	\$ _____		
Facility Fee (2)	_____	\$ _____		
Additional Hours	_____	\$ _____		
Event Staff Recovery Fee	_____	\$ _____	_____ Staff	x \$ _____ per hour x _____ hours
Security Guard(s)	_____	\$ _____	_____ Guard(s)	x \$ _____ per hour x _____ hours
Kitchen	_____	\$ _____		
Maintenance Fee	_____	\$ _____		
Electricity/Other	_____	\$ _____		
Total Facility Fees	_____	\$ _____		
Security Deposit	_____	\$ _____		
<b>Total Amount Due</b>	_____	<b>\$ _____</b>	<b>Due By:</b>	_____

Payment 1: \_\_\_\_\_ Balance: \_\_\_\_\_ Receipt #: \_\_\_\_\_

Payment 2: \_\_\_\_\_ Balance: \_\_\_\_\_ Receipt #: \_\_\_\_\_

\_\_\_\_\_  
City Approval

\_\_\_\_\_  
Date

**Send Payment to: City of McFarland  
401 W Kern Ave  
McFarland, CA 93250**

**Checks payable to the  
City of McFarland**



## Rental Agreement List

### **PROHIBITED:**

- **Fog/smoke machines.**
- **Cooking in the reception area.**
  - **Cooking is allowed in the kitchen with the kitchen hood/ exhaust fan on.**
- **Smoking within 25 feet of building entrances or in the building.**
- **Animals; service animals are allowed.**
- **Fireworks/sparklers.**

Please read the Facility Use Agreement for more stipulations.

### **RENTER IS RESPONSIBLE FOR:**

- **Cleaning supplies. Examples include: Floor cleaner, surface cleaners, kitchen cleaning supplies, and any other supplies deemed necessary.**
- **Disinfectants.**
- **Trash bags.**
- **Putting tables and chairs in their designated location.**
- **Leaving the Veterans Hall in the manner which it was upon arrival.**

Please read the Facility Use Agreement for more details concerning the use of the Veterans Hall.

Signature \_\_\_\_\_



Date \_\_\_\_\_

04/29/2026

## **LISTA DE ACUERDO DE ALQUILER**

### **PROHIBIDO:**

- **Maquinna's De Humo/ Neblina / Fuegos Artificiales**
- **Cocinar En La Área De Recepción / Esta Permitido Cocinar En La Cocina Teniendo La Ventila Prendida Durante El Tiempo De Cocinar.**
- **Fumar Entre 25 Pies De Distancia De La Entrada Del Salón.**
- **Animales/ Excepto Animales De Servicio Están Permitidos**

**Por Favor Leer Los Acuerdos De Uso Del Salón De Los Veteranos y Estipulaciones**

### **El Inquilino Es Responsable Por:**

- **Productos de Limpieza/ Por Ejemplo: Líquidos Para Limpiar Los Pisos, y Área De Cocina y Otros Productos Que Sean Necesarios Para La Limpieza En General.**
- **Desinfectantes**
- **Bolsas De Basura**
- **Poner Las Mesas y Sillas En Su Lugar Designado**
- **Dejar El Salón En Su Estado Que Lo Recibió Cuando Se Le Fue Entregado En El Dia De Su Evento.**

**Por Favor Leer Los Acuerdos Y Detalles Sobre El Uso Del Salón De Los Veteranos.**



# **City of McFarland**

## **City Council Meeting**

### **STAFF REPORT**

Agenda Item No. 15.  
Section: CONSENT AGENDA  
Meeting Date: May 13, 2026

**TO:** Honorable Mayor and Council Members

**FROM:** Diego Viramontes, City Manager  
Yerlys Hernandez , Public Works Director

**SUBJECT:** Approval of Resolution No. 2026-52 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE PURCHASE OF A NEW PAINT STRIPING MACHINE FROM VISTA PAINT FOR THE STREETS DEPARTMENT IN THE AMOUNT OF \$18,075.58

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#### **SUMMARY:**

The City of McFarland's Public Works Department provides routine maintenance of re-stripping Road Centerline and pavement markings throughout the city. The Department has taken a proactive approach to repairing and maintaining our roads with frequent road rejuvenation projects in which the City takes upon the striping to save on cost.

The streets department's current paint striper has exceeded its useful life and undergone numerous repairs over time. The frequency and rising cost of these repairs have made continued maintenance no longer cost-effective.

Additionally, recently annexed areas have increased the total centerline roadway mileage maintained by staff and upgrading to a new striper would enhance efficiency and improve and also ensure striping is visible for drivers' safety.

The city of McFarland Received (3) quotes per our purchasing policy, with the Lowest bid being Vista Paint at \$18,075.58.

This purchase ties directly to all three of the City Council's priorities of a sustainable infrastructure, neighborly and safe community and efficient and effective government.

#### **FINANCIAL IMPACT:**

The total financial impact is \$18,075.58. This project was adopted as CIP in the 2025-26 Fiscal year budget and the lowest quote is within the budgeted amount. As such, no budget adjustment is required.

#### **RECOMMENDATION:**

City Staff recommends the City Council approve the purchase of the Paint Striper from Vista Paint in the amount of \$18,075.58.

#### **ATTACHMENTS:**

1. Bakersfield Paint Quote
2. Vista Paint Quote
3. Pioneer Paint quote\_Redacted

**RESOLUTION NO. 2026-52**

**A RESOLUTION OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE PURCHASE OF A NEW PAINT STRIPING MACHINE FROM VISTA PAINT FOR THE STREETS DEPARTMENT IN THE AMOUNT OF \$18,075.58**

**WHEREAS,** The City of McFarland's Public Works Department provides routine maintenance of re-stripping Road Centerline and pavement markings throughout the city; and

**WHEREAS,** The Department has taken a proactive approach to repairing and maintaining our roads with frequent road rejuvenation projects in which the City takes upon the striping to save on cost; and

**WHEREAS,** The streets department's current paint striper has exceeded its useful life and undergone numerous repairs over time. The frequency and rising cost of these repairs have made continued maintenance no longer cost-effective; and

**WHEREAS,** The recently annexed areas have increased the total centerline roadway mileage maintained by staff and upgrading to a new Striper would enhance efficiency and improve and also ensure striping is visible for drivers' safety; and

**WHEREAS,** This purchase ties directly to all three of the City Council's priorities of a sustainable infrastructure, neighborly and safe community and efficient and effective government,

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of McFarland that it hereby finds and determines as follows:

1. The City Council hereby approves the purchase of one new paint striping machine from Vista Paint for the Streets Department in the amount of \$18,075.58, as budgeted and appropriated under the Fiscal Year 2025-26 Capital Improvement Program.
2. This purchase ties directly to all three of the City Council's priorities of a sustainable infrastructure, neighborly and safe community and efficient and effective government.
3. This resolution is effective immediately.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of McFarland on May 13, 2026 by the following vote:

	<b>Aye</b>	<b>Nae</b>	<b>Abstain</b>	<b>Absent</b>
--	------------	------------	----------------	---------------

Saul Ayon				
Ricardo Cano				
Anita Gonzalez				
María T. Pérez				
Martin Gutierrez				

CITY OF MCFARLAND

\_\_\_\_\_  
Saul Ayon, Mayor

ATTEST:

\_\_\_\_\_  
Erika De La Cruz, City Clerk

I, \_\_\_\_\_, City Clerk of the City of McFarland, California, DO HEREBY CERTIFY that the foregoing resolution is a true and accurate copy of the Resolution passed and adopted by the City Council of the City of McFarland on the date and by the vote indicated herein.

