



# MCFARLAND CITY COUNCIL

McFarland Successor Agency, McFarland Public Finance Authority,  
McFarland Improvement Authority, McFarland Parking Authority

## Regular Meeting Notice and Agenda

Veteran's Hall  
103 W. Sherwood Ave, McFarland, CA  
Website: <https://www.mcfarlandcity.org/>

**Wednesday, May 13, 2026  
6:00 PM**

**SAUL AYON**, *Mayor*  
**RICARDO CANO**, *Vice Mayor*  
**MARTIN GUTIERREZ**, *Council Member*  
**ANITA GONZALEZ**, *Council Member*  
**MARÍA T. PÉREZ**, *Council Member*

---

**VIEW THE MEETING RECORDINGS ONLINE** at <https://www.youtube.com/@CityofMcFarland-y4p/videos> will be available approximately one week following the meeting.

**HOW TO SUBMIT PUBLIC COMMENTS:** The meetings of the City Council and all municipal entities, commissions, and boards (“the City”) are open to the public. At regularly scheduled meetings, members of the public may address the city on any item listed on the agenda, or on any non-listed matter over which the city has jurisdiction. At special or emergency meetings, members of the public may only address the city on items listed on the agenda. There is a time limitation of two minutes per person. For any item that is not on the agenda and within the jurisdiction or interest of the city, please come to the podium at this time. The Brown Act does not permit any action or discussion on items not listed on the agenda. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item number and subject matter are announced, and the mayor opens Public Comment on the item. When recognized, please begin by providing your name and address for the record (optional). Anyone wishing to submit written information at the meeting needs to furnish ten (10) copies to the City Clerk in advance to allow for distribution to City Council, staff, and the media. Willful disruption of the meeting shall not be permitted. If the Mayor finds that there is in fact willful disruption of any City Council Meeting, he/she may order the disrupting parties out of the room and subsequently conduct the City’s business without them present.

**PUBLIC ACCOMMODATIONS:** The City of McFarland does not discriminate based on disability and complies with the provisions of the Americans with Disabilities Act (ADA). If you need special assistance to participate in this meeting, please contact the City Clerk’s Office at (661) 792-3091 at least 48 hours prior to the meeting to make reasonable arrangements to ensure accessibility to this meeting.

**INTERPRETATION:** If you need an interpretation of your communications to the City Council into English, please contact the City Clerk Department at 661-792-3091 ext. 2135 at least 48 hours prior to the meeting.

**CALL TO ORDER:** Mayor Saul Ayon

**ROLL CALL:**  
Mayor/Chair, Saul Ayon

Vice Mayor/Vice-Chair, Ricardo Cano  
Council Member/Board Member, Martin Gutierrez  
Council Member/Board Member, Anita Gonzalez  
Council Member/Board Member, María T. Pérez

**INVOCATION:** City Manager Diego Viramontes

**PLEDGE OF ALLEGIANCE:** City Clerk Erika De La Cruz

**APPROVE AGENDA AS TO FORM**

**FEATURED PET:**

Is a feature that highlights a pet available for adoption from the McFarland Animal Shelter.

- Featured Pet Presented by Chief of Police Adrian Olmos

**PRESENTATIONS, INTRODUCTIONS AND AWARDS**

1. Kern Council of Governments Presenting the Long-Range Regional Transportation Plan (RTP)
2. Introduction of Newly Appointed Police Chaplain Tony Blanco
3. A Proclamation Declaring May 3-9, 2026, as Professional Municipal Clerks Week in the City of McFarland
4. Intern Presentation to City Council

**DEPARTMENTAL REPORTS**

**CONSENT AGENDA:** The Consent Agenda consists of items that in staff's opinion are routine and non-controversial. These items are approved in one motion unless a Council Member/ Board Member or Member from the Public requests to remove a particular item.

5. Approval of Expense Report in the Amount of \$1,858,008.23 from 4/11/2026 to 5/1/2026.
6. Approval of Payroll Report for the Month of April 2026 in the Amount of \$669,685.07.
7. Approval of April 22, 2026, Regular Meeting Minutes
8. Approval of April 27, 2026, Special Meeting Minutes
9. Approval of Resolution No. 2026-47 A RESOLUTION OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE WAIVER OF THE BUSINESS LICENSE FEE FOR THE MCFARLAND LIONS CLUB FIREWORKS STAND BASED ON ORDINANCE SECTION 5.04.190 OF THE MCFARLAND MUNICIPAL CODE
10. Approval of Resolution No. 2026-48 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA, CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF CERTAIN OFFICERS OF THE CITY AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES AND REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF KERN TO CONSOLIDATE THAT ELECTION

WITH THE STATEWIDE GENERAL ELECTION AND REGULAR MUNICIPAL ELECTION HELD ON THAT SAME DATE PURSUANT TO § 10403 OF THE ELECTIONS CODE