APPROVED AS TO FORM:

\_\_\_\_\_  
Nathan Hodges, City Attorney



**Quote HG73D**

Expires Jun 5, 2026

**Total**  
\$22,705.44

**CUSTOMER**

**632996 CITY OF MCFARLAND**

JONATHAN ARCEO  
(661) 792-3091  
401 W Kern Ave  
McFarland, CA 93250

**DETAILS**

By: Steve May 6, 2026 1:09pm

IDENTIFIER	NAME	PRICE	QUANTITY	UOM	SUBTOTAL
25M234	SURE STRIPE 4350 GRACO	\$10,950.00 <del>\$20,000.00</del>	1		\$10,950.00
GRC25U474	LINEDRIVER HD ELECTRIC START RIDE ON ATTACHMENT	\$10,025.00 <del>\$16,380.00</del>	1		\$10,025.00

Subtotal \$20,975.00

You saved \$15,405.00!

Sales tax \$1,730.44  
*Bakersfield (8.25%)*

Tinted and custom products are not returnable. For all other products, returns must be within 30 days of sale with receipt. All items left over 30 days will be disposed of in accordance to State Policies. Thank you for your business!

**Total** **\$22,705.44**





- 
- Graco Sure Stripe 4350 (Model 25M234, 2-gun setup): \$8,499.00 + tax
  - Graco Gas Driver Unit (Model 42-1051 with electric start): \$8,199.00 + tax

**Total \$16,698 + tax \$1,377.58 = \$18,075.58**

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**FW: price quotes**

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**From** Jose Magana Corona <[REDACTED]>  
**Date** Wed 5/6/2026 3:37 PM  
**To** Yerlys Hernandez [REDACTED]

FYI

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**From:** John Brand [REDACTED] >  
**Sent:** Wednesday, May 6, 2026 9:27 AM  
**To:** Jose Magana Corona <[REDACTED]>  
**Subject:** price quotes

Great to hear from you and congratulations again on your new position....

Both items are in stock as of today but who knows later on...

1. Graco 25M234 Line Striper dual gun... \$11,610.00 PLUS 8.25% SALES TAX \$957.82  
Total cost **\$12,567.82**

2. Graco Line Driver P/N 262004 \$9251.00 PLUS 8.25% SALES TAX \$763.21 Total  
cost **\$10,014.21**



Please call with any questions you may have... Thank you again.....John Brand , Pioneer Paint

**John Brand**  
**661-322-3514**



[www.pioneerpaint.co](http://www.pioneerpaint.co)



# **City of McFarland**

## **City Council Meeting**

### **STAFF REPORT**

Agenda Item No. 16.  
Section: PUBLIC HEARINGS  
Meeting Date: May 13, 2026

**TO:** Honorable Mayor and Council Members

**FROM:** Diego Viramontes, City Manager  
Paul Saldaña , Economic Development Manager

**SUBJECT:** Introduce and First Reading of Ordinance No. 4-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING CHAPTER 15.10 OF THE CITY OF MCFARLAND MUNICIPAL CODE SETTING FORTH AN EXPEDITED, STREAMLINED PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARGING STATIONS AS REQUIRED BY GOVERNMENT CODE SECTION 65850.7

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#### **SUMMARY:**

In 2015, the State of California adopted Assembly Bill 1236 (2015, Chiu, Codified as Government Code Section 65850.7), which requires local jurisdictions with a population less than 200,000 residents to adopt an ordinance to create an expedited, streamlined permitting process for electric vehicle charging stations on or before September 30, 2017.

An electric vehicle charging station is any level of electric vehicle supply equipment station which deliver electricity from a source outside an electric vehicle into a plug-in electric vehicle. AB 1236 may refer to the recommendations in the most current version of the “Plug-In Electric Vehicle Infrastructure Permitting Checklist” of the “Zero-Emission Vehicles in California: Community Readiness Guidebook” published by the Governor’s Office of Planning and Research.

#### **Background**

Assembly Bill 1236, which amended Government Code Section 65850.7 to require jurisdictions with a population less than 200,000 residents to establish procedures for expedited, streamlined processes for permitting of electric vehicle charging stations. The amendments to Section 65850.7 include the requirement for a jurisdiction to adopt an ordinance for the expedited, streamlined process on or before September 30, 2017. The ordinance shall include the requirement that a jurisdiction adopt a checklist of requirements with which a permit application for an electric vehicle charging station will be eligible for expedited review.

This process includes the establishment of a checklist containing objective requirements for the installation of an electric vehicle charging station and a process for electronic submittal of permit applications. The content of the checklist requires the permit applicant to check the features of the existing electrical service such as rating in amperes, system voltage, connected or calculated load, spare capacity in amperes, voltage and ampere rating of the electric vehicle supply equipment, circuit rating of the electric vehicle supply equipment, location of the electric vehicle supply equipment, if ventilation is/ or is not required, and clearances of the charging

equipment to comply with all applicable building and fire safety laws. The checklist also assists the applicant in confirming that the location of the electric vehicle supply equipment will comply with any vehicle clearance requirements in the City's Zoning Ordinance. Section 65850.7 requires that the City's checklist may be based on the "Plug-In Electric Vehicle Infrastructure Permitting Checklist" of the "Zero-Emission Vehicles in California: Community Readiness Guidebook" of the Governor's Office of Planning and Research.

Assembly Bill 1236 (2015) also clarifies that a jurisdiction shall not condition approval of a permit for an electric vehicle charging station based on the approval of an association as defined in California Civil Code, Section 4080.

**FINANCIAL IMPACT:**

No direct fiscal impact.

**RECOMMENDATION:**

Council introduce Ordinance 4-2026 by title only and waive first reading.

**ATTACHMENTS:**

1. McFarland EVSE Application Form

**ORDINANCE NO. 4-2026**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND ADDING CHAPTER 15.10 OF THE CITY OF MCFARLAND MUNICIPAL CODE SETTING FORTH AN EXPEDITED, STREAMLINED PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARGING STATIONS AS REQUIRED BY GOVERNMENT CODE SECTION 65850.7**

**Section 1. Recitals**

**WHEREAS**, the State of California and the City of Delano have consistently promoted and encouraged the use of fuel-efficient and electric vehicles; and

**WHEREAS**, AB 1236 requires local agencies to adopt an ordinance that creates an expedited and streamlined permitting process for electric vehicle charging systems; and

**WHEREAS**, creation of an expedited, streamlined permitting process for electric vehicle charging stations would facilitate convenient charging of electric vehicles,

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF MCFARLAND DOES ORDAIN AS FOLLOWS:**

**Section 1.** Chapter 15.10 is hereby added to the McFarland Municipal Code to read as follows:

Chapter 15.10 EXPEDITED AND STREAMLINED PERMITTING PROCESS FOR ELECTRICAL VEHICLE CHARGING STATIONS

15.10.010 - Purpose.

This chapter implements Government Code Section 65850.7 for the purpose of promoting and encouraging the use of electric vehicles by creating an expedited, streamlined permitting process for electric vehicle charging stations while promoting public health and safety and preventing specific adverse impacts in the installation and use of such charging stations.

15.10.020 - Definitions.

- A. "A feasible method to satisfactorily mitigate or avoid the specific, adverse impact" includes, but is not limited to, any cost-effective method, condition, or mitigation imposed by a city, county, or city and county on another similarly situated application in a prior successful application for a permit.
- B. "Electric vehicle charging station" or "charging station" means any level of electric vehicle

supply equipment station that is designed and built in compliance with Article 625 of the California Electrical Code, as it reads on the effective date of this Chapter, and delivers electricity from a source outside of an electric vehicle into a plug-in electric vehicle.

- C. "Specific adverse impact" means a significant, quantifiable, direct, and unavoidable impact, based on objective, identified, and written public health or safety standards, policies, or conditions as they existed on the date the application was deemed complete.
- D. "Electronic submittal" means the utilization of one or more of the following:
  - 1. Electronic mail or email.
  - 2. The internet.

#### 15.10.030 - Expedited permitting process.

The Building Official, or designee, will adopt a checklist of all requirements with which electric vehicle charging stations shall comply with in order to be eligible for expedited review. The expedited, streamlined permitting process and checklist may refer to the recommendations contained in the most current version of the "Plug-In Electric Vehicle Infrastructure Permitting Checklist" of the Zero-Emission Vehicles in California: Community Readiness Guidebook as published by the Governor's Office of Planning and Research.

#### 15.10.040 - Permit application processing.

- A. The City's adopted checklist and any other application documents required for the submission of an Electric Vehicle Charging Station Permit will be made available on the City's website and at City Hall.
- B. Applicants may submit the required permit application and documents by electronic submittal. An applicant's electronic signature will be accepted on all forms, applications, and other documentation in lieu of a wet signature.
- C. Prior to submitting an application for processing, the applicant must verify that the installation of an electric vehicle charging station will not have specific, adverse impact on the public health and safety or building occupants. Verification by the applicant includes, but is not limited to: electrical system capacity and loads; electrical system wiring, bonding and overcurrent protection; building infrastructure affected by charging station equipment and associated conduits; areas of charging station equipment, and vehicle parking.
- D. If the Building Official deems the application incomplete, a written correction notice detailing all deficiencies in the application and any additional information or documentation required to be eligible for expedited permit issuance will be sent to the applicant within ten days after submission of the application.

#### 15.10.050 - Permit review; Appeals.

- A. It is the intent of this Chapter to encourage the installation of electric vehicle charging stations by removing obstacles to permitting for charging stations so long as the action does not supersede the Building Official's authority to address higher priority life-safety situations.
- B. Review of an Electric Vehicle Charging Station Permit application is limited to whether the application meets local, state, and federal health and safety requirements, and whether the charging station poses any specific, adverse impact on public health or safety. If the application meets the requirements of the approved checklist and standards, and the

proposed charging station does not pose any specific, adverse impact upon public health or safety, the Building Official must approve the application and issue any required, nondiscretionary permits.

C. If the Building Official makes a finding based on substantial evidence that the electric vehicle charging station could have a specific adverse impact upon the public health or safety, as defined in this Chapter, the city may require the applicant to apply for a use permit.

D. An application for an Electric Vehicle Charging Station Permit may only be denied if the Building Official finds that (i) the proposed installation would have a specific, adverse impact upon the public health or safety, and

(ii) there is no feasible method to satisfactorily mitigate or avoid the specific, adverse impact. These findings must be made in writing, must include the basis for the rejection of potential feasible alternatives of preventing the adverse impact, and must be based upon substantial evidence in the record.

E. The Building Official may not condition the approval for any Electric Vehicle Charging Station Permit on the approval of such a system by an association, as that term is defined by Civil Code Section 4080.

F. The decision of the Building Official may be appealed to the Planning Commission. The appeal must be made on a form made available by the city. Appeals must be filed with the Building Official within ten calendar days following the date of the Building Official's decision. If the last day to file falls on a city-recognized holiday or on a Saturday or Sunday, the following business day shall be deemed the last day to act.

#### 15.10.060 - Electric vehicle charging station installation requirements.

A. Electric vehicle charging station equipment must meet the requirements of the California Electrical Code, the Society of Automotive Engineers, the National Electrical Manufacturers Association, and accredited testing laboratories such as Underwriters Laboratories, and rules of Southern California Edison Company.

B. Installation of electric vehicle charging stations and associated wiring, bonding, disconnecting means and overcurrent protective devices must meet the requirements of Article 625 and all applicable provisions of the California Electrical Code.

C. Installation of electric vehicle charging stations must be incorporated into the load calculations of all new or existing electrical services and shall meet the requirements of the California Electrical Code. Electric vehicle charging equipment must be considered a continuous load.

D. Anchorage of either floor-mounted or wall-mounted electric vehicle charging stations must meet the requirements of the California Building or Residential Code as applicable per occupancy, and the provisions of the manufacturer's installation instructions. Mounting of charging stations may not adversely affect building elements.

#### 15.10.070 - Electric vehicle charging station permit application fee.

The applicant must pay to the City an application fee for an electric vehicle charging station permit, the amount of which will be fixed and established by the City Council from time to time by resolution.

**Section 2. Notice.** The City Clerk shall certify to the passage and adoption of this ordinance and shall cause this Ordinance to be posted within 15 days after its passage, in accordance with Section 36933 of the Government Code.

**Section 3. Severability.** If any section, subsection, sentence, clause, phrase, or word of this Ordinance is, for any reason, deemed or held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, or preempted by legislative enactment, such decision or legislation shall not affect the validity of the remaining portions of this Ordinance. The City Council of the City of McFarland hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase, or word thereof, regardless of the fact that any one or more sections, subsections, clauses, phrases, or word might subsequently be declared invalid or unconstitutional or preempted by subsequent legislation.

**Section 4. Effective Date.** This Ordinance shall take effect thirty days after its adoption pursuant to California Government Code section 36937.

**Section 5. Certification; Publication.** The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published or posted according to law.

**INTRODUCED**, at a Regular meeting of the City Council of the City of McFarland, California on 5/13/2026, by the following vote:

**PASSED AND ADOPTED** at a Regular meeting of the City Council of the City of McFarland on by the following vote:

	<b>Aye</b>	<b>Nae</b>	<b>Abstain</b>	<b>Absent</b>
<b>Saul Ayon</b>				
<b>Ricardo Cano</b>				
<b>Anita Gonzalez</b>				
<b>María T. Pérez</b>				
<b>Martin Gutierrez</b>				

CITY OF MCFARLAND

\_\_\_\_\_  
Saul Ayon, Mayor

I hereby certify that the foregoing Ordinance was duly and regularly adopted by the City Council of the City of McFarland by a Regular meeting thereof held on May 13, 2026.

ATTEST:

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Erika De La Cruz, City Clerk

APPROVED AS TO FORM:

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Nathan Hodges, City Attorney



## RESIDENTIAL AND NON-RESIDENTIAL CHECKLIST FOR PERMITTING ELECTRIC VEHICLES AND ELECTRIC VEHICLE SERVICE EQUIPMENT (EVSE)

Please complete the following information related to permitting and installation of Electric Vehicle Service Equipment (EVSE) and submit along with a building permit application. This checklist contains the technical aspects of EVSE installations and is intended to help expedite permitting and use for electric vehicle charging.

Upon this checklist being deemed complete, a permit shall be issued to the applicant. However, if it is determined that the installation might have a specific adverse impact on public health or safety, additional verification will be required before a permit can be issued.

This checklist substantially follows the *“Plug-In Electric Vehicle Infrastructure Permitting Checklist”* contained in the *Governor’s Office of Planning and Research “Zero Emission Vehicles in California: Community Readiness Guidebook”* and is purposed to augment the guidebook’s checklist.