11. Waive Full Reading and Adopt Ordinance No. 2-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING SECTION 17.137.090 OF THE MCFARLAND MUNICIPAL CODE RELATED TO NONCONFORMING USES UPON ANNEXATION
12. Waive Full Reading and Adopt Ordinance No. 3-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING SECTION 13.04.695, SECTION 13.04.705, AND CHAPTER 13.10 OF THE MCFARLAND MUNICIPAL CODE PROHIBITING WATER THEFT, UNAUTHORIZED WATER USE, AND UNAUTHORIZED CONNECTION TO FIRE HYDRANTS AS ALLOWED BY STATE LAW
13. Approval of Resolution No. 2026-49 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING AMENDMENT NO. 2 TO AGREEMENT 438-2024 WITH THE COUNTY OF KERN FOR THE KERN COUNTY FENTANYL MISUSE AND OVERDOSE PREVENTION TASK FORCE GRANT EXTENDING THE TERM THROUGH JUNE 30, 2026
14. Approval of Resolution No. 2026-51 A RESOLUTION OF THE CITY COUNCIL OF MCFARLAND, CALIFORNIA APPROVING THE WAIVER OF THE FACILITY USE AGREEMENT FEES, DEPOSIT, AND GENERAL LIABILITY INSURANCE FOR THE CHALLENGERS SPECIAL NEEDS SPORTS LEAGUE
15. Approval of Resolution No. 2026-52 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE PURCHASE OF A NEW PAINT STRIPING MACHINE FROM VISTA PAINT FOR THE STREETS DEPARTMENT IN THE AMOUNT OF \$18,075.58

### **PUBLIC HEARINGS**

16. Introduce and First Reading of Ordinance No. 4-2026 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ADDING CHAPTER 15.10 OF THE CITY OF MCFARLAND MUNICIPAL CODE SETTING FORTH AN EXPEDITED, STREAMLINED PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARGING STATIONS AS REQUIRED BY GOVERNMENT CODE SECTION 65850.7

### **ADMINISTRATIVE AGENDA**

17. Approval of Resolution No. 2026-50 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA ORDERING THE SUBMISSION OF A PROPOSED CITY CHARTER TO THE VOTERS AT THE NOVEMBER 3, 2026 STATEWIDE GENERAL ELECTION
18. Approval of Resolution No. 2026-53 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MCFARLAND, CALIFORNIA APPROVING THE REQUEST BY WASTE MANAGEMENT FOR A SERVICE RATE INCREASE OF 2.52% AND ACKNOWLEDGING THE GATE FEE INCREASE OF 3.12% APPROVED BY KERN COUNTY

**PUBLIC COMMENT:** Members of the public wishing to address the Council about any item not on the agenda may do so at this time. Speakers are limited to two minutes for each person. Fifteen minutes total will be allowed for any one subject. Please state your name and address for the record

prior to making a presentation.

## **COUNCIL COMMENTS**

### **COUNCIL STATEMENTS AND REPORTS:**

On their own initiative, Council Members may make a brief announcement or a brief report on their own activities. In addition, Council Members may ask a question of staff or the public for clarification on any matter, provide a reference to staff or other resources for information. Alternatively, request staff to report to the City Council at a later meeting concerning any matter. Furthermore, the City Council, or any member thereof, may take action to direct staff to place a matter of business on a future agenda.

## **CLOSED SESSION**

19. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Gov. Code section 54956.8)  
Property APNs: 200-180-09, 201-604-03, 201-140-24, 201-140-23, 201-083-23, Frontage Road – Adjacent to Frontage Road, Hwy 99 and Perkins Ave., Perkins Avenue - Adjacent to Perkins Bridge & 2nd Street  
Agency Negotiators: Diego Viramontes  
Negotiating Parties: Terra Prima Ventures LLC  
Under Negotiation: Terms, price, and conditions of lease/sale
20. Public Employment (Government Code § 54957 ) - Title: Community Development Director and Economic Development Director

## **ADJOURNMENT**

This is to certify this agenda was posted at McFarland City Hall on May 8, 2026.

*Erika De La Cruz*

Erika De La Cruz, City Clerk

*Diego Viramontes*

Diego Viramontes, City Manager

### **Next Meeting: Regular City Council May 27, 2026.**

The City of McFarland does not discriminate based on disability and complies with the provisions of the Americans with Disabilities Act (ADA). If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (661) 792-3091 at least 48 hours prior to the meeting to make reasonable arrangements to ensure accessibility to this meeting. Special meeting needs hour change

All agenda item and/or supporting documentation is available for public review on the city website at [www.mcfarlandcity.org](http://www.mcfarlandcity.org) and the office of the City Clerk of the City of McFarland, at 401 W, Kern Ave. McFarland, CA 93250 during regular business hours of 8:00 am – 5:00 pm Monday through Friday, following the posting of the agenda. Any supporting documentation related to an agenda item for an open session of any regular meeting that is distributed after the agenda is posted and prior to the meeting will also be available for review at the same location and available at the meeting.