Job Address:	Permit No.
<input type="checkbox"/> Single-Family <input type="checkbox"/> Multi-Family (Apartment) <input type="checkbox"/> Multi-Family (Condominium) <input type="checkbox"/> Commercial (Single Business) <input type="checkbox"/> Commercial (Multi-Businesses) <input type="checkbox"/> Mixed-Use <input type="checkbox"/> Public Right-of-Way	
Location and Number of EVSE to be Installed:	
Garage _____            Parking Level(s) _____            Parking Lot _____            Street Curb _____	
Description of Work:	

Applicant Name:	
Applicant Phone & email:	
Contractor Name:	License Number & Type:
Contractor Phone & email:	
Owner Name:	
Owner Phone & email:	

EVSE Charging Level: <input type="checkbox"/> Level 1 (120V) <input type="checkbox"/> Level 2 (240V) <input type="checkbox"/> Level 3 (480V)	
Maximum Rating (Nameplate) of EV Service Equipment = _____ kW	
Voltage EVSE = _____ V	Manufacturer of EVSE: _____
Mounting of EVSE: <input type="checkbox"/> Wall Mount <input type="checkbox"/> Pole Pedestal Mount <input type="checkbox"/> Other _____	

System Voltage: <input type="checkbox"/> 120/240V, 1 $\phi$ , 3W <input type="checkbox"/> 120/208V, 3 $\phi$ , 4W <input type="checkbox"/> 120/240V, 3 $\phi$ , 4W <input type="checkbox"/> 277/480V, 3 $\phi$ , 4W <input type="checkbox"/> Other _____	
Rating of Existing Main Electrical Service Equipment = _____ Amperes	
Rating of Panel Supplying EVSE (if not directly from Main Service) = _____ Amps	
Rating of Circuit for EVSE: _____ Amps / _____ Poles	
AIC Rating of EVSE Circuit Breaker (if not Single Family, 400A) = _____ A.I.C.	

Specify Either Connected, Calculated, or Documented Demand Load of Existing Panel:

• Connected Load of Existing Panel Supplying EVSE = \_\_\_\_\_Amps

• Calculated Load of Existing Panel Supplying EVSE = \_\_\_\_\_Amps

• Demand Load of Existing Panel or Service Supplying EVSE = \_\_\_\_\_Amps  
(Provide Demand Load Reading from Electric Utility)

Total Load (Existing plus EVSE Load) = \_\_\_\_\_Amps

*For Single Family Dwellings, if Existing Load is not known by any of the above methods, then the Calculated Load may be estimated using the “Single-Family Residential Permitting Application Example” in the Governor’s Office of Planning and Research “Zero Emission Vehicles in California: Community Readiness Guidebook” <https://www.opr.ca.gov>*

EVSE Rating \_\_\_\_\_Amps x 1.25 = \_\_\_\_\_Amps = Minimum Ampacity of  
EVSE Conductor = # \_\_\_\_\_AWG

For Single-Family: Size of Existing Service Conductors = # \_\_\_\_\_AWG or kcmil  
- or - : Size of Existing Feeder Conductor  
Supplying EVSE Panel = # \_\_\_\_\_AWG or kcmil

I hereby acknowledge that the information presented is a true and correct representation of existing conditions at the job site and that any causes for concern as to life-safety verifications may require further substantiation of information.

Signature of Permit Applicant: \_\_\_\_\_ Date: \_\_\_\_\_



# **City of McFarland**

## **City Council Meeting**

### **STAFF REPORT**

Agenda Item No. 17.  
Section: ADMINISTRATIVE  
AGENDA  
Meeting Date: May 13, 2026

**TO:** Honorable Mayor and Council Members

**FROM:** Diego Viramontes, City Manager  
Paul Saldaña , Economic Development Manager

**SUBJECT:** Approval of Resolution No. 2026-50 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ORDERING THE SUBMISSION OF A PROPOSED CITY CHARTER TO THE VOTERS AT THE NOVEMBER 3, 2026 STATEWIDE GENERAL ELECTION

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#### **SUMMARY:**

The City Council has completed all statutory prerequisites required to submit a proposed City Charter to the voters pursuant to Government Code section 34458. Following multiple Charter Advisory Committee meetings, proper public notice, and two duly-noticed public hearings, the City Council is now authorized to act to order the placement of the proposed City Charter on the November 3, 2026 statewide general election ballot.

Adoption of the proposed resolution will formally approve the final Charter text and direct the City Clerk to transmit the required materials to the Kern County Elections Office for ballot preparation.

#### **Charter Authority**

Article XI, Sections 3 and 5 of the California Constitution authorize a city to adopt a charter for its own governance. A city charter operates as the City's "local constitution," granting authority over municipal affairs while preserving compliance with matters of statewide concern and all applicable constitutional and statutory requirements.

#### **Council-Initiated Charter Process**

Under **Government Code section 34458**, the City Council may initiate and propose adoption of a city charter by:

1. Preparing a proposed charter,
2. Conducting at least two public hearings on the proposal and its content,
3. Providing public notice and adequate spacing between hearings, and
4. Submitting the charter to the voters at a statewide general election.

This council-initiated process was selected to ensure efficiency, transparency, and direct

Council oversight while preserving meaningful public participation.

## **PROCESS AND COMPLIANCE SUMMARY**

The City has met all procedural requirements of Government Code section 34458, as summarized below:

### **1. Charter Advisory Committee**

- The City Council appointed a Charter Advisory Committee to assist with drafting charter language, reviewing policy options, and engaging the community.
- The Committee held multiple public meetings between January and February 2026.
- Committee recommendations were incorporated into the final draft Charter.

### **2. Public Hearings**

The City Council conducted two public hearings on the proposal to adopt a City Charter and on the content of the proposed Charter:

- Public Hearing No. 1: March 11, 2026
- Public Hearing No. 2: April 22, 2026

The second public hearing was held more than thirty (30) days after the first, and each hearing was conducted at 6:00 p.m., outside of normal business hours, to facilitate public participation.

### **3. Public Notice**

Notice of both public hearings was:

- Published in a newspaper of general circulation (*Bakersfield Californian*) on February 18, 2026, and
- Posted in three public places within the City.

Notice was provided at least twenty-one (21) calendar days prior to each public hearing, in compliance with Government Code section 34458(b).

### **4. Waiting Period**

More than twenty-one (21) days have elapsed since the second public hearing, satisfying the statutory waiting period before the City Council may vote on submission of the Charter to the voters.

## **PROPOSED CITY CHARTER OVERVIEW**

The proposed City Charter (Attachment A) establishes a governance framework tailored to the

City of McFarland and includes provisions addressing, among other topics:

- Article I – General Provisions: Name, boundaries, purpose, definitions, severability.
- Article II – Powers of the City (Municipal Affairs): Statement of municipal affairs; intergovernmental relations.
- Article III – Form of Government: Council–Manager structure; powers/duties; boards/commissions framework.
- Article IV – Elections & Officers: Election timing/procedures consistent with charter authority; vacancies; qualifications (consistent with constitutional constraints).
- Article V – Finance: Budget procedures; fiscal administration; independent audit; reserves policy references.
- Article VI – Public Contracting & Procurement: Local procedures for bidding/award (with flexibility and integrity controls); compliance disclaimers where state law governs funding.
- Article VII – Ethics, Transparency & Records: Public transparency commitments and Brown Act/Public Records conformance.
- Article VIII – Amendments & Effective Date: Voter approval; filing with Secretary of State; amendment procedures.

The Charter does not impose any new taxes or fees and preserves the City’s obligations under state law for matters of statewide concern.

### **Election Requirement**

Pursuant to Elections Code section 9255(b)(1), a city charter proposed by the governing body must be submitted to the voters at a statewide general election. The November 3, 2026 statewide general election is the next available and appropriate election date.

### **FINANCIAL IMPACT:**

The City will incur election administration costs associated with placing the Charter measure on the November 3, 2026 ballot. These costs are anticipated to be within the range of other City ballot measures and will be funded through the 2026-27 budget. Staff will work with the Kern County Elections Office to confirm final cost estimates.

### **RECOMMENDATION:**

City Council adopt Resolution approving the final charter, ordering placing the charter before the voters and authorizing the City Clerk to take all steps necessary to place measure on ballot.

### **ATTACHMENTS:**

1. Attachment A Proposed Charter

**RESOLUTION NO. 2026-50**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA  
ORDERING THE SUBMISSION OF A PROPOSED CITY CHARTER TO THE VOTERS AT  
THE NOVEMBER 3, 2026 STATEWIDE GENERAL ELECTION**

**WHEREAS**, Article XI, Sections 3 and 5 of the California Constitution authorize a city to adopt a charter for its own governance by majority vote of its electors; and

**WHEREAS**, Government Code section 34458 authorizes the legislative body of a city, on its own motion, to propose the adoption of a city charter and to submit that proposal to the voters at a statewide general election; and

**WHEREAS**, the City Council of the City of McFarland initiated the preparation of a proposed City Charter pursuant to Government Code section 34458 and appointed a City Charter Advisory Committee to assist with drafting, review, and public engagement; and

**WHEREAS**, in compliance with Government Code section 34458(b), the City Council held two public hearings on the proposal to adopt a City Charter and the content of the proposed Charter, as follows:

- Public Hearing No. 1: March 11, 2026
- Public Hearing No. 2: April 22, 2026; and

**WHEREAS**, notice of both public hearings was duly published in a newspaper of general circulation and posted in public places at least twenty-one (21) calendar days prior to each hearing, and at least one hearing was held outside of normal business hours, all in compliance with Government Code section 34458(b); and

**WHEREAS**, more than twenty-one (21) days have elapsed since the second public hearing, and the City Council has considered public testimony and finalized the proposed City Charter; and

**WHEREAS**, pursuant to Elections Code section 9255(b)(1), a city charter proposed by the

governing body must be submitted to the voters at a statewide general election; and

**WHEREAS**, the next statewide general election will be held on Tuesday, November 3, 2026, which is an appropriate election for submission of the proposed City Charter to the voters of the City of McFarland,

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of McFarland as follows:

**Section 1. Approval of Proposed City Charter**

The City Council hereby approves the proposed City of McFarland City Charter, attached hereto as Exhibit A and incorporated herein by this reference.

**Section 2. Order Submitting Charter to the Voters**

Pursuant to Government Code section 34458 and Elections Code section 9255, the City Council hereby orders the submission of the proposed City Charter to the voters of the City of McFarland at the November 4, 2026 statewide general election.

**Section 3. Ballot Question**

The following question shall be placed on the ballot:

**“Shall the City of McFarland adopt a City Charter that would provide local control over municipal affairs while remaining subject to state and federal law?”**

**Section 4. Consolidation and Election Administration**

The election shall be consolidated with the November 4, 2026 statewide general election, and the Kern County Elections Office is hereby requested and authorized to conduct the election on behalf of the City.

**Section 5. Direction to City Clerk**

The City Clerk is hereby authorized and directed to take all actions necessary to carry out this resolution, including but not limited to transmitting this resolution, the ballot question, and the full text of the proposed City Charter to the Kern County Elections Office, and coordinating preparation of election materials as required by law.

**Section 6. Effective Date**

This resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of McFarland on May 13, 2026 by the following vote:

	<b>Aye</b>	<b>Nae</b>	<b>Abstain</b>	<b>Absent</b>
Saul Ayon				
Ricardo Cano				
Anita Gonzalez				
María T. Pérez				
Martin Gutierrez				

CITY OF MCFARLAND

\_\_\_\_\_  
Saul Ayon, Mayor

ATTEST:

\_\_\_\_\_  
Erika De La Cruz, City Clerk

I, \_\_\_\_\_, City Clerk of the City of McFarland, California, DO HEREBY CERTIFY that the foregoing resolution is a true and accurate copy of the Resolution passed and adopted by the City Council of the City of McFarland on the date and by the vote indicated herein.

APPROVED AS TO FORM:

\_\_\_\_\_  
Nathan Hodges, City Attorney

## **Charter of the City of McFarland**

### **Preamble**

We the people of the City of McFarland, State of California, under the constitution and the laws of the state of California, declare our intent to restore to our community the historic principles of self-governance inherent in the doctrine of home-rule. We are committed to the belief that local government has the closest affinity to the people governed and firm in the conviction that the economic and fiscal independence of our local government will promote the health, safety and welfare of all citizens of this City. We do hereby exercise the express right granted by the Constitution of the State of California to enact and adopt this Charter for the City of McFarland.

### **Article I: Names & Boundaries**

#### **Section 1.01 Name**

The municipal corporation now existing and known as the City of McFarland shall remain and continue to exist as a municipal corporation under the name "City of McFarland", but as a California Constitution Home Rule Charter City.

#### **Section 1.02 Boundaries of the City**

The boundaries of the City of McFarland shall be as now established and as may be changed in the future as provided by law, by this Charter, or by ordinance.

### **Article II: Powers of the City**

#### **Section 2.01. Powers.**

Except as restricted by this Charter, the City shall have all powers allowable under the Constitution of the State of California to adopt ordinances, establish rules, grant franchises, structure City government, and in every way to govern the municipal affairs of the City. Municipal affairs encompass all matters of local concern as determined by the City Council consistent with the meaning of "municipal affairs" under the constitutional, statutory, and judicially defined law of the State of California. Such powers are in addition to those granted or prescribed by any applicable law for municipal corporations within the state of California. The City shall also have the power to exercise any and all rights, powers and privileges heretofore or hereafter established, granted, or prescribed by any law of the State, by this Charter, or by other lawful authority, or which a municipal corporation might or could exercise under the Constitution of the State of California

Expressly, the City retains all powers allowable for "municipal affairs" including but not limited to: public employment, public finance, public contracting, revenue and taxation, land use and planning, prevailing wage, and governance. Each of the responsibilities of

governance set forth and described in this Charter, and as established by the Constitutional, statutory and judicially defined law of the State of California, is declared to be a municipal affair or concern, the performance of which is unique to the benefit of the residents of the City of McFarland. Enumeration by this Charter of any particular power does not constitute a limitation upon the City's general grant of powers under applicable law.

Nothing in this Charter is intended to restrict the City in exercising any right, power or authority granted under the general laws of the State of California. However, the provisions of this Charter shall prevail in the event of any conflict with general law.

**Section 2.02 General Law Powers.**

In addition to the power and authority granted by the terms of this Charter and the Constitution of the State of California, the City shall have the power and authority to adopt, make, exercise and enforce all legislation, laws and regulations and to take all actions and to exercise any and all rights, powers, and privileges heretofore or hereafter established, granted or prescribed by any law of the State of California or by any other lawful authority. In the event of any conflict between the provisions of this Charter and the provisions of the general laws of the State of California, the provisions of this Charter shall control.

**Section 2.03 Elections.**

The City of McFarland shall have the power to adopt ordinances establishing procedures, rules or regulations concerning City of McFarland elections and public officials, including but not limited to, the qualifications and compensation of elected officials, the method, time and requirements to hold elections, to fill vacant offices. Unless in conflict with ordinances adopted by the City, state law regarding elections shall apply.

**Section 2.04 Fines and Penalties.**

The City of McFarland shall have the power to adopt ordinances establishing penalties, fines and forfeitures for violations of the provisions of the McFarland Municipal Code.

**Section 2.05 Incorporation and Succession.**

The City shall continue to be a municipal corporation known as the City of McFarland. The City shall remain vested with and shall continue to own, have, possess, control and enjoy all property rights and rights of action of every nature and description owned, had, possessed, controlled or enjoyed by it at the time this Charter takes effect, and is hereby declared to be the successor of same. It shall be subject to all debts, obligations and liabilities, which exist against the City at the time this Charter takes effect. All lawful ordinances, resolutions, rules and regulations, or portions thereof, in force at the time

this Charter takes effect and not in conflict with or inconsistent herewith, are hereby continued in force until the same has been duly repealed, amended, changed or superseded by proper authority.

### **Article III Form of Government**

#### **3.01 Council-Manager Form of Government**

The municipal government established by this Charter shall be the "Council-Manager," form of government, under which the Mayor and City Council set policy and the City Manager carries out that policy. The City Manager shall be responsible to the City Council for the administration of all City affairs placed in the City Manager's charge by ordinance or by this charter.

#### **3.02 Mayor and City Council**

The City shall be governed by, and all powers of the City shall be vested in, the Mayor and City Council. The City Council consists of four Council Members each elected to office from the City at large in the manner provided by the laws of the State or procedures adopted by ordinance. The Mayor shall be elected to office from the City at large. The Mayor and each City Council Member shall have equal votes on all matters coming before the City Council. The Mayor and each City Council Member in office at the time this Charter takes effect shall continue in office until the end of the term for which he or she was elected or appointed subject to the right of the people to recall the Mayor or a City Council Member from office as provided in the laws of the State.

### **Article IV: Elections & Vacancies**

#### **Section 4.01 Election Procedures.**

Unless otherwise provided by ordinance, all elections shall be held in accordance with the provisions of the California Elections Code for the holding of municipal elections, so far as the same are not in conflict with this Charter.

#### **Section 4.02 Special Elections.**

The City Council may call special elections for such purposes as the Council may prescribe. A special election may be held on any date specified by the Council.

#### **Section 4.03 Initiative, Referendum and Recall.**

The electors of the City reserve to themselves the powers of initiative and referendum and the recall of elective officers, to be exercised in the manner prescribed by the California Constitution and State law.

#### **Section 4.04 Council Vacancies.**

The office of a Councilmember shall become vacant upon the member's death, resignation, removal from office or forfeiture of office in any manner authorized by State law. Whenever a vacancy in the City Council arises, from whatever cause arising, the vacancy shall be filled by the City Council as provided herein.

Within 15 working days of the occurrence of the Council vacancy, following a published notification of such vacancy, persons who are eligible for and interested in filling the vacancy, shall file a standard application with the City Clerk. On the 16<sup>th</sup> working day following the creation of the vacancy, the City Clerk shall provide to the remaining Council members the applications of all eligible applicants. Within 30 calendar days of receipt of said applications the City Council shall make an appointment from among the eligible applicants. The City Council may alternatively call a special election pursuant to State law.

## **Article V Financial Procedures**

### **Section 5.01 Property Tax Limits and Procedure:**

The City Council may not levy a property tax for general municipal purposes in excess of the maximum rate applicable to the City on the effective date of this Charter, provided, however, that a property tax in excess thereof may be levied if authorized by the State Constitution or State law, and if authorized by the affirmative votes of a majority of the City's voters voting on a proposition to increase such levy and, provided further, that any such tax must comply with all applicable provisions of this Charter.

### **Section 5.02 Separate Taxing Areas.**

Nothing herein contained shall preclude the Council from establishing separate taxing areas within the City for the levy of a tax in excess of such maximum rate if authorized by the State Constitution, State law, by ordinance, or by the affirmative votes of a majority of the voters within the area voting on a proposition to impose or to increase such levy.

### **Section 5.03 Procedure for Assessment**

The procedure and authority for the assessment, levy and collection of taxes may be prescribed by ordinance and, in the absence of such an ordinance the procedure and authority applicable thereto shall be that prescribed by State law.

### **Section 5.04 Restrictions on Revenues and Taxes**

The Council shall maintain a revenue structure adequate to meet City financial requirements for execution of the balanced programs determined by the City Council necessary to carry out the duties, obligations and mandates of this Charter, which revenue structure shall be balanced equitably between taxes, fees, utility and enterprise

charges, and assessments, and comply with the judicially-determined requirements, definitions and intent of California Constitution Articles XIII A and XIII B.

### **Section 5.05 Special Funds**

The City Council shall by ordinance provide, and the annual budget shall make adequate provision for reserve accounts in each fund, or a special fund, for emergencies, uninsured losses, unfunded liabilities, pollution and adverse environmental conditions, depreciable fixed asset replacement, utility and enterprise facility perpetual replacement, and any other such reserves as the City Manager might recommend and the City Council approve.

### **Section 5.06 Budgeting**

The Council, by ordinance, shall provide for an integrated budgeting and financial management system. Each fund shall have a balanced budget. The ordinance shall provide for: an annual budget submitted before the first day of the last month of the current fiscal year; a comprehensive and consolidated view of the City's financial condition, and; other budgetary requirements made by the Council by ordinance.

### **Section 5.07 Budget Adoption.**

The Council shall adopt the annual budget by affirmative vote of a majority of its members, on or before the last working day of the last month of the current fiscal year. If it fails to adopt the budget by this date the budget proposed by the City Manager shall be deemed adopted.

### **Section 5.08 Independent Audit:**

The Council shall provide for an independent annual audit of all City financial accounts and documents and may provide for more frequent or more specialized audits as it deems necessary. All audits shall be completed and financial reports shall be issued no later than the Federal single audit filing deadline.

All audits shall be made by a certified public accountant firm experienced in city auditing. The selected audit firm shall have no personal interest, direct or indirect, in the fiscal affairs of the City government or any of its officers. The selected audit firm may not provide services to the City other than audit and directly allied financial reporting services for one year after the conduct of any annual audit.

### **Section 5.09 Public Works Contracts.**

The City shall have the power to establish standards, procedures, rules or regulations to regulate all aspects of the bidding, award and performance of any public works contract, including, but not limited to, the compensation rates to be paid for the performance of such.

**Section 5.10 Public Financing.**

The City shall have the power to establish standards, procedures, rules or regulations related to any public financing.

**Section 5.11 Utility Franchises.**

The City shall have the power to adopt any ordinance providing for the acquisition, development, or operation by the City of any public utility, or any ordinance providing for the granting of a franchise to any public utility not owned by the City which proposes to use or is using City streets, highways or other rights-of-way.

**Section 5.12 Enterprises.** The City shall have the power to engage in any enterprise deemed necessary to produce revenues for the general fund or any other funds established by the City Council to promote a public purpose.

**Section 5.13 Debt.**

The City by ordinance may issue all manner of securities and incur all manner of indebtedness.

**Article VI Miscellaneous Provisions**

**Section 6.01 Continuation of Rights**

The City shall continue to own, possess and control all rights and property of every kind and nature owned, possessed or controlled by it on the effective date of this Charter, and shall be subject to all its debts, obligations and liabilities.

**Section 6.02 Continuation of Acts**

All lawful ordinances, resolutions, and rules and regulations in force on the effective date of this Charter and not in conflict or inconsistent herewith are continued in force until repealed or amended.

**Section 6.03 Construction and Interpretation.**

The language contained in this Charter is intended to be permissive rather than exclusive or limiting and shall be liberally and broadly construed in favor of the exercise by the City of its power to govern with respect to any matter which is a municipal affair.

**Section 6.04 Severability**

If any provision of this Charter should be held by a court of competent jurisdiction to be invalid, void or otherwise unenforceable, the remaining provisions shall remain enforceable to the fullest extent permitted by law.

**Article VIII Amendments and Repeal**

**Section 7.01 Amendment to Charter, Revision or Repeal.** This Charter and any of its provisions may be amended by a majority vote of the electors voting on the question. Amendment, revision or repeal may be proposed by initiative or by the City Council by Ordinance.

**Recommended to the McFarland City Council for public review and comment; City Council adoption and; placement on the November 3, 2026 election ballot.**

**Charter Advisory Committee**

Saul Ayon

Anthony Blanco

Ricardo Cano

Eliseo Garza

Victor Oropeza

Jim White



# City of McFarland

## City Council Meeting

### STAFF REPORT

Agenda Item No. 18.  
Section: ADMINISTRATIVE  
AGENDA  
Meeting Date: May 13, 2026

**TO:** Honorable Mayor and Council Members  
**FROM:** Diego Viramontes, City Manager  
**SUBJECT:** Approval of Resolution No. 2026-53 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE REQUEST BY WASTE MANAGEMENT FOR A SERVICE RATE INCREASE OF 2.52% AND ACKNOWLEDGING THE GATE FEE INCREASE OF 3.12% APPROVED BY KERN COUNTY

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#### **SUMMARY:**

Waste Management, the City's contracted hauler for trash, recycling, and organics, has requested an annual adjustment to the service rates as stipulated in the Solid Waste Agreement. This report addresses two separate rate adjustments:

1. A 2.52% increase in the service rates paid by the City to Waste Management for residential, commercial, and industrial services, which requires City Council approval.
2. A 3.12% increase in the gate fees established by Kern County, which affects non-residential consumers and is passed through to the County.

These adjustments will not impact the rates charged to customers by the City, as those were established via our rate study.

#### **BACKGROUND:**

The City of McFarland has a franchise agreement with Waste Management to provide trash, recycling, and organics hauling services. According to Article 5 of the agreement, Waste Management is entitled to request an annual adjustment of service rates based on the Consumer Price Index (CPI) and other factors.

#### **1. Service Rate Increase (2.52%):**

Waste Management has requested a 2.52% increase in the service rates for residential, commercial, and industrial services. This proposed increase is based on the CPI increase in the most recent 12-month data. The City Council has the discretion to approve this request.

#### **2. Gate Fee Increase (3.12%):**

Kern County has approved a 3.12% increase in the gate fees, which are assessed on non-residential consumers. The City of McFarland bills, collects, and remits these fees to Kern County. The City does not directly benefit from this fee. Residential gate fees are assessed on property tax bills, while non-residential gate fees are included in the utility bills issued by the

City.

**DISCUSSION:**

**Service Rate Increase (2.52%):**

The annual rate adjustment for service rates ensures that Waste Management can continue to provide high-quality services while accounting for changes in operational costs. The CPI adjustment is based on the most recent 12-month data and is capped at a 5% increase. This adjustment will not impact the rates charged to customers by the City, as those rates were established via our rate study. The increase pertains to the contract hauler rates that the City pays to Waste Management.

**Gate Fee Increase (3.12%):**

The gate fee increase, set by Kern County, is necessary to cover the costs of landfill operations and maintenance. The City of McFarland's role is to bill, collect, and remit these fees for non-residential customers. This adjustment will not impact residential customers, whose gate fees are assessed on their property tax bills.

**FINANCIAL IMPACT:**

The 2.52% increase in the contract hauler rates amounts to approximately \$33,662 annually in additional costs for the City of McFarland. Annual CPI increases have been incorporated into our five-year rate study assumptions to ensure that our current rate structure can offset this cost increase.

**RECOMMENDATION:**

Staff recommends that the City Council:

1. Approve the 2.52% increase in the service rates paid by the City to Waste Management for residential, commercial, and industrial services.
2. Acknowledge the 3.12% increase in Kern County gate fees for non-residential consumers, which the City will bill, collect, and remit to the County.

**ATTACHMENTS:**

1. 2026-2027 McFarland CPI notification
2. McFarland CPI FY26-27\_Redacted

**RESOLUTION NO. 2026-53**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND APPROVING THE REQUEST BY WASTE MANAGEMENT FOR A SERVICE RATE INCREASE OF 2.52% AND ACKNOWLEDGING THE GATE FEE INCREASE OF 3.12% APPROVED BY KERN COUNTY**

**WHEREAS**, the City of McFarland has a franchise agreement with Waste Management for trash, recycling, and organics hauling services; and

**WHEREAS**, Article 5 of the franchise agreement permits annual rate adjustments based on the Consumer Price Index and other factors; and

**WHEREAS**, Waste Management has requested an annual rate adjustment including a 2.52% increase in the service rates paid by the City for residential, commercial, and industrial services; and

**WHEREAS**, Kern County has approved a 3.12% increase in gate fees for non-residential consumers, which the City bills, collects, and remits to the County; and

**WHEREAS**, the proposed service rate adjustment will not impact the rates charged to customers by the City but will adjust the contract hauler rates paid by the City,

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of McFarland that it hereby finds and determines as follows:

1. The request by Waste Management for a 2.52% service rate increase, as detailed in their 2026-2027 rate adjustment request, is hereby approved.
2. The 3.12% gate fee increase approved by Kern County for non-residential consumers is acknowledged, and the City will continue to bill, collect, and remit these fees to the County.

**PASSED AND ADOPTED** at a regular meeting of the City Council of the City of McFarland on May 13, 2026 by the following vote:

	<b>Aye</b>	<b>Nae</b>	<b>Abstain</b>	<b>Absent</b>
Saul Ayon				
Ricardo Cano				
Anita Gonzalez				

María T. Pérez				
Martin Gutierrez				

CITY OF MCFARLAND

\_\_\_\_\_  
Saul Ayon, Mayor

ATTEST:

\_\_\_\_\_  
Erika De La Cruz, City Clerk

I, \_\_\_\_\_, City Clerk of the City of McFarland, California, DO HEREBY CERTIFY that the foregoing resolution is a true and accurate copy of the Resolution passed and adopted by the City Council of the City of McFarland on the date and by the vote indicated herein.

APPROVED AS TO FORM:

\_\_\_\_\_  
Nathan Hodges, City Attorney



May April 17, 2026

Diego Viramontes  
City Manager  
City of McFarland  
401 W. Kern Ave  
McFarland, CA 93205

RE: 2026/2027 Rate Adjustment Request

Dear Mr. Viramontes,

Pursuant to Article 5 Sections 5.3.1, 5.3.2 and 5.4 of the current Solid Waste Agreement between the City of McFarland and Waste Management of California, Inc., we respectfully request an annual adjustment of service rates.

Summary of Adjustments Requested:

Calculated Annual Adjustment of Rates Residential, Commercial and Industrial Service Rates 2025-2026 CPI Calculated Adjustment	2.52%
<b>Kern County non-residential gate and bin fee increase</b> Commercial and Industrial Services	<u>3.12%</u>

Effective July 1, 2026. Calculations and supporting documentation for these requests are enclosed with this letter.

As a company, WM is dedicated to making a positive difference in the City of McFarland’s environment and quality of life. Thank you for your favorable consideration. We look forward to discussing this request in further detail.

Sincerely,

Liz Gomez  
Senior Account Executive

**Attachments:**  
**2026-2027 Proposed Rates and Supporting Calculations**  
**Kern County Public Works Staff Report Public Hearing Notice**

**FY 26/27 Dataset**

Data Extracted: 04/16/2026

**Chained Consumer Price Index for All Urban Consumers (C-CPI-U): U  
Original Data Value**

**Series Id:** SUUR0000SA0  
**Not Seasonally Adjusted**  
**Series Title:** All items in U.S. city average, all urban consumers,  
**Area:** U.S. city average  
**Item:** All items  
**Base Period:** DECEMBER 1999=100  
**Years:** 2016 to 2026

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
2016	134.966	134.953	135.655	136.332	136.895	137.329	137.007	137.026	137.328	137.536	137.253	137.221
2017	138.035	138.403	138.461	138.810	138.922	138.989	138.755	139.128	139.878	139.782	139.720	139.546
2018	140.239	140.805	141.142	141.662	142.146	142.349	142.317	142.317	142.489	142.700	142.238	141.699
2019	142.001	142.571	143.297	143.926	144.183	144.243	144.409	144.388	144.428	144.629	144.518	144.251
2020	144.813	145.193	144.913	144.142	144.018	144.847	145.747	146.270	146.417	146.382	146.242	146.408
2021	147.125	147.845	148.746	149.903	151.022	152.295	153.076	153.301	153.734	154.884	155.538	155.926
2022	157.178	158.617	160.835	161.787	163.615	165.553	165.495	165.389	165.845	166.609	166.498	165.974
2023	167.267	168.069	168.501	169.376	169.774	170.303	170.461	171.128	171.490	171.421	170.946	170.718
2024	171.649	172.700	173.796	174.424	174.685	174.721	174.792	174.848	175.099	175.346	175.180	175.219
2025	176.362	177.134	177.520	178.064	178.423	179.014	179.259	179.762	180.219	*	179.735	179.621
2026	180.255	181.103	183.036									

2024 Average - Prior Year	175.444
2025 Average - Current Year	179.863
Change in CPI Prior v Current	4.419
% Change from Prior / 2025 CPI Adjustment	2.52%
Maximum of 5%	-
Percentage Carryover to Succeeding Year	-

<-- This data omits October 2025

**BLS Data Pulled on 04/16/2026**

**Contract Language:**

**5.3.2 Annual Consumer Price Index Adjustment.**

The rates set forth in Exhibit 1 are subject to escalation beginning July 1, 2020. The rates shall be escalated only if Company is in full and complete compliance with the obligations of this Agreement. Such escalation shall be calculated by computing the percentage change in the CPI index for the most recent twelve (12) month period for which data is available and multiplying the rate to be escalated by one hundred percent (100%) of that percentage change in the CPI, to a maximum of five percent (5%).

"CPI Index" means the chained Consumer Price Index for all Urban Consumers (C-CPI-U) Series ID SUUR0000SA0, U.S. City Average, All-Items, Base Period

December 999=100, published by the United States Department of Labor, Bureau of Labor Statistics.

Company shall deliver to City notification of the rate escalation with supporting data and calculations by May 15 prior to the proposed rate increase becoming effective.

\* data unavailable due to Federal Shutdown

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\*Due to the Federal Shutdown, BLS data is unavailable during this period, to proceed we have excluded this data from calculations rather than average or estimate a non-existent number. As this will have impacts into next year's calculations, we suggest carrying this practice forward until the 27/28 rate calculation when YoY data should be available to resume normal calculations.

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For FY 26/27 Rate Adjustment Request

**Kern County Public Works Non-Residential Gate Rate Increase**

Approved on March 24, 2026

<i>Old Rate</i>	\$ 67.25	\$ 2.10	Projected Impact (Old Rate x 3.22%)
<i>New Rate</i>	\$ 69.35	<i>TRUE</i>	\$ 69.35 Old Rate + Projected Impact = New Rate
	\$ 2.10		<i>Change in Dollars</i>
	<b>3.12% Change as a Percent</b>		



17. Schedule of Gate Fees

The schedule of Gate Fees established by this Ordinance shall be as follows:

Basic Per Ton Gate Fee for Non-residential Waste:

The basic per ton Gate Fee for non-residential solid waste, excluding wastes for which a special rate or charge is included in Paragraph 18, is sixty-nine and 35/100 dollars (\$69.35) per ton.

Since Transfer Stations require additional handling and transportation of the waste, the per ton Gate Fee for non-residential solid waste at any Transfer Station will include an extra eleven and 96/100 dollars (\$11.96) Transfer Fee per ton for a total fee of eighty-one and 31/100 dollars (\$81.31) per ton.

The basic per ton Gate Fee for solid waste brought to a Kern County waste facility from outside of Kern County, excluding wastes for which a special rate or charge is included in Paragraph 18 (except Construction and Demolition waste), is one hundred-seven and 61/100 dollars (\$107.61) per ton. Construction and Demolition waste will be charged the Out of County Fee of \$107.61 per ton. The Transfer Fee will also apply if the out of County waste is brought to a Transfer Station.

Approval from BOS

ORDINANCE NO. G-9378

AN ORDINANCE OF THE BOARD OF SUPERVISORS OF THE COUNTY OF KERN, STATE OF CALIFORNIA ESTABLISHING THE SCHEDULE OF SOLID WASTE COLLECTION CHARGES IN COMMERCIAL ZONE 3 FRANCHISE AREAS 3, 19, 38, AND 43 FOR FISCAL YEAR 2026-2027

The following Ordinance, consisting of seven (7) Sections, was duly and regularly passed and adopted by the Board of Supervisors of the County of Kern, State of California, at a regular meeting of the Board of Supervisors held on the 24<sup>th</sup> day of March, 2026, by the following vote, to wit:

AYES: Peters, Parlier, Flores, Perez  
NOES: None  
ABSENT: Couch



Chairman, Board of Supervisors  
County of Kern, State of California

(SEAL)

ATTEST:

NANCY ANDERSON



Contract Language

5.4 Extraordinary Adjustment.

In addition to the annual escalation provided in subsection 5.3.2, commencing with the rate year commencing on July 1, 2020, but not more often than annually, Company may apply for an increase in the rates if Company can demonstrate that Company's operational costs have increased in an amount greater than the adjustments made pursuant to subsection 5.3.2. For purposes of this subsection, the determination of whether operational costs increased by an amount greater than the adjustments pursuant to subsection 5.3.2 will be calculated based on the full amount of the percentage change in the CPI per subsection 5.3.2, as if the five percent limitation in subsection 5.3.2 was not applied.

For the purpose of this subsection, operational costs shall be defined as: motor vehicle fuel; insurance; Company's personnel costs (salaries and benefits); equipment repair costs; landfill and processing fee; tipping fee; equipment purchases and Recyclable Materials market conditions, including commodity values, transportation costs and materials processing costs for Recyclable Materials to return to the market, and any other cost or expense reasonably related to the performance of services, or any obligation or duty owed by Company under this Agreement. When applying for an increase, Company shall submit to City information, in writing, in support of the adjustment. Additional factors to be taken into consideration in connection with the adjustment request will include, but are not limited to: